الجـــــذور

الهيروغليفيــة

كما وردت فـي

الصحـف الأولــى

لقدمــاء المصـرييـــن

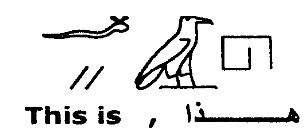
الجزء الأول

تـأليـف

أســامة الســـعداوي

الجـــذور الهيـروغليفيــــة

3.138



This is , هـــــذا

a documented statement to mankind and a right guidance

بيـــــان للنـــــاس وهـــــدى

I present

أهـــدي

Contents



Ref: 5.15

There has come to you from God a Light and a Perspicuous Book

قـد جـاءكـم مـن اللـه نـور وكتـاب مبيـن

My Lord embrace in His knowledge all things

وســـع ربـــي كـــل شـــئ علمـــــا



Deciphered by Ossama Alsaadawi

Ref. 6.80



Knowledge, Science	Lord	wide, encompass
علـــم / عليـــم	رب	وســـع / واســـع

Faces, that Day, are blooming. To their Lord are looking

وجـــوه يومئـــذ ناضـــرة . إلـــى ربهـــا ناظـــرة



Deciphered by Ossama Alsaadawi
Ref. 75.22

Acknowledgment

عــرفـــــان وتقــديـــــر

17.19

Those are the ones, whose endeavor is worthy of thanks

فــأولئــك كــان سعيهـــم مشــكـــورا

I wish to express my deep gratitude and appreciation to many of my well respected friends and great savants, who supported my striving efforts to realize this book and make it available to peoples all over the world, not only for this time, but may be, for times to come. Of those eminent crew I have the honor to mention:

Christine Van-Heertum, Ritva Kurittu, Amani Amin, Andrew Bayuk, Avry Wilson, Jack Deen, Joseph Davidovits, Peter Vanderzwet, Done Barone, William Meek, Nicholas Armstrong, Chris Sangwin, Joel Laird, Fawzi Issa, Ah'mad Al-Garallah, Mah'moud Salah', A'laa El-Deen A'li, Ah'mad El-Barbari, Zakareya M., A'bdel A'ziz M. Ramadan,
And likewise many other friends, Egypt lovers and Egyptians.

Thanks also go to my wife, Hossneya Ibrahim, who dedicated her time to take care of me during long days and nights of dense work.

2.109

So forgive and pardon

فــاعفـــوا واصفحـــوا

Preface

When I first published my book "Introduction to New and True Hieroglyphs" in year 1999, I wrote in its preface that I expect a colliding reaction from Egyptian peoples. However, I haven't imagine that such response would be so dense and immense. For more than 1700 years, they have been taught that their Grand Ancient Egyptians were tyrants, oppressors, infidels, pagans and polytheists. Now comes my book to say [No] to all these unjust accusations.

When I started my research work about ***true*** Hieroglyphs in 1992, it was a pure scientific drilling in linguistic data. I have never expected to end in jostling with religious creeds. However, I was overtaken that 90% of AE writings are related to ancient religious creeds, which, to my great surprise, relate to nearly ***all*** current heavenly doctrines.

When I mastered reading Hieroglyphs ***truly***, to a reasonable extent, I realized that Christianity was not born in year 1 AD as we have learned. In fact it was ***reborn*** at that date, and it was really born thousands of years BC, as I have read in AE scripts, which you will read in this book. The same holds good for Islam. Islam was only ***reborn*** in year 571 AD. It was really born thousands of years before The Christ. Once more, the same holds good for the Hebrew religion. David was again ***reborn*** round year 1000 BC. David, Jesus and Moh'amad, ***all of them***, were reported, quite clearly, in Ancient Egyptian mural and papyrus documents. This what you, dear reader, will be able to read in this book. AE religion contained all these beliefs. It happened that each group of peoples adopted what they believed that it is right. The problem is that each tribe wants all other tribes to believe as they do, even if ***by force***!! This is extremely illogic. Neither all peoples like to eat apples, nor others like to eat oranges! Why don't man believes what he likes to believe without interference from others? I think that this is a real problem of mankind.

The real start of my research work was in year 1966. I was a cadet in Military Technical College, MTC, in Cairo when I visited my father in Aswan who was Vice Minister of Egyptian Education

Authority in South Egypt. In front of one mural text, one friendly American tourist kindly asked me: could you read this Hieroglyphic text? I said, No! He said again, what a pity, your ancestor grandfather is leaving a message to you on this wall, which is surely very important, and you are not able to read it!
In fact, this was a strong motive for me to start reading Hieroglyphs. I attended some local classes in Cairo that teach Hieroglyphs at that time, together with my extensive self-study. After few years, I tried again to read some Hieroglyphic texts, but I perfectly failed! I said to myself, surely there is something wrong. After sometime, I noticed that there is no ***L*** letter in Old Kingdom, either in names of dynastic Kings or in normal transliterated Hieroglyphic words. Not one word! I thought, this is illogic! I asked some of my archeological friends, where is ***L*** letter in OK. They answered insistently, there was ***no L sound*** in Ok. Only it appeared in NK, given by sign [E23], the recumbent lion. I realized afterwards that this is also a ***big mistake***. The true phonetic root of the recumbent lion is ***R, not L***. This means, simply, that ***apparently*** there was ***no L sound*** in all Ancient Egyptian epochs, which again is illogic! At once, I started searching for this lost ***L*** symbol. In year 1992 I discovered it. It is the Hieroglyphic symbol [V13], Hereford, I discovered that at least 7 Hieroglyphic signs have a sound root of ***L***! This was a real foundation on which my whole ***theory of true Hieroglyphs*** was built. By more study, I discovered more 5 fundamental mistakes made by Champollion. When I rectified it, the real picture started to appear gradually. With passing of time, elements of my theory were born.
In this book, I'm trying to explain elements of my new theory of true Hieroglyphs in brief. I know that it will be so hard to conceive it at first sight, but I'm sure that it will be recognized step by step.
This book should be as four times in volume as it is here, but for some reasons I decided to part it into successive volumes. Therefore, I hope that I'll be able to continue with coming volumes in near future, or as we say, insha2allah!
Finally, I apologize for any inconvenience if there is any.

Ossama Alsaadawi

Introduction

&

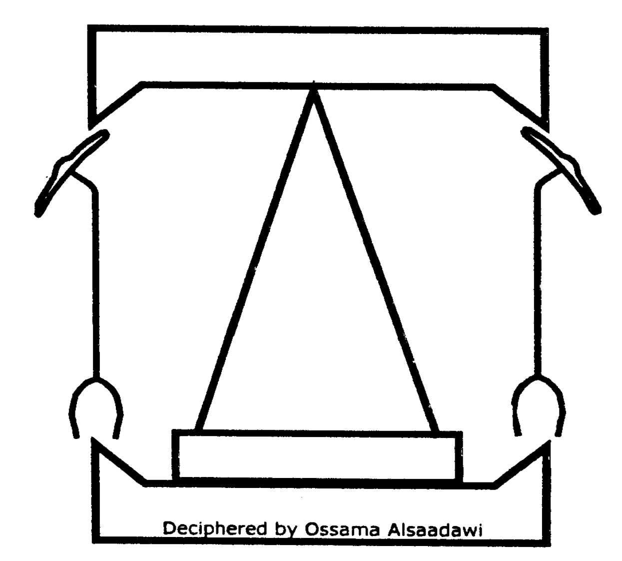
Elements of Alsaadawi's Theory of True Hieroglyphs
In brief

مقــــدمـــة

&

ملخــص عناصــر نظـــريـــة أســـامة الســـعداوي
للغـــة الهيروغليفيــــة الصحيحــــة

2.255



His Chair has roomed the whole heavens and earth

وســــع كــرسيـــه السمـــاوات والأرض

19.58



Those were some of the prophets, on whom God did bestow His Grace, from the posterity of Adam,

أولئك الذين أنعم الله عليهم من النبيين من ذرية آدم

and of those whom We Carried (in the Ark) with Noah, and of the posterity of Abraham

وممن حملنا مع نوح ومن ذرية إبراهيم

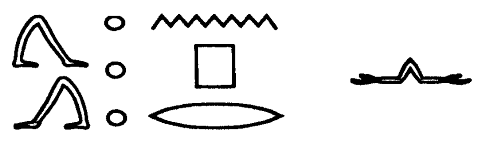
and Israel, and of those Whom We guided and chose,

وإسرائيل وممن هدينا واجتبينا

whenever the Signs Of God The Most Peaceful are rehearsed to them, they would fall down In prostrate adoration and in tears.

إذا تتلى عليهم آيات الرحمن خروا سجدا وبكيا

2.285



we do not differentiate

لا نُفَرِّقُ



between any of his Messengers

بين أحد من رسله



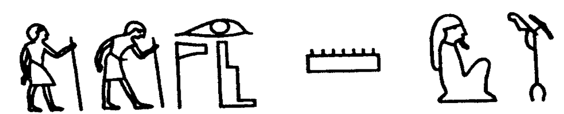
and they said: we heard, and we obeyed:

وقالوا سمعنا وأطعنا

Thy forgiveness, our Lord
and to thee is the fated Destination

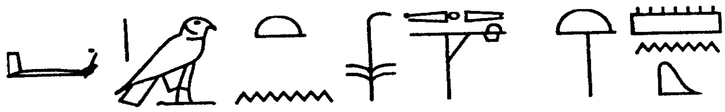
غفرانك ربنا وإليك المصير

43.45



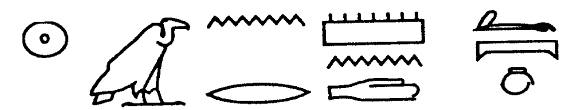
And question thou whom We sent

واسـأل مـن أرسـلنـا



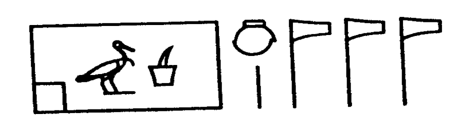
before thee of our messengers

مـن قبلـك مـن رسـلنـا



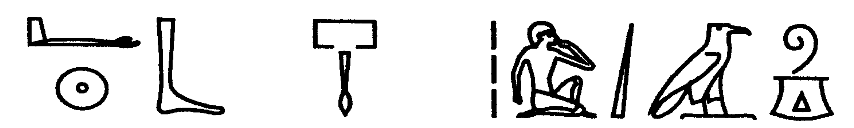
did We appoint other than Most Peaceful God,

أجعـلنـا مـن دون الرحمـن



any deities to be worshipped?

آلهـة يعبـدون



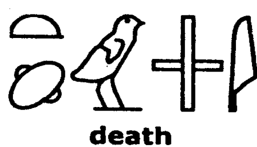
Disputing with you concerning the truth after it was made manifest

يجادلونك في الحق بعدما تبين



as if they are being driven to

كأنما يساقون إلى

Ref.  **8.6**

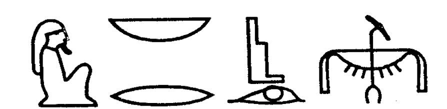
death

الموت

while they are looking

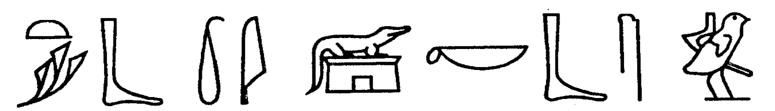
وهم ينظرون

27.137



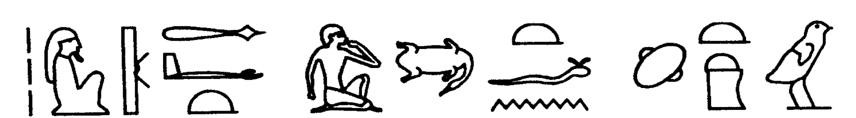
And do thou be patient,

واصبـــر



for thy patience is but from God,

ومــا صبــرك إلا باللــه



and neither grieve over them,

ولا تحــزن عليهــم

nor distress thyself because of their plots

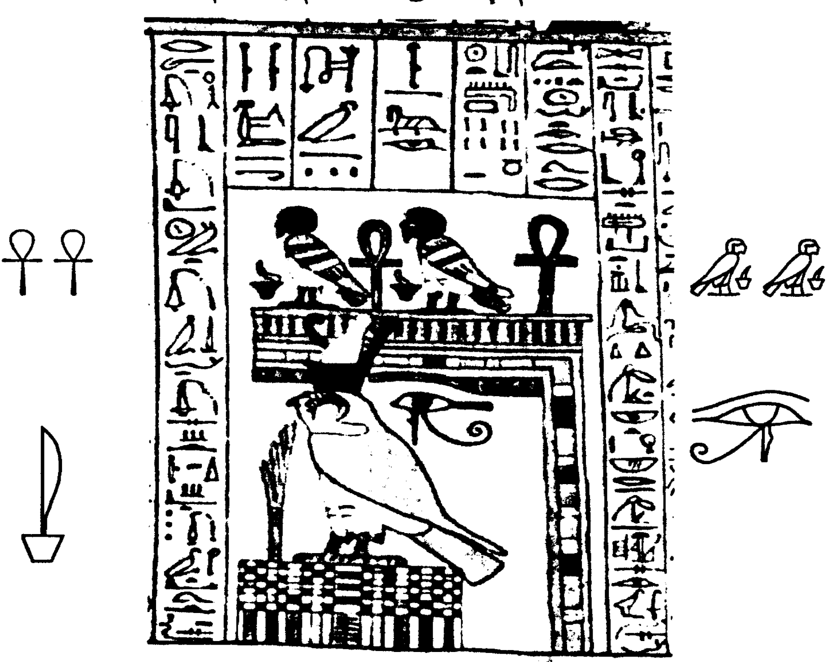
ولا تــك فــي ضيــق ممــا يمكــرون

Read by the name of your Lord, who created. Created the Man out of a clotted dot. Read and thy Lord is the Most Bountiful. Who taught by the Pen. Taught the Man what he know not

اقــرأ باســم ربــك الــذي خلــق . خلــق الإنسان مــن علــق

اقــرأ وربــك الأكــرم . الــذي علـــم بالقلــم

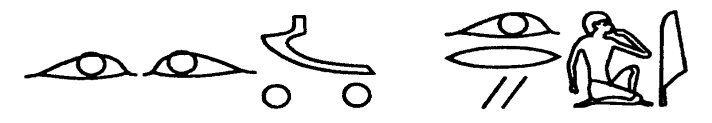
علـــم الإنســـان مـــا لـــم يعلـــم



Deciphered by Ossama Alsaadawi
Ref. 96.5

نلاحظ تكرار علامة العلم مرتين وعلامة الإنسان مرتين . ثم هاهو القلم يقف شامخا أمام علامة رسول اللــه . وأمام الإنسان نجد علامة النبت التي تمثل الخلق من علق الأرض

27.29



Here is delivered to me a Book worthy of respect

إنـــي ألقـــي إلـــي كتـــاب كريـــم

8.48

I see what ye see not

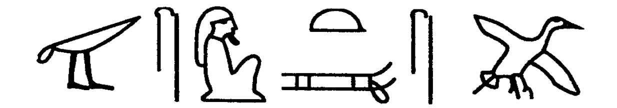
إنـــي أرى مـــالا تـــرون

2.30

I know what ye know not

إنـــي أعلـــم مـــالا تعلمـــون

43.43



So hold thou fast,

فـــاســـتـــمـــســـــــك

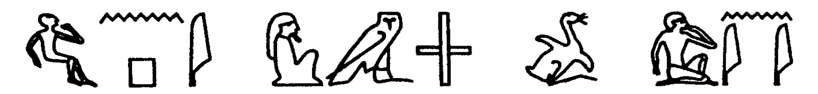
to what has been inspired to you,

بـالـــذي أوحـــــي إلـيـــــك

verily you are on a Straight Way.

إنـــك عـلـــى صـــــراط مستقيـــم

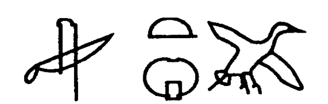
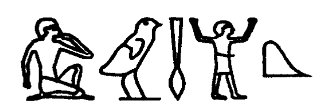
5.25



I don't own anything except myself

إنـــي لا أملـــك إلا نفســـــي

86.13

This is a decisive distinctive Word

إنـــه لقـــول فصـــل

22.78

and you be witnesses for mankind

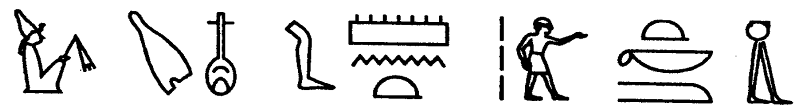
وتكونـــــوا شهـــــداء علـــى النـــــاس

51.50



So fly ye quickly to God

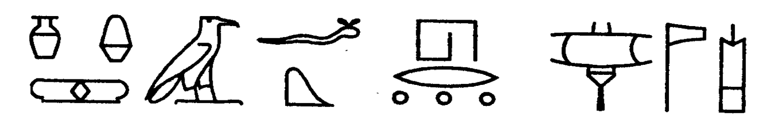
فـفــــروا إلـــى اللـــــــه



I am from Him a Warner to you, clear and open

إنـــي لكــم منـــه نــذيــــــر مبيــــــن

51.58



For God is He the Provider of all Sustenance,

إن اللـــــــه هــو الــــــرزاق



Lord of Power, The Solid

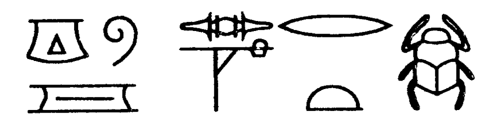
ذو القـــــوة المتيـــــن

Ref. 3.133:



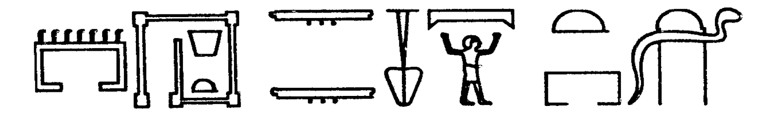
And hurry to

وسـارعـــوا إلـــى



forgiveness from your lord, and for a Garden

مغفـــرة مـــن ربكـــم وجنـــة



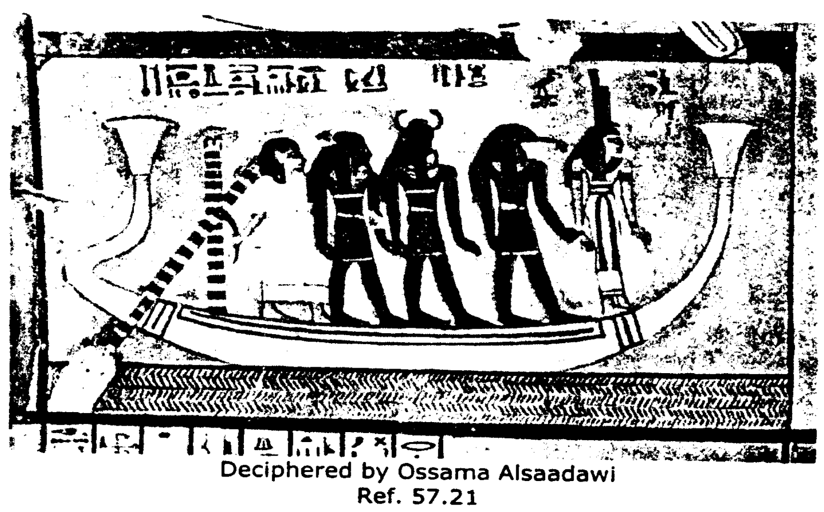
whose width is as that of the heavens and earth, prepared for the righteous

عرضـــها السمـــاوات والأرض أعـــدت للمتـــقـــيـــن

Race to Forgiveness from your Lord, and a Garden, the width whereof is as the width of the heaven and earth, prepared for those who believe in God and his messengers

سابقــوا إلــى مغفــرة مــن ربكــم وجنـــة عرضهـــا

، كعــرض السمـــاء والأرض أعــدت للذيـــن آمنـــوا باللـــه ورسلـــه



Deciphered by Ossama Alsaadawi
Ref. 57.21

Heaven & Earth
السماوات والأرض



Forgiveness
مغفـــرة

Race to
ســابقــوا



And those are the Proverbs, "Parables"

وتلـــــك الأمثـــــال

Ref. 29.43

We exemplify for peoples, "set forth for mankind,

نضـــربهـا للنـــــاس

and it is not perceived,

ومـــا يعقلهـــــا

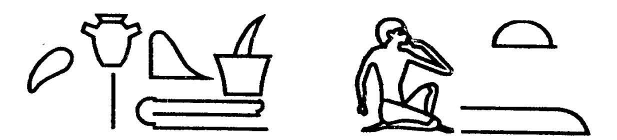
except by scientists, "who have knowledge"

إلا الـعـالـمـــــون

Ref. 50.37

In that is an exhortation and sermon

إن في ذلك ذكرى



for any that has a heart and understanding

لمن كان له قلب



or who gives ear

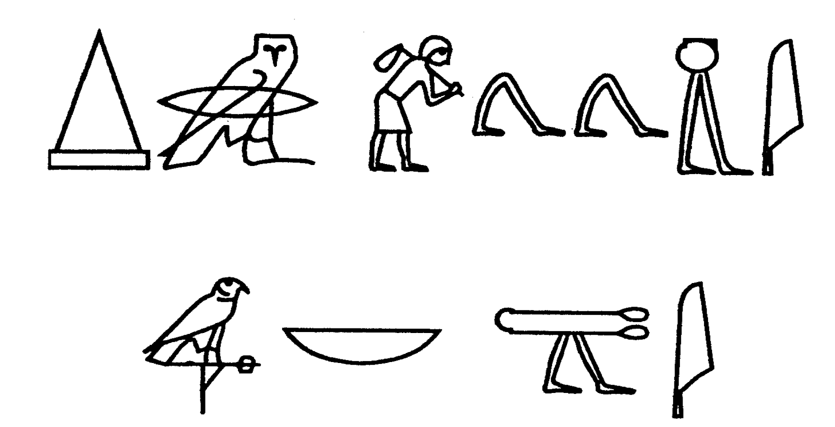
أو ألقى السمع



and earnestly witnesses (the truth)

وهو شهيد

29.26



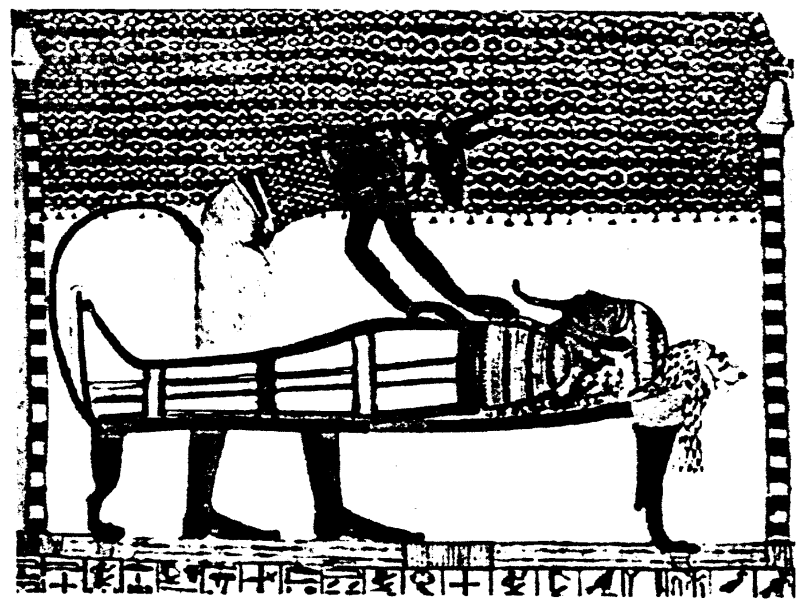
I'm immigrating to My Lord



إنـــي مهـــاجــــــر إلـــى ربــــــي

Every Oneself taste death, then to us you are returning

كــل نفــس ذائقــة المــوت ثــم إلينــا ترجعــون



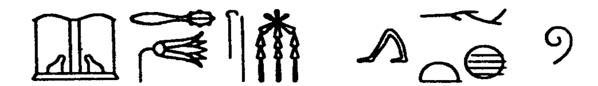
Deciphered By Ossama Alsaadawi
Ref. 29.57

17.80



O my Lord let my entry be by the Gate of Truth and Honor,

رب أدخلني مدخل صدق

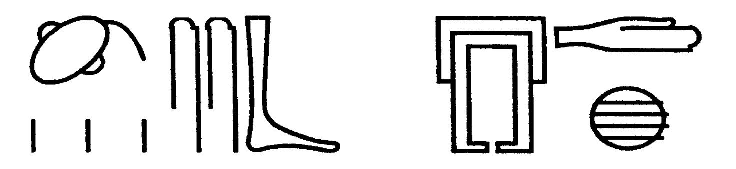


and likewise my exit by the gate of Truth and Honor,

وأخرجني مخرج صدق

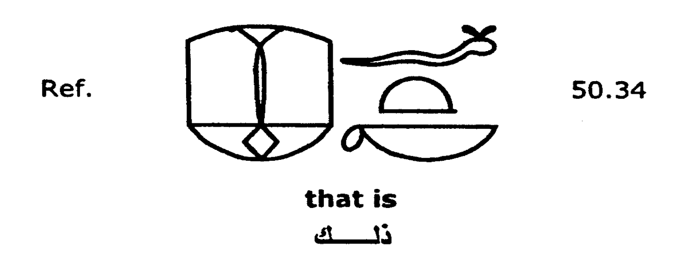
and grant me from thy presence an authority to aid (me).

واجعل لي من لدنك سلطانا ونصيرا



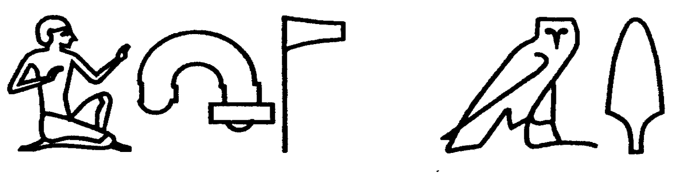
Enter ye therein in Peace and Security

ادخلـــوهـــــــا بســـــــلام

Ref.  50.34

that is

ذلـــــك



a Day of Eternal Life

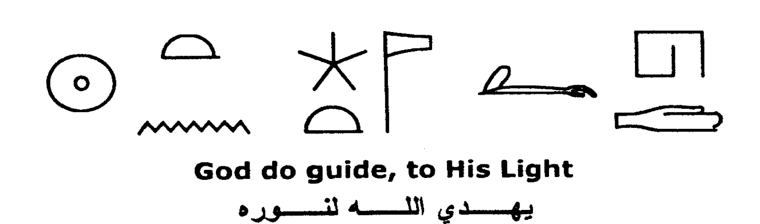
يـــــــــوم الخلـــــــــود

24.35



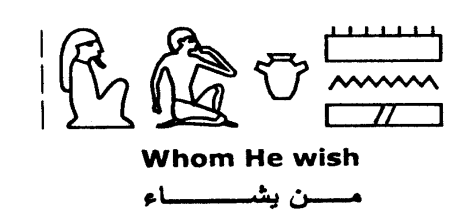
Light Over Light

نــــور علــى نــــور



God do guide, to His Light

يهــــدي اللــــه لنــــوره



Whom He wish

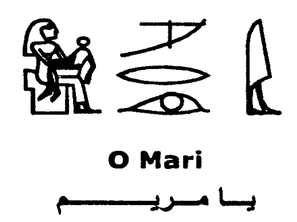
مــــن يشــــاء

3.42



And then the angels said:

وإذ قالــــت الملائكـــــة



O Mari

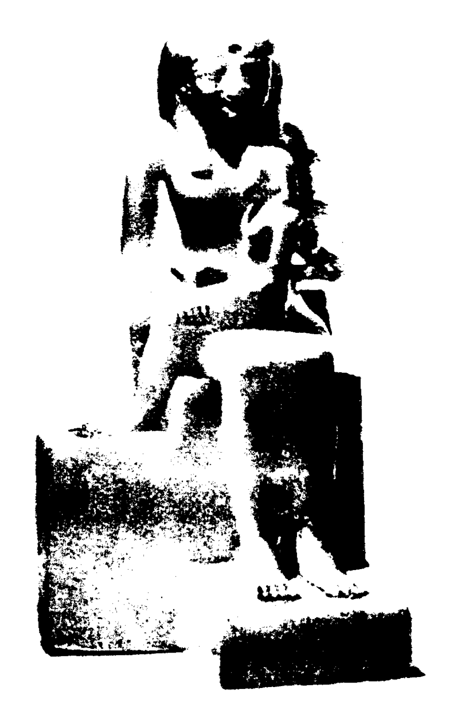
يـــا مـــريــــم

Verily God has chosen thee and purified thee

إن اللــــه اصطفــــاك وطهـــرك

That is Jesus the son Of Mari:
The statement of truth, Whom they suspect

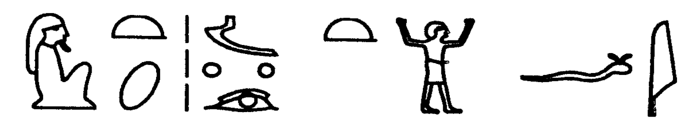
ذلــك عيــسى ابــن مريــم قــول الحــق الــذي فيــه يمتــرون



Deciphered by Ossama Alsaadawi
Ref. 19.34

The Christ, "Almasieh" = المسيــح = 

3.45

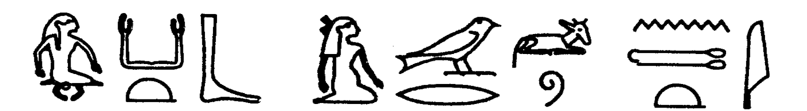


When angels said:

إذ قالـــت الملائكـــة

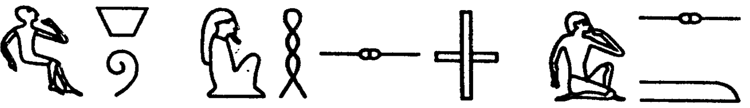
O Mary

يـــا مـــريـــم



Verily God endows thee glad tidings of a word from Him

إن اللـــه يبشـــرك بكلمـــة منـــه



his name is The Christ Jesus

اسمـــه المسيـــح عيســـى

19.17



then We sent to her, "Mari"

فأرسلنا إليها

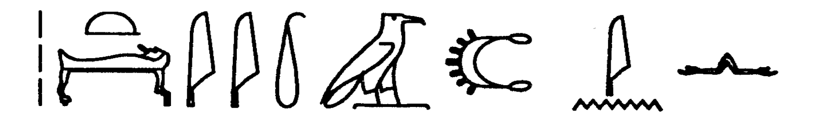
our Spirit

روحنا

and he appeared before her as a man in all respects

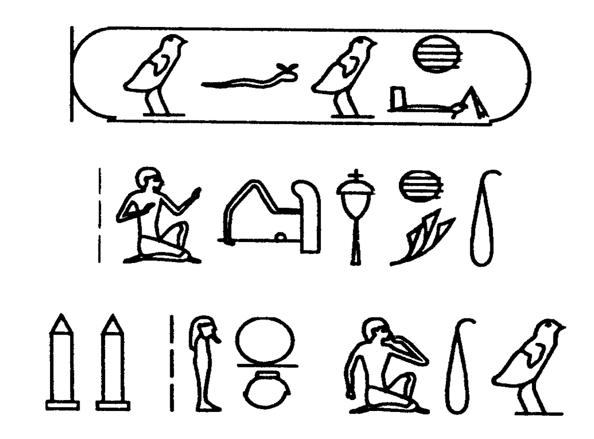
فتمثل لها بشرا سويا

10.62



Verily, sainted followers of God

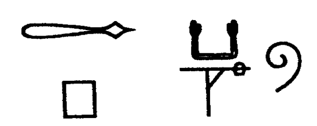
ألا إن أوليـــــاء اللـــــه



no fear for them, nor shall they grieve

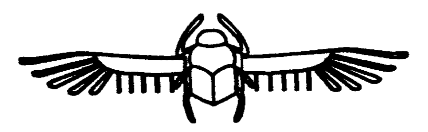
لا خـــوف عليهـــم ولا هـــم يحـزنـــون

4.99



And God has been always Most Pardoning,

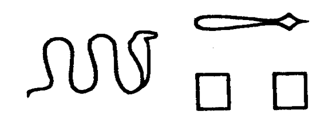
وكـــان اللـــه عفـــوا



Most Forgiving

غفـــورا

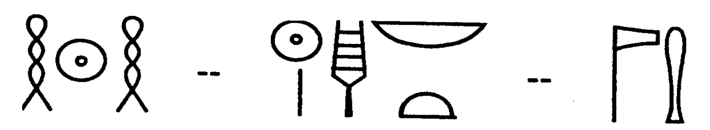
5.95



God pardons what is past
and who repeats God will exact from him the penalty

عفـــا اللـــه عمـــا ســـلف ومـــن عـــاد فينتقـــم اللـــه منـــه





Praise be to God -- The Lord of the Worlds --
The Most Peaceful, The Most Merciful

الحمـد للـه -- رب العالميـن -- الرحمـن الرحيـم



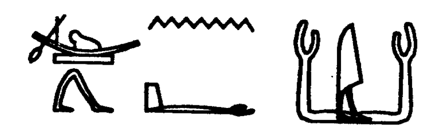
Master -- of the Day -- of Judgment

مـالـك -- يـوم -- الديـن



Thee do we worship

إيـاك نعبـد



and Your aid we seek

وإيـاك نستعيـن

O God, Lord of lords and Power, thou give Power to whom you please, and thou strip off Power from whom you wish

قــل اللهــم مالــك الملــك تؤتــي الملــك مــن تشــاء

وتنــزع الملــك ممــن تشــاء



Deciphered by Ossama Alsaadawi
Ref. 3.26

Elements of Alsaadawi's Theory of True Hieroglyphs In Brief

شــرح مختصــر لعنــاصــر نظريــة أســامة الســعداوي الخاصــة باللغــة الهيروغليفيـــة

Brief abstract of Ossama Alsaadawi's Theorem of True Hieroglyphs

I. Phonetic correction of wrongly deciphered basic symbols or glyphs: تصحيــح نغمــات الحــروف التــي ترجمــت بصــورة خاطئــة

Examples:

* Phonetic root " F " for [Q3], not " P "

F ف = □

* Phonetic root " Z " for [I9], not " F "

Z ز =

* Phonetic root " L " for [V13], not " TH "

L ل =

* Phonetic root " AL " for [R8], not " NETER "!

Al ألــ =

* Phonetic root " H' / 7 " for blank [N37], not " SH "

H' = 7 = ح = ▭ =

* Phonetic root " Sh " for filled pool [N39], as usual

SH ش = = =

* Three different phonetic roots for [X1], not only one:
  The " hill " sign [X1] = " T " ; " L " ; " H "

L ل = =

H هـ = =

T ت = =

* Two tones " GH ", " KH " for [Aa1], not only one " KH "
  The eclipsed sun disk, or the "human placenta?":

Gh غ =

Kh خ =

* Tones " A/I/U/Y " for [M17 𓇋], not only " i ".

* Tones " AA/II/UU/YY " for [M17-M17 𓇋𓇋], not only " ii ".

II. Counting and rating of the symbols and Hieroglyphs that are related to one phonetic root family:

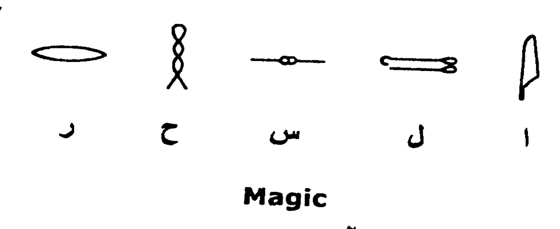
تقسيم العلامات الهيروغليفيـــة المختلفـــة إلى عائـــلات طبقا لجذورها الصوتيـــة الأصليـــة

Please, revise chapter I. من فضلك راجع الباب الأول

III. Using motorizing letters and motorizing signs discovered by "Ossama Alsaadawi", to give full phones of some short-handed signs and words:

III.1 Motorizing letters: الحـــــــروف المحـــركـــــــة

These are,



Magic

الســـحـــر

[M17], [V13], [O34], [V28], [D21]. A-L-S-H'-R >> with all its vowels. (Als7r), means in Egyptian "The Magic".

Examples:

Egypt مصــر = 𓂋𓄟 ←-- 𓄟

[F31] "ms" → "msr" = "Egypt".

[Z11], the Ancient Egyptian Cross has a phonetic root "m"

, just plain "m". When we use some of the motorizing letters we get some specific words that were frequently used in AE scripts. For example:

Or, "am" أم =
; as a day, "yaom" يـوم

Not, "lam" لـم =

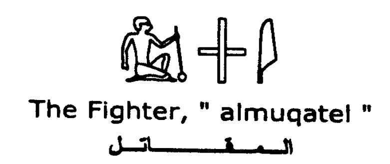
Didn't, ألـم
; as Pain, "alam" ألـم =
; as a phon. value, "alm"

The Christ, " Almasieh' "
المـسـيـح

Here we find that four motorizing letters are used within one word, these are, a, l, s and h' / 7.
Of course, this word was rarely written in full, mostly it was written as:

The Christ المسيح

Fighting:



The Fighter, " almuqatel "
الـمـقـــــاتــل

We notice here that [P8], the oar, has a phonetic root as "Q", and has a general conception of "Force" that sounds in Egyptian as " qowwah ", " قــوة / ق ". Also, " to fight ".

Patience:

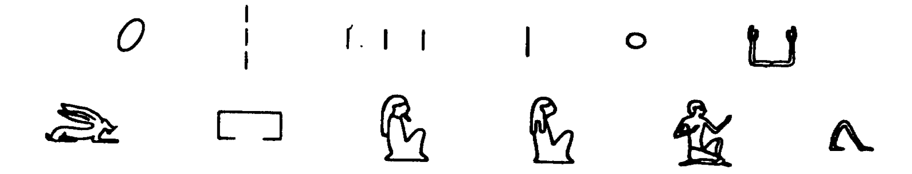
[I4], "sbk", ---> "sbrk", "be patient".



Be patient, " sabrak "
صبــــرك

III.2 Motorizing signs: العــلامات المحــركـــة

Such as:
[D28], [N33], [Z1], [Z2], [Z3], [H8], [D54], [A1], [B1], etc.



For example:

[D28], the upward praising hands, has a phonetic root as "K", and has a general conception as "to you", "your", "yours", etc. Therefore it could be used as a motorizing sign in many words such as:

Sent down to you, أنـــزل إليـــك - 7.2



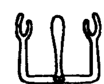
Revealed to you, أوحـــيَ إليـــك - 6.106



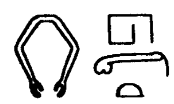
To you is the fated destination,
وإليـــك المصيـــر - 2.285



The Scripture and Wisdom, Judiciousness,
الكتـــاب والحكمـــة - 62.2



?? - a secret ? - a proof - ? - 12.23



[H8], the ovum, has a phonetic root as "H" and a motorizing derivative as "ha", which means "her", "hers", "to her", etc. It is not necessary to give female indication to woman only, but there are too other "Egyptian" words that bear female conception, such as: cow, timing, hour, life, stick, sun, hand, fire, boat, village, plural of many words, etc. In many cases [H8]could replace . As a general conception [H8], the ovum, means "soul" or "spirit".

For example:

Spirit of God - روح اللــــه - 12.87

To her, hers - لهـــا - 36.38

Upon her, on it "feminine", عليهـــا - 74.30

III.3 Indicative signs: العـــلامات الإرشــــادية

Such as:

[Aa2], [Q7], [D40], [Z9], etc.

IV. Using basic Glyphs as integrated whole words:

استخدام العلامات الهيروغليفية ككلمات كاملة

Each of basic Hieroglyphic symbols represents or indicates one whole integrated word, or sometimes, a group of different words that phonetically start with such symbol.

Examples:

[I10], = to certify, to witness
أشهد - 6.19

[X1:Z1], = God, الله - 13.13

etc. Please revise chapter I.

V: Detection of real meanings of different Hieroglyphs.

كشف المعاني الحقيقية لجميع العلامات الهيروغليفية

VI: Detection of basic phonetic roots of different Hieroglyphs.

كشف نغمات الجذور الصوتية الأساسية لمعظم العلامات الهيروغليفية

VII: Using Hieroglyphs as phonetic values in composing different Egyptian words and expressions, in independence to their general conceptions or meanings!

استخدام العلامات الهيروغليفية كمكونات صوتية مستقلة لتكوين العديد
الكلمات المصرية دون الأخذ في الاعتبار المعاني العامة لهذه العلامات من

One Example:

The "uas" scepter, has a general conception as "wide", واسـع

But if we use it twice, "uas uas", it becomes an absolutely

different word with a different meaning as "whisperer", وسـواس
etc.

VIII: Negation and forbidding signs
علامـــات النفـي والنهـــي

[U33], [G47], [D35],[Aa27], [U2],[N39], [Z11], [W19]

Direction of reading, from right to left, ←----

Examples:

11.74

they said not
مـا قـالـوا

4.141

they said
قـالـوا

33.4

he made not
مـا جعـل

13.3

he made
جعـل

IX: Creating a vocabulary of radical AE short-handed Hieroglyphic expressions with its real meanings
Please, revise chapter IV

تشكيـل قامـوس لغـوي للمصطلحـات الهيروغليفيـة المختزلـة بمعـانيهـا الحقيقيـة

من فضلـك راجـع البـاب الـرابـع

one example:

2.156

we are returning to God, "inna lellah rage3oon"

إنـا للـه وإنـا إليـه راجعـون

X: Ancient Egyptian Grammar of Hieroglyphs

قـواعـد النحـو والصـرف فـي اللغـة المصـرية القديمـة

Grammar of Hieroglyphs is exactly the same as "Arabic" grammar. Arabic grammar is derived directly from AE grammar!

قواعـد النحـو فـي اللغـة المصريـة القديمـة تماثـل تمامـا قواعـد اللغـة العربيـة

I'll give here one example only: 17.77

[S24:X1]-[Y5:N35:N29-M1#M3]-[N29-D58-F47:Y1]-[R22:R12-M24-A44-N33Av]
[G43-U33-X1:W11-Y1v-A2]-[V13:O34-S24:X1:N35]-[X1:N37b:Z4*D54-V5]

These expressions translate to:

"Rules sent with our messengers before you, and you will never find any change to our rules"

سنة من قد أرسلنا قبلك من رسلنا

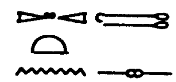
ولا تجد لسنتنا تحويلا

[S24:X1], noun put in accusative due to ellipses and omission of a previous word.

[G43-U33], negation "No".



[X1:W11-Y1v-A2], a verb in present tense.



[V13:O34-S24:X1:N35], a proposition and genitive.



[X1:N37b:Z4*D54-V5], infinitive.

XI: Egyptian language has not changed, phonetically and orally, since far pre-dynastic times and up to now

اللغة المصرية لم تتغير شفهيا حرفا واحدا
منذ عهد ما قبل الأسرات بفترة زمنية سحيقة وحتى الآن

Therefore, studying current slang Egyptian language may help much in better understanding of Hieroglyphs. Nearly, **all** AE expressions and names are still alive in Egypt.

The following research paper was published on the Guardian's Ancient Egypt Bulletin Board, sponsored by ***Andrew Bayuk***, after his kind permission:

Guardian's Ancient Egypt Bulletin Board: Hieroglyphs:
Ossama Alsaadawi answers questions about True Phones and Real Meanings of Hieroglyphs

By **Ossama Alsaadawi** (- **163.121.43.41)** on **Sunday, January 2, 2000 - 06:52 pm**:

Ancient Egyptian Language has not changed orally, a bit, since far pre dynastic times.

By, Ossama Alsaadawi

Preface:
Egyptian language is a unique international language. In fact, it is the mother of many other languages. Arabic is one of them. I wonder if even English language, "as a language derived from Latin", may has borrowed some symbols or letters from Ancient Egyptian Hieroglyphic language! For example:

- Is English letter "a" derived from Egyptian glyph [G1], the vulture, with same phone?
- Is English letter "b" a copy of Egyptian glyph [D58], the leg, with same exact phone?
- Is English letter "D" derived from Egyptian glyph [D46], the hand, with same exact phone?

- Is English letter "G" derived from Egyptian glyph [W11], the seat, with same exact phone?
- Is English letter "h" derived from Egyptian glyph [O4], the shelter, with same exact phone?
- Is English letter "I" derived from Egyptian glyph [M17], the reed, with same exact phone?
- Is English letter "L" derived from Egyptian glyph [V13], the rope, with same exact phone?
- Is English letter "N" derived from Egyptian glyph [N35], the water ripple, with same exact phone?
- Is English letter "O" derived from Egyptian glyph [G43], the quail chick, with same exact phone?
- Is English letter "S" derived from Egyptian glyph [S29], the folded cloth, with same exact phone?

Moreover, is Arabic language, in fact, a photo "copy" of Egyptian language, orally?

Stable Hieroglyphs:

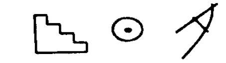
Now let us read the following quote in page 33 of the well known book of "Nicolas Grimal", "A History of Ancient Egypt":

"Hieroglyphs were generally reserved for inscriptions carved on slabs of stone or, more frequently, incised and painted on walls. The basic forms did not change at all from the earliest inscriptions to those in temples of the Roman period"

If we examine carefully Hieroglyphs used in composing names of pre dynastic Kings and Kings of 1st dynasty, given in Budge Dictionary Vol. II page 917, and Hieroglyphs written in Narmer Palettes, then follow them along the long path of AE dynastic periods, one can easily deduce that these Hieroglyphs have not changed, a bit, either phonetically or by meaning, along a time period of more than 3000 years. For example:

[G5], the falcon, was not changed.
[Y5], "men" sign, was not changed.
[S33], the sandal, was not changed.
[S1], the white crown, was not changed.
[S3], the red crown, was not changed.
[F31], "ms" sign, was not changed.

[U6], the hoe, was not changed.
[N5], "Ra" sign, was not changed.
[O40] , the stairway, was not changed.



[N35], water ripple, was not changed.
[D43], arm holding flagellum, was not changed.

Likewise, I can count hundreds of such Hieroglyphs that were not changed, a bit!

We conclude that AE language was extremely stable from far pre dynastic times and up to late Roman Emperors.

Post Arabic period:

On the other hand, if we examine carefully the Egyptian language in the period, 700 AD - 2000 AD, then we conclude also that this language has not changed a bit either, because it is based on firm "oral" expressions of Quran texts. Of course, historical records prove this fact.

Coptic Names:

Once more, if we examine carefully names of Egyptian peoples during Coptic era, 325 AD - 640 AD, then we find that more than 70% of these names carried "Arabic Phones", even before Arabs invaded Egypt! Some of these names are:

Aziz	عزيز
Moheb	محب
Gamiel	جميل
Ghali	غالي
Magdi	مجدي
Yosri	يسري
Samir	سمير
A'ta	عطا
Sedhom	سيدهم

Aziz عزيز

41.41

Gamiel جميل

12.18

Monir	منيـــــر		
Helmi	حلمـــــي		
Amin	أميـــــن		
A'adel	عـــــادل		Monir منيـــــر
Zahi	زاهـــــي		22.8
Saa'd	سعـــــد		
Ezzat	عـــــزت		
Habieb	حبيـــــب		
Shaker	شـــــاكـــــر		Shaker شـــاكـــر
Wafik	وفيـــــق		2.158
Nesim	نسيـــــم		
Lbib	لبيـــــب		
Fawzi	فـــــوزي		
Reyad	ريـــــاض		Yousef يوســف
A'tteya	عطيـــــة		12.46
Yousef	يوســـــف		
Daoud	داوود		
Iessa	عيســـــى		
Na'eem	نعيـــــم	56.89	Na3eem نعيـــم

Likewise, I can count hundreds of such "pure" Egyptian names that have Arabic phones even before Arabs came to Egypt. Those people were "NOT" Arabs!! They were Copts.
Moreover, if we revise some "Egyptological" references, one can easily find many of these names or phones recorded over there!

Arabic Names have "pure" Egyptian roots:

Examples:
Name: "Moh'amad", is written in Hieroglyphs as:
[G17-V22:Y1] محمـــد 3.144

Name "Ah'mad": [S43]
أحمـــد 61.6

Name "Mah'moud": [S10]
محمـــود 17.79

Name "Abdel Rah'man": [N5], [D21-V28-Y5:N35]
عبـــد الرحمــــن 25.63

Name "Mostafa": [R4]
مصطفـــى 38.47

Name "Nur": [W24]
نـــور 24.40

The same holds for other names like:

Name "H'abieb":
حبيـــب

Name "Fattah'":
الفتــــاح 34.26

Name "Shaker":
شــــاكر

Name "Nazir":
نظيـــر

Name "Sadr":
صـــدر 6.125

Name "Shedied":
شــديــد

Name "A'li":
علـــي 4.43

Name "Sadeq":
صــــادق 19.54

Name "Sattar":
ستـــار ?

Name "Shams":
شمــــس 76.13

Name "Nasr":
نصــــر 110.1

Name "H'assan".
حســـن 3.37

Oral Continuity:

To prove that Egyptian language, continually, has not changed a bit from far pre dynastic times and up to year 2000 AD, we shall follow phones and meanings of some selected AE words given in some known literatures such those of "Gardiner", Faulkner", "Budge" and others. Then compare them with current "alive" similar Egyptian words. So, let us examine the following examples:

[M17-Y5:N35], AMEN. 26.162
A well-known AE word that is still be used among present Egyptian peoples, yet, all over the world!

[N35:M17*S29], [A26], NAS, "people". 4.174
An AE word found under sign [A26] in Gardiner, which means "people", and is still be used currently in Egypt. It carries the same "Arabic" phone with the same meaning!

[M17-D4], ARA. It means, "to see". 27.20
AE word that is still be used in Egypt, AND in "Arabic" world!

[D46:N35], DEEN. It means, "Religion".
AE word that is still be used in Egypt, AND in "Arabic" world!

[V22:M17*M17], MOH'YI, "restorer of lives".
AE word that is still be used in Egypt, AND in "Arabic" world!

[F30], SHED, "to pull".
AE word that is still be used in Egypt, AND in "Arabic" world!

[N30], AYAT, "Verse".
AE word that is still be used in Egypt, AND in "Arabic" world!

[U15], TEM, "to finish, finished".
AE word that is still be used in Egypt, AND in "Arabic" world!

[I12], COBRA, "Greatest".
AE word that is still be used in Egypt, AND in "Arabic" word!
[G20], MA3, "with".
AE word that is still be used in Egypt, AND "Arabic" world.

[Z11-O34-V28], MASEH', "Christ".
AE word that is still be used in Egypt, AND in "Arabic" world!

[N35:F20-S29-D21], NASR, "Victory".
AE word that is still be used in Egypt, AND in "Arabic" world!

[M16], H'AYI, "Alive", also calling word.
AE word that is still be used in Egypt, AND in "Arabic " world!

[N35:V30], NABI, "Prophet".
AE word that is still be used in Egypt, AND in "Arabic" world!

[V29], WAH"I, "Inspiration".
AE word that is still be used in Egypt, AND in "Arabic" world!

[S38], H'AQ, "Right".
AE word that is still be used in Egypt, AND in "Arabic" world!

[F31-S29-Z5], MASR, "Egypt".
AE word that is still be used in Egypt, AND in "Arabic" world!

[V28-D58-F34], H'ABIB, "Lover".
AE word that is still be used in Egypt, AND in "Arabic" world!

[M17-O35-D21], ASIR, "walk".
AE word that is still be used in Egypt, AND in "Arabic" word!

[N37:V31:D21], SHAKAR, "thank".
AE word that is still be used in Egypt, AND in "Arabic" world!

[S20], KHATM, "seal".
AE word that is still be used in Egypt, AND in "Arabic" world!

[E10], GHANM, "sheep", "win".
AE word that is still be used in Egypt, AND in "Arabic" world!

[F40], AWI, "too much".
AE word that is still be used in Egypt, AND in "Arabic" world!

[V4], WA, "and".
AE word that is still be used in Egypt, AND in "Arabic" world!

Likewise, I can count hundreds of similar words!

Finally, we conclude that:

Egyptian language has not changed [orally], a bit, since far pre dynastic times and up today

Ossama Alsaadawi

He said "Joseph": I will ask my Lord to forgive you: for he is the Oft Forgiving, the Most Merciful

قـــال ســـوف أستغفـــر لكـــم ربـــي إنـــه هـــو الغفـــور الرحيـــم



Deciphered by Ossama Alsaadawi
Ref. 12.98



The Oft Forgiving
الغفـــــــور

(Moses) said: By no means! My Lord is with me!
Soon will He guide me!

قـــال كـــلا إن معـــي ربـــي سيهديـــن



Deciphered by Ossama Alsaadawi
Ref. 26.62



[C10], is used here as a phonetic value "ma3", which means "with", while [V30] means "Lord / rab"

Chapter I

Hieroglyphic Sound Roots

الجـــذور الصـــوتيـــة للعـــلامـــات الهيروغليفيـــة

All sounds have been submitted to Most Peaceful God

وخشعـــت الأصـــوات للـــرحمـــن



I invoke God's help against cursed Satan,
In name of God, Most Peaceful Most Merciful

أعــوذ باللـــه مـــن الشيطـــان الرجيـــم

بســـم اللـــه الرحمـــن الرحيـــم



Deciphered by Ossama Alsaadawi
Ref. 1.0

In name of God, Most Peaceful Most Merciful

بســـم اللـــه الرحمـــن الرحيـــم

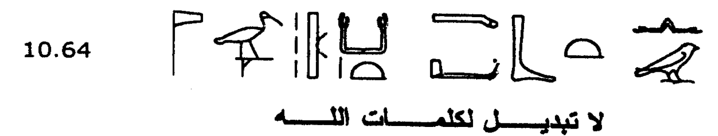
Foreword to chapter I

مقدمة الباب الأول

Dear reader:

This chapter will show basic sound roots of some Hieroglyphic symbols classified into 20 basic phonetic families. Then we'll explain general conceptions of some Hieroglyphs of each phonetic family. However, I want to turn your attention that each symbol in each family could be used as an independent "letter" with a basic sound related to its family regardless of its general conception. There is "no rule" for that. Therefore, we could achieve infinite number of phonetic combinations that express infinite number of AE words. Moreover, I would like to explain that Hieroglyphic language is not an alphabetic language. It is consisted of about 40 to 50 thousand precise "phonetic", or "oral" expressions. Ancient Egyptians said that these ~50,000 expressions are "words of God" and therefore, they considered it as "sacred" words. First expression of these states that:

"No Change to Words of God"

10.64 

لا تبديل لكلمات الله

Therefore, teaching and conducting of these words to following generations have "and still" to depend on "oral" learning and memorizing by heart. They allowed not even a slight mistake in utterance of these words.

When they needed to record these sacred words, they designed about 1000 Hieroglyphic signs, each with specified sound, to serve these expressions by making different combinations based on "firm" rules. For some unknown reason, they decided to code these expressions in the form of short hand words. Of course, one can never get meanings of these short hands, except if he knows its original key. However, it seems that AE's had kept or stored some kind of backup to these expressions written in full alphabetic language. Letters of this "stored" alphabetic language were chosen carefully to minimize "drawing" phenomenon of Hieroglyphic signs. This was turned later on to an advanced form of Demotic language!

Ancient Egyptians classified rational Egyptian people into divisions, which were divide further to squads, and so on. Each sub group was responsible to learn by heart only very limited number of these expressions, without any slight mistake. In turn, they have to teach what they learned to their successors, and so on. Each King or "Pharaoh" had to adopt one or two precise expressions out of these sacred expressions, to show the way he thinks or believes. Therefore, majorities of words inside cartouches are not "names". Each, is a selected expression that can be used normally within an AE text! We shall explain this concept in chapter 5.

Apparent reading of these short handed expressions lead obviously to deeply distorted sounds with different meanings that depend on personal view of each reader. Unless we have the initial reference from which these expressions were derived, we can never reach to true reading and real meanings of these expressions.

عزيـــزي القـــــارئ .. في هذا البـــاب ستجـــد أننـــا قسمنا مجمل العلامات الهيروغليفيـــــة إلى عشرين عائلة صوتية .. كل عائلة لها جذر صوتي محـــدد . ورغم أننـــــا أوضحنـــا أن لكل علامة هيروغليفية مفهوم عام أو معنى شامل إلا أن كل علامة من الممكن اســـــتخدامها بشكل مستقل تماما كحـــرف لغـــوي يحمل الجذر الصوتي للعائلة التي ينتمي إليها . وليست هناك قاعدة محددة لذلك .

من هذا المنطلق يجب أن يكون القارئ العزيز على وعي تام بهذه القاعدة مدركـــا أن اللغـــة المصرية القديمة ليست لغة أبجدية مثل اللغات الحديثة وإنما هي لغة اخـــتزال تعتمـــد فـــي تكوينها على عبارات أو جمل صوتيـــة محددة . لقد بنيـــت اللغة المصريـــة القديمـــة علـــى حوالي ٤٠ – ٥٠ ألف تعبير صـــوتي لكلمـــات محـــددة أطلـــق عليهـــا قدمـــاء المصرييـــن (كلمات اللـــه) . كانت طريقـــة تسجيل هذه الكلمات والحفاظ عليها تعتمد على القـــــدرات البشرية بعينها مثل السمع والبصر وحسن الإدراك لحفظ هذه الكلمات الإلهية عن ظهر قلـــب وبدون أي خطأ حتى ولو كان بسيطا . لذلك قسم المصريون القدماء الأفراد الراشـــدين مـــن الشعب المصري إلى فرق وجماعات عديدة تقوم كل جماعة بحفظ عـــددا محـــددا مـــن هـــذه العبارات المقدسة دون أي خطأ .. وتكون مسئولية كل جماعة هي نقل وتعليم هذه العبـــارات المحددة لمن يخلفهم أو يرثهم من الأجيال المصرية التالية . وعندما وجدوا أنهم في حاجـــة لتسجيل هذه العبارات قاموا بتصميم ما يقرب من ألف علامة أو رمز هيروغليفي لخدمة هـــذا الكم الضخم من العبارات الصوتية المحددة . ولسبب غير معـــروف تعمـــدوا اختصـــار هـــذه العبارات بصورة غامضة بحيث لا يستطيع أن يقرأها إلا الشخص الذي علـــى درايـــة تامـــة بالأصول الصوتية لهذه العبارات . إلا أنه من المؤكد أن المصريين القدماء احتفظوا بـــأصول سرية لهذه العبارات المقدسة مكتوبة بلغة أبجدية واضحة كانت هي الأساس الذي تحول بعد ذلك إلى اللغة الديموطيقية في عهدها المتقدم الحديث .

54.5



Mature wisdom, but Warner's profit them not

حكمـــة بالغـــة فمـــا تغـــن النـــذر

Ancient Egyptian Hill Sign

علامة التل الفرعونية

Phonetic value of this sign is one of deepest secrets of Ancient Egyptian language. They said that it represents a "hill". Egyptian phone of word "hill" is "TL / tal". It consists of two main letters, [T] and [L]. Therefore, they decided to use this sign for both sounds. It is very puzzling for all Hieroglyphic readers who don't know this convention. Consequently, may replace but not vise versa. In other words, could be used phonetically as both [T] or [L], while is used phonetically as [L], only [L], and can never be used as [T]. The only method to differentiate between both tones of hill sign is to know context of the word in a sentence. It means that the reader should be quite aware of the Egyptian language, taken into consideration that current Egyptian language is "exactly" the same as Ancient Egyptian language, from point of view of "oral" utterance of words.
Moreover, hill sign has two more tones. These are, [H] tone, which is equivalent to or Arabic ـــه and tone [t'a], a magnified [t] that comes out of the throat, equivalent to Arabic ـــط . Tone [h] of hill sign comes only when it lies at end of a word with no successive words. Briefly:

= T = ت =

= L = ل =

= H = ـه =

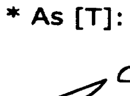
= Ta = ط

As a whole word, hill sign ⌓ has a precise phone, "Allah", which means "God". We notice here that it contains mainly tones of [L] and [H].

إن علامة التل الفرعونية ⌓ تعتبر من أدق أسرار اللغة المصرية القديمة .. وحيث أن كلمة (تل) مكونة من حرفي ت / ل .. نجد أن الكاتب المصري القديم استخدم هذه العلامة كحرفي (ت) أو (ل) معا . كما أنها تستخدم أيضا بنغمتي (ط) و (ـه) . ولا يمكن استنباط النغمة الصحيحة لهذه العلامة إلا من سياق المعنى للكلمة المصرية كما سنرى في الأمثلة المرفقة . أما ككلمة كاملة مستقلة فإن علامة التل ⌓ لها نغمة صوتية محددة هي نغمة (الله) .. وهي الكلمة المعبرة عن لفظ الجلالة الأول أو اسم الله عز وجل عند المصريين القدماء

Examples : أمثلة

* As [T]:

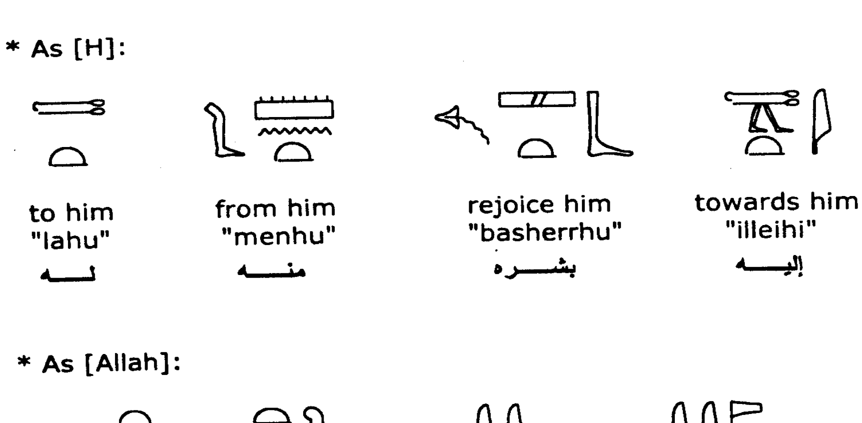


beware "yattaqi" يتقي	follow "yattabe3" يتبع	you were "kontom" كنتم

* As [L]:

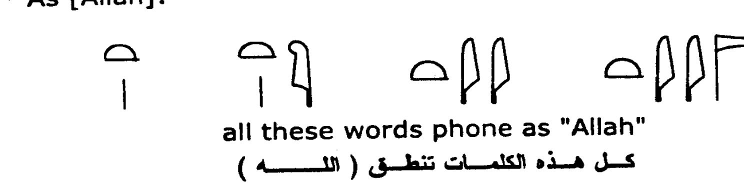
that "zalek" ذلك	on the throne "3ala al3arsh" على العرش	astray "d'all" ضل	a boy "walad" ولدا

* As [H]:



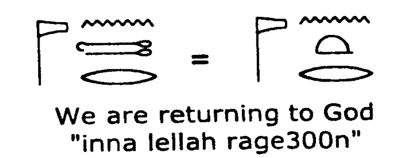
to him "lahu" لـــه	from him "menhu" منـــه	rejoice him "basherrhu" بشـــره	towards him "illeihi" إليـــه

* As [Allah]:



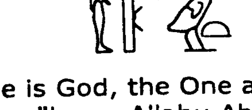
all these words phone as "Allah"

كـل هـذه الكلمـات تنطـق (اللـــه)



We are returning to God
"inna lellah rage300n"

إنـا لـلــه راجعــون



He is God, the One and Only
"huwa Allahu Ah'ad"

هــو اللــه أحــد

Sound Roots of Hieroglyphic Signs
الجذور الصوتية للعلامات الهيروغليفية

According to Alsaadawi's theory of True Hieroglyphs, sound roots of Hieroglyphic symbols are classified into 20 Tone Families.

طبقاً لنظرية أسامة السعداوي الخاصة بالنطق والمعاني الحقيقية للعلامات الهيروغليفيـــة .. نجد أن الجذور الصوتية لهذه العلامات مقسمة إلى ٢٠ عشرون عائلة صوتية أساسية . هذه العائلات الصوتية سيتم ترتيبها طبقا لتسلسل الحروف الإنجليزية كما يلي :

These 20 families will be arranged according to English alphabetic sequence as follows:

1- [A] family, "a-e-i", — عائلة نغمة حرف الألف (ء - أ)

2- [B] family, "b-p", — عائلة نغمة حرف الباء (ب)

3- [C] family, "c-s-x", — عائلة نغمة حرف السين (س-ص- ث)

4- [D] family, — عائلة نغمة حرف الدال (د - ض)

5- [F] family, "f-v", — عائلة نغمة حرف الفاء (ف)

6- [G] family, "g-j", — عائلة نغمة حرف الجيم (ج)

7- [H] family, — عائلة نغمة حرف الهاء (هه - ه)

8- [K] family, "k-q-x", عائلة نغمة حرف الكاف (ك - ق)

9- [L] family, عائلة نغمة حرف اللام (ل - لا)

10- [M] family, عائلة نغمة حرف الميم (م)

11- [N] family, عائلة نغمة حرف النون (ن)

12- [O] family, "o-w", عائلة نغمة حرف الواو (و)

13- [R] family, عائلة نغمة حرف الراء (ر)

14- [T] family, عائلة نغمة حرف التاء (ت-ط-ة)

15- [U] family, "u-y", عائلة نغمة حرف الياء (ي - ى)

16- [Z] family, عائلة نغمة حرف الزين (ز-ظ-ذ)

17- [H'] family, "h', 7", عائلة نغمة حرف الحاء (ح)

18- [KH] family, "kh-gh", عائلة نغمة حرف الخاء (خ - غ)

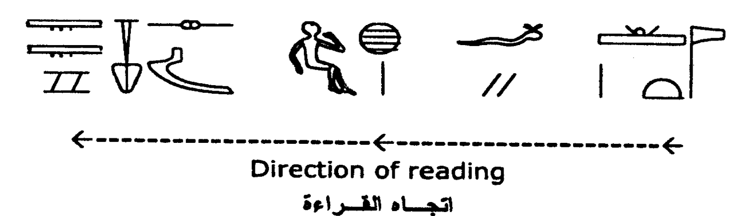
19- [SH] family, عائلة نغمة حرف الشين (ش)

20- [3] family, "a', 3", عائلة نغمة حرف العين (ع)

In this chapter we shall try to classify some basic Hieroglyphs according to former 20 sound families.

Direction of writing Hieroglyphs through out this book will be "from right to left" to match original writings of Ancient Egyptian Scripture. Therefore, English readers have to be well trained and accustomed with it.

Examples:



←---------------------←---------------------←

Direction of reading

اتجاه القراءة

Praise be to God, who created the heavens and the earth

الحمد لله الذي خلق السماوات والأرض

←---------------------←---------------------←

Direction of reading

اتجاه القراءة

and founded the Darkness and the Light

وجعل الظلمات والنور

1- [A] family, "a-e-i"

عائلـــة نغمـــة حــرف الألـــف (ء - أ)

This phone family comes with its all vowels like (a-i-u)

Some Hieroglyphic symbols of this family are:

بعــض علامـــات هذه العائلة هـــي:

Examples : أمثلـــــة

1 - 26.89:

came, phone: "ata"

أتـــى

1 - 57.9:

Verses, divine signs, phone: "ayaat"

آيـــــــات

1 - 87.1:



The Highest, phone: "aa'la, a3la"

أعلى - أعلا - الأعلــــى

This word is written alphabetically "in full" as:

or

1 - 10.57:



O mankind, O peoples, phone: "ya ayohal nas"

يــا أيهــا النـــاس

1 - 9.48:

Command "Order", phone: "amr"

أمـــر - الأمـــر

1 - 43.43:

to you, phone: "ileik"

إليـــك

1 - 11.40:



When it comes, "iza gaa2"

إذا جـــاء

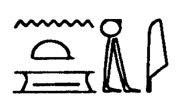
1 - 60.4:

Abraham, phone: "Ibrahim"

إبراهيـــــم

This name is written alphabetically "in full" as:

1 - 38.29:



We brought it down, phone: "anzalnahu"

أنزلنـــاه

1 - 12.11:

Joseph, phone: "yousef"

يوســـف

1 - 6.94:  

First time, phone: "awal marrah"

أول مـــــــرّة

1 - 98.4:  

Who had been donated The Scripture
Phone: "autu alketab"

الـــذيـــن أوتـــوا الكتـــــاب

1 - 3.96:



First House, phone: "awal beit"

أول بيــــــت

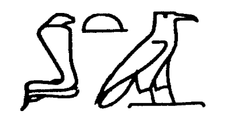
1 - 74.31:

To know, phone: "ya3lam"

يعلــــــم

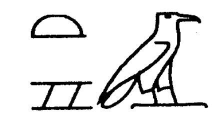
General conceptions of some Hieroglyphs of sound family [A]:

المعنى العام لبعض علامات عائلة النغمة الصوتية .. آ / ء



God is Greatest, "Allahu Akber"

الله أكبر



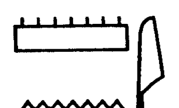
The Highest, "Ala3la"

الأعلى



Abraham, "Ibrahim"

إبراهيم



Amen

أمين / آمين

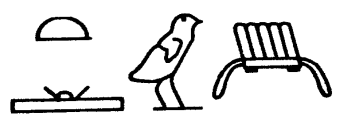


Your aid we seek
Iyaka nasta3ien

إياك نستعين

God
Allah

الله

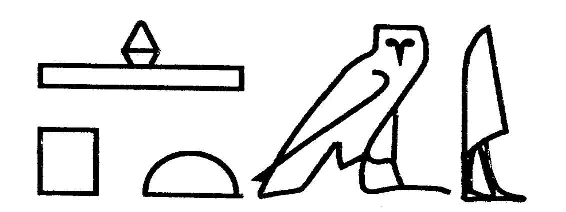


The First, "Alawal"

الأول

O children of Israel

يا بني إسرائيل



O Moses, I have chosen you up
Moses

يا موسى إني اصطفيتك

Code: 7.144

We gave Moses the Scripture and the Criterion

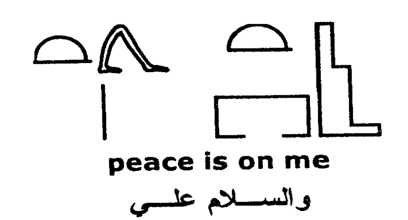
وآتينا موسى الكتاب والفرقان

We appointed forty nights for Moses

وإذ واعدنا موسى أربعين ليلة

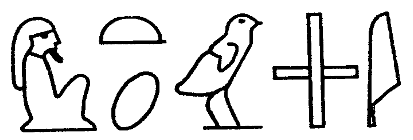
40 Nights

أربعين ليلة



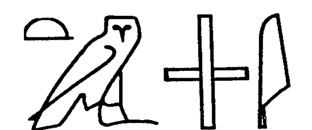
peace is on me

والسـلام علـي



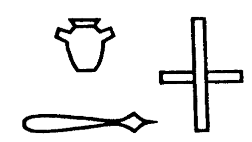
the day I was born, "Jesus"

يـوم ولـدت



and the day that I die

ويـوم أمـوت

Code  19.33

and the day that I shall be raised up to life again

ويـوم أبعـث حـيـا

2- [B] family

عائلـــة نغمـــة حـــرف البـــاء (ب)

Some Hieroglyphic symbols of this family are:

بعـــض علامـــات هذه العائلة هـــي:

Basic sound root = b

الجـــذر الصوتـــي الأساســـي = ب

Examples : أمثلـــــة

1 - 15.71:

my daughters, phone: "banati"

بنـــاتـــي

1 - 28.12:

House, phone: "beit"

بيـــت

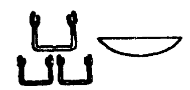
1 - 99.5:



your Lord, phone: "rabbak"

ربـــك

1 - 79.24:



your Lord, phone: "rabbakom"

ربكـــم

1 - 75.23:



her Lord, phone: "rabboha"

ربهـــا

1 - 106.3:



Lord of this House

رب هــذا البيـــت

1 - 22.40:



our Lord is The God

ربنـــا اللـــه

1 - 7.26:

Children of Adam, phone: "bani Adam"

بني آدم

1 - 54.43:



innocence, immunity, phone: "bara2at"

براءة

1 - 103.3:



rightfully, phone: "belh'aq"

بالحق

1 - 15.14:



a door from heaven, phone: "bab, baban"

باباً من السماء

1 - 2.119:

Herald and Warner

بشيرا ونذيرا

1 - 33.33:

The <u>House</u>, phone: "beit"

البيـــت

1 - 37.85:



His Father, phone: "Abieh"

لأبيـــه

1 - 14.35:



Abraham, phone: "Ibrahim"

إبـراهيـــم

1 9.108:



They love, phone: "yoh'ebboun"

يحبـــون

1 - 79.8:



Hearts, phone: "qoloub"

قلـــوب

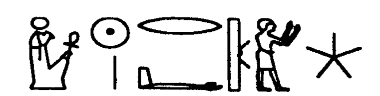
1 - 52.4:



The Heavenly House of Angles, phone: "Albeit Alma3moor"

والبيــــــت المعمـــــور

1 - 1.1:



"This is the first **short hand** expression given in
the papyrus of Ani (آني) "هـذا أول اصطـلاح مختصـر ورد فـي برديـة

⚹ = In the name of God, The Most Peaceful, The Most Merciful

⚹ = بسـم اللـه الرحمـن الرحيـم

Praise be to God Lord of the Worlds

الحمـد للـه رب العالميـن

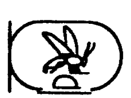
The Most Peaceful, The Most Merciful,

الرحمـن الرحيـم

Master of the Day of Judgment

مالـك يـوم الديـن

1 - 83.6:



Lord of the Worlds, phone "rab al3alamien"

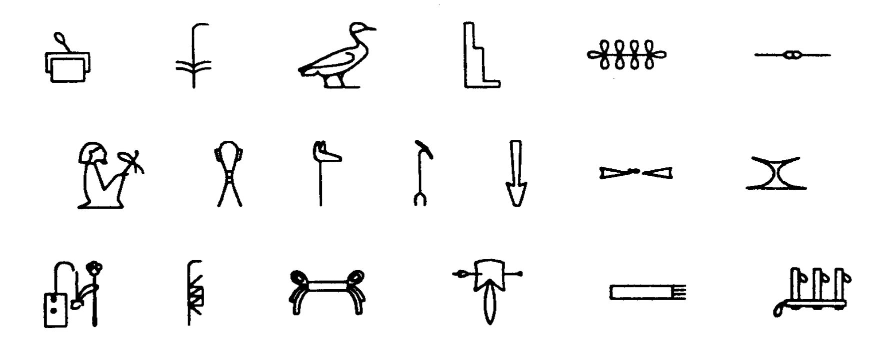
رب العالميــــن

3- [C] family

عائلـــة نغمـــة حـــرف الســـين (س / ص / ث)

Some Hieroglyphic symbols of this family are:

بعـــض علامـــات هذه العائلة هـــي:



Basic sound root = c , s

الجـــذر الصوتـــي الأساســـي = س - ص - ث

Examples : **أمثلـــــــــة**

1- 43.46:

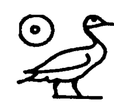
reported reading: Messenger of Lord of the Worlds
phone: "rasoul rab al3alamien"

رســـول رب العالميـــــن

apparent reading: Messenger of God, beloved of God

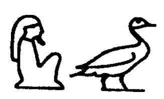
رســـول اللـــه حبيـــب اللـــه

1 - 26.16:



reported reading: Messenger of Lord of the Worlds
phone: "rasoul rab al3alamien"
رسول رب العالمين
apparent reading: Secret of God
سر الرحمن

1 - 17.1a:



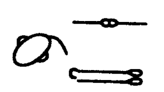
made ascension to His devotee, phone: "Asra be3abdih"
أسرى بعبده

1 - 17.1b:



made ascension to His servant
أسرى بعبده

1 - 6.54:



Peace, phone: "salam"
سلام

1 - 10.10:

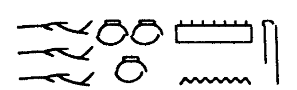
reported reading: Peace, phone: "salam"

سلام

apparent reading: to cover sins, phone: "satar"

ستر / ستار

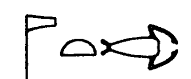
1 - 27.18:



Solomon and his soldiers, phone: "soleiman wa gonudoh"



1 - 42.53:



Straight Path of God

صراط الله

1 - 31.8:

he heard them not

كأن لم يسمعها

General conceptions of some Hieroglyphs of sound family [C , S]:

المعنـــى العـــام لبعـــض علامـــات عائلـــة النغمـــة الصوتيـــة .. س / ص

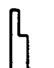
Human - إنســـــان - 17.13



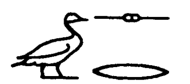
Sound - صـــــوت - 49.2



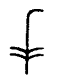
Peace - ســـــلام - 14.23

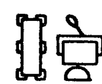
The Secret - الســـــر - 25.6




A Messenger - رســـــولا - 19.54

Path of God - سبيـــل اللـــه - 2.273




Inherited - ورثـــوا - 7.169



Traditional Rules - السُــنة - 17.77

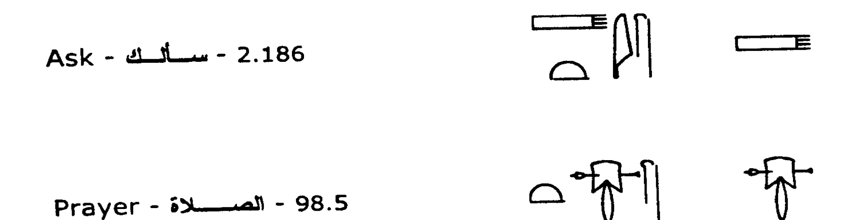
Graceful - حســن - 3.37

All Embracing - واســـع - 2.115

Hurry - وســارعـــــوا - 3.133

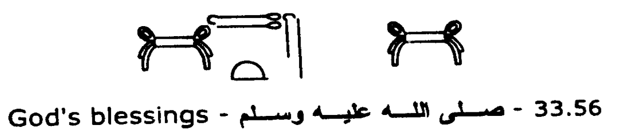
The All-Hearing - السميـــع - 44.6

Righteous - صــالحـــا - 41.33

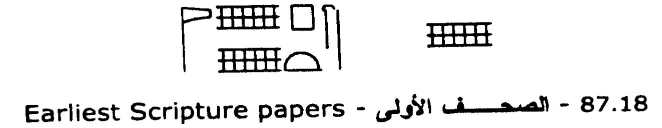


Ask - سـألـك - 2.186

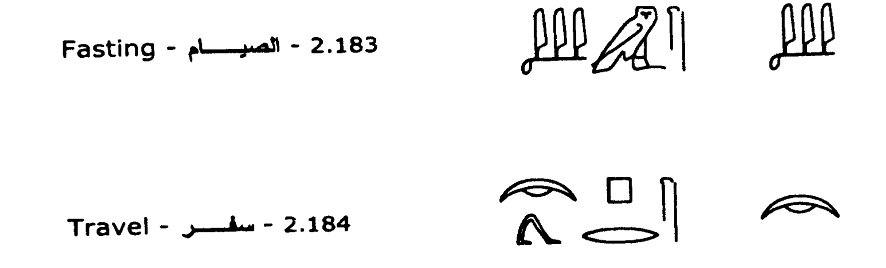
Prayer - الصــــلاة - 98.5



God's blessings - صـلى اللـه عليـه وسـلم - 33.56



Earliest Scripture papers - الصحـــف الأولى - 87.18



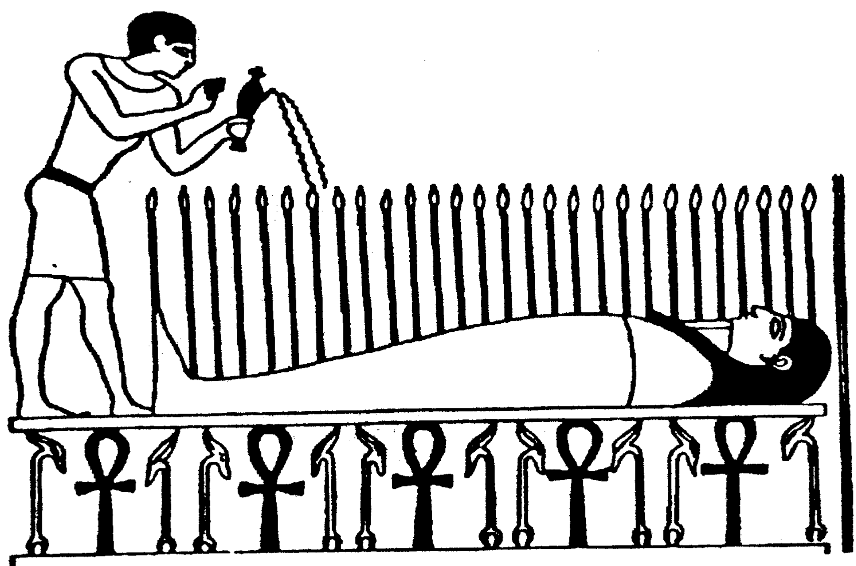
Fasting - الصيــــام - 2.183

Travel - سفــــر - 2.184

And He who accepts repentance from His devotees, forgives sins and knows what ye do

وهو الذي يقبل التوبة عن عباده

ويعفو عن السيئات ويعلم ما تفعلون



Deciphered by Ossama Alsaadawi
Ref. 42.25

Knows
يعلم

acceptor of repentance
قابل التوب

4- [D] family

عائلـــة نغمـــة حـــرف الـــدال (د / ض)

Some Hieroglyphic symbols of this family are:

بعـــض علامـــات هذه العائلة هـــي:

Basic sound root = d , d'

الجـــذر الصوتـــي الأساســـي = د - ض

Examples : أمثلـــــــة

1 - 2.30:

Blood, phone: "damm, dema2"

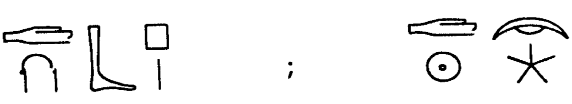
الدمـــــــاء

1 - 48.10:

<u>Hand</u> of God is over their hands, phone: "yad"

يـــد اللـــه فـــوق أيديهـــم

1 - 9.22:



therein for ever, phone: "fieha abada"

فيهــــا أبـــــدا

1 - 2.251:



God's actuation of peoples, phone: "daf3"

دفـــــع اللـــــه النـــــاس

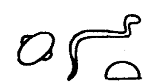
1 - 2.85:



Country, phone: "daulat"

دولـــــة

1 - 2.108:



Strayed, phone: "d'all"

ضـــــــل

General conceptions of some Hieroglyphs of sound family [d , d']:

المعنى العام لبعض علامات عائلة النغمة الصوتية .. د / ض

My hand - يـــدي - 2.28

Truth - صـــدق - 17.80

Alms - صدقـــة - 9.103

Earthy life - الدنيـــا - 3.185

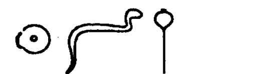
Want - يريـــد - 2.185

Certify - يشهـــد - 41.22

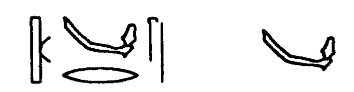
Satisfied - رضي الله - 58.22



Morning light - والضحى - 93.1



Breast - صدرك - 94.1



Beat - ضرب - 66.10



Posterior - دبر - 12.25





5- [F] family

عائلـــة نغمـــة حـــرف الـــفاء (ف)

Some Hieroglyphic symbols of this family are:

بعــض علامـــات هذه العائلة هـــي:

Basic sound root = F

الجــذر الصوتـــي الأساســـي = ف

Examples : **أمثلـــــــة**

1 - 58.11

Broaden, phone: 'yafsah'"

يفســـح

1 - 9.81

Rejoiced, phone: "fareh'"

فَـــرح

General conceptions of some Hieroglyphs of sound family [F]:

المعنـــى العـــام لبعـــض علامـــات عائلـــة النغمـــة الصوتيـــة .. ف

Open - فتـــح - 2.76

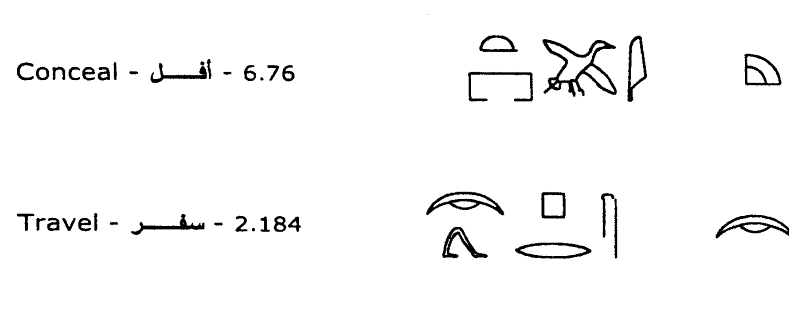
Rejoice - يفـــرح - 30.4

The Room! - الغـرفـــة - 25.75

Fission! - الفلـــق - 113.1

Highest Horizon - الأفـــق الأعلـــى - 53.7

In, "times" - فـــي - 2.208



Conceal - أفـــل - 6.76

Travel - سفـــر - 2.184

Flee - يفـــر - 80.34

Adultery - فاحشـــة - 17.32

Vulva - فـــرجهـــا - 66.12

Overfill - أفـــاض - 2.199

Faith - وفـــى - 53.37

6- [G] family

عائلـــة نغمـــة حـــرف الجيـــم (ج)

Some Hieroglyphic symbols of this family are:

بعـــض علامـــات هذه العائلة هـــي:

Basic sound root = G , J

الجـــذر الصوتـــي الأساســـي = ج

Examples : أمثلـــــــــة

1 - 4.95

Strive, Strivers, phone: "Jahadoo"

جـــاهـــــــدوا

1 - 22.26

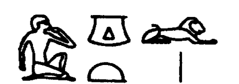
Worshipping prostrates, phone: "alsogoud"

والركـــــــع السجـــــــود

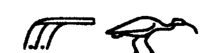
General conceptions of some Hieroglyphs of sound family [G , J]:

المعنـــى العـــام لبعـــض علامـــات عائلـــة النغمـــة الصوتيـــة .. ج

Man - رجــــل - 40.28



All together - جميعـــا - 3.103



Answer - أجيـــب - 2.186



Jinn - الجـــن - 6.130

Run - يجـــري - 31.29

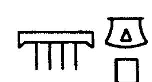
Heavenly Gardens,
beneath which rivers run
جنـــات تجـــري مـــن تحتهـــا الأنهـــار - 3.15

Winged, inclined
جنحوا - 8.61

Prostrate for adoring
يسجد - 13.15

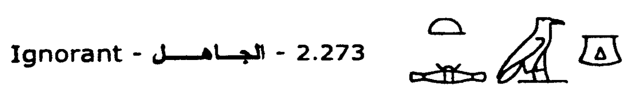
Full Reward - الجزاء الأوفى - 53.41

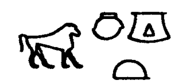
Made - جعل - 71.19

Ignorant - الجاهل - 2.273

Soldiers - جنود - 48.4

Mountains - الجبال - 22.18



7- [H] family

عائلـــة نغمـــة حـــرف الهـــاء (هه)

Some Hieroglyphic symbols of this family are:

بعـــض علامـــات هذه العائلة هـــي:

Basic sound root = H

الجـــذر الصوتـــي الأساســـي = هه

Examples : أمثلـــــــة

1 - 12.26:

her family, phone: "ahleha"

أهـــلهـــــا

1 - 12.23:

She in whose house he was
"allati huwa fi beiteha"

التـــي هـــو فـــي بيتهـــا

General conceptions of some Hieroglyphs of sound family [H]:

المعنى العام لبعض علامات عائلة النغمة الصوتية .. هه

Guide - هادي - 7.186

To her, hers - لها - 19.17

God, "Allah" - الله - 112.2

Grant - هب - 3.38

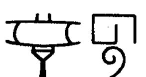
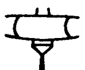
New Moons - الأهلة - 2.189

To both of them - لهما - 17.23

And he is - وهو - 7.184



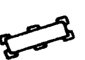
Drop, comes down - هوى - 53.1
"Air", هواء

Lucid - يهدي - 2.142
"Gift", "Guide"

Perish - هلاك - 28.88
"Demolish", هدا

How illusively far - هيهات - 23.36
"Chimeras", أضغاث أحلام

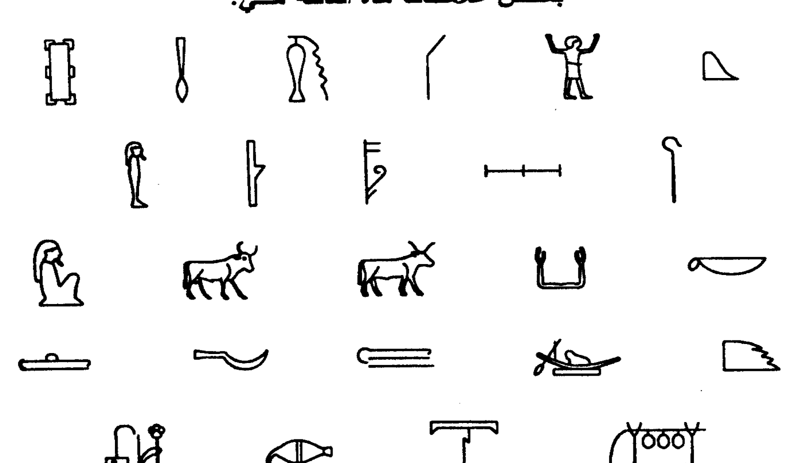
 

8- [K] family

عائلة نغمة حرف الكاف (ك - ق)

Some Hieroglyphic symbols of this family are:

بعض علامات هذه العائلة هي:



Basic sound root = K , Q

الجذر الصوتي الأساسي = ك - ق

Examples : **أمثلة**

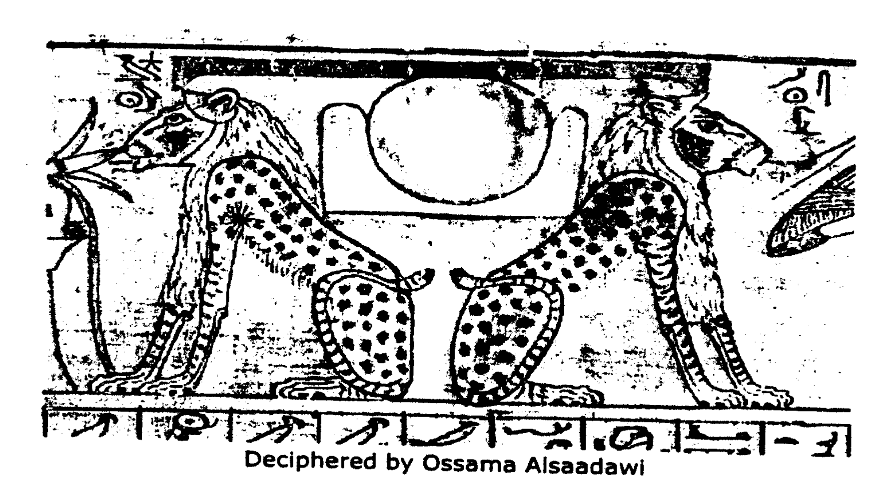
1 - 43.45:

before you, phone: "qablek"

قبلك

He to Whom belongs the dominion of the heavens and the earth

وخلــق كــل شــئ فقـــدره تقــديـــرا



Deciphered by Ossama Alsaadawi

Ref. 25.2

Capability and Domination

General conceptions of some Hieroglyphs of sound family [K , Q]:

المعنـــى العـــام لبعـــض علامـــات عائلـــة النغمـــة الصوتيـــة .. ك – ق

Read - اقـــرأ - 96.1

Say - قـــل - 38.65

Al Qoran - القـــرآن - 59.21

Acceptance - بقبـــول - 3.37

Force - القـــوة - 2.165

Almighty - قـــدير - 9.39

Truthful Right - حـــق - 3.86

Sanctorum - قِـبلَـــة - 2.144
=
"Qiblah", القِـبـلَـــة

The Most Holy God - القــدوس - 59.23

Destiny, fate - قـــدر - 20.40

Standing up - قيـــاما - 4.103
"Kin", "straight", قـــوم – مستقيـــم

Each, every, all - كـــل - 4.33

Your, yours, to you - لـك - 94.4

Eat - كـلـوا - 2.168
"Generous", كـريـم

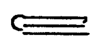
So, thus - كذلك - 10.103

King - مـلـك - 114.2

Wisdom - حـكـمـة - 54.5

The best Disposer

It was, to be - كـــان - 96.11

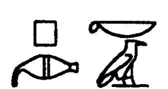
Their snare - كيدهـــن - 12.33
"Craftiness", مكـــر

The Scripture - الكتـــاب - 62.2

Planet - كوكـــب - 24.35

Blaspheme - كفـــر - 2.102
"Disbelieve", "infidel"

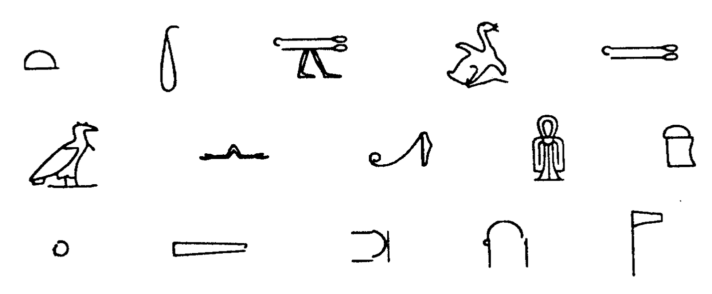
Write - يكتـــب - 2.282
"Writer", كاتـــب

9- [L] family

عائلـــة نغمـــة حــرف الـــلام (ل)

Some Hieroglyphic symbols of this family are:

بعــض علامـــات هذه العائلة هـــي:



Basic sound root = L

الجــذر الصوتـــي الأساســـي = ل

Examples : أمثلـــــــة

1 - 1.2:



Praise be to God, Lord of the Worlds

الحمـــد للـــه رب العـــالميـــن

1 -·31.4:

Those who establish regular Prayer

الذيـــن يقيمـــون الصـــلاة

General conceptions of some Hieroglyphs of sound family [L]:

المعنــى العــام لبعــض علامــات عائلــة النغمــة الصوتيــة .. ل

For God - للــــه - 82.19

A Night - ليلــــة - 97.1

To, to me - إلى - 96.8

No God but God - لا إله إلا اللــه - 2.255

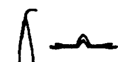
She, to her - لهــا - هــي - 12.26

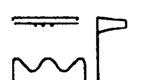


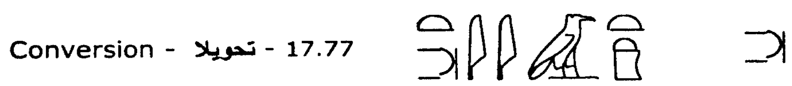
Do not - (تكــون) لا - 8.39

Allah - الله - 81.29  

A deity - إله - 2.163 

No, never - لا – لن - 3.10 

Exalted God - الله تعالى - 27.63 

Conversion - تحويلا - 17.77 

Money - مال - 26.88 

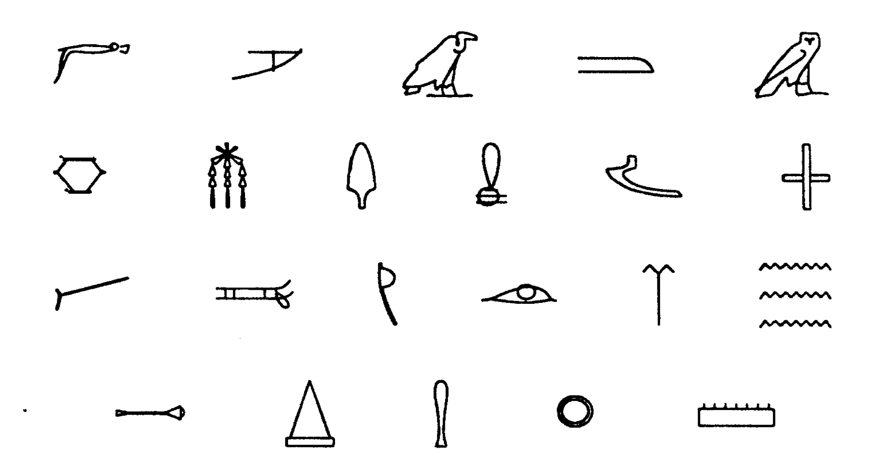
Curse - لعنة - 11.18 

10- [M] family

عائلة نغمة حرف الميم (م)

Some Hieroglyphic symbols of this family are:

بعض علامات هذه العائلة هي:



Basic sound root = M

الجذر الصوتي الأساسي = م

Examples : أمثلة

1 - 85.20:

Encompass, phone: "-moh'eet'-"

محيط

General conceptions of some Hieroglyphs of sound family [M]:

المعنى العام لبعض علامات عائلة النغمة الصوتية .. م

Moh'ammad - محمد - 48.29

Mosques - مساجد - 9.18

Mercy of God - رحمة الله - 3.107

Nation - أمة - 3.110

Resurrection Day - يوم القيامة - 75.6

Order - أمر - 4.47

Donor of eternal life
after resurrection - محيي - 41.39

The Christ - المسيح - 3.45

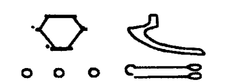
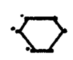
<u>Owner</u> of Power and Rule
مالك الملك - 3.26

<u>Master</u> of the Day of Judgment
مالك يوم الدين - 1.4

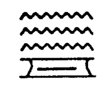
Forefront leader, Imam
إماما - 2.124

Egypt, Misr - مصر - 12.99 

Money - مـــال - 68.14

Skies and Earth
السمـــاوات والأرض - 78.37



Blot out - يمحـــوا - 13.39



To mercy - رحـم - 44.42



Strong - متيـــن - 68.45

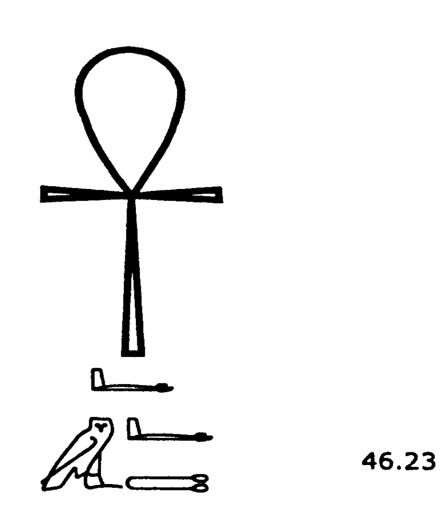


To perfect, finish - يتـم - 9.32



Die - يمـــوت - 16.38





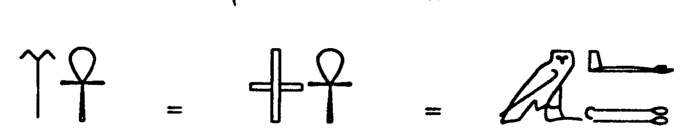
Code 46.23

Basic Root is [a', 3], ع

Motorizing Root is [a'lm, 3lm], phone: "a'lam, 3alam", "3elm"

Meaning: "to know, knowledge, science"

علم



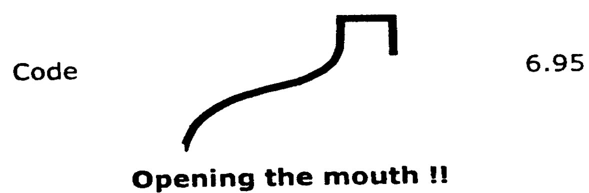
to know, knowledge, science

علم



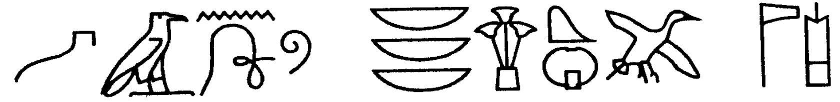
who are versed in knowledge

الراسخون في العلم



Opening the mouth !!

احتفال فتح فم الميت عند الفراعنة !!؟



It is God who sprouts the seed grains and splits the nucleus

إن الله فالق الحب والنوى



He emanates the living from the dead,
and He is the One to emit the dead from the living

يخرج الحي من الميت ومخرج الميت من الحي

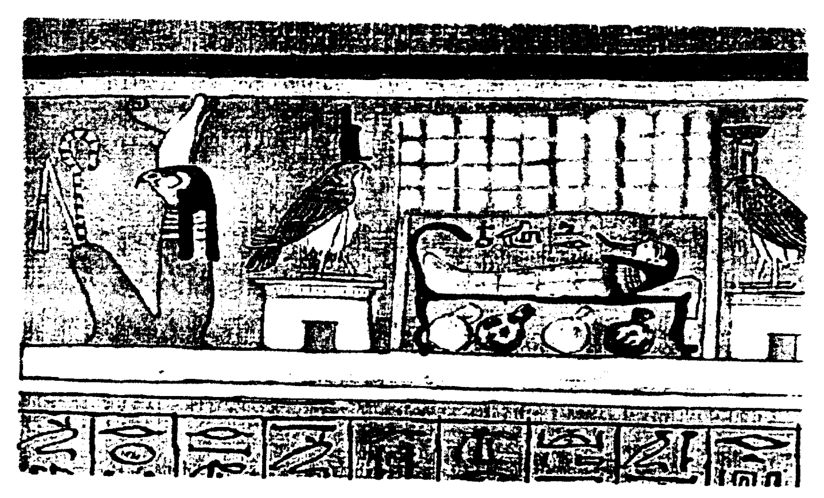


That is The God: then how can you ungratefully disbelieve?

ذلكم الله فأنى تؤفكون

God has purchased of the Believers their persons and their monies; for theirs is the Paradise: they fight in His Cause, then slay and been slain: a promise binding on Him in truth, in the Torah, the Bible and the Qoran

إن اللــه اشتــرى مــن المؤمنيــن أنفسهــم وأموالهــم بأن لهــم الجنــة
يقاتــلون في سبيــل اللــه فيقتلــون ويقتلــون
وعــدا عليــه حقــا فــي التــوراة والإنجيــل والقــرآن



Deciphered by Ossama Alsaadawi
Ref. 9.111

ᓀᓀᓀᓀ

Monies
أمــــوال

Chapter II

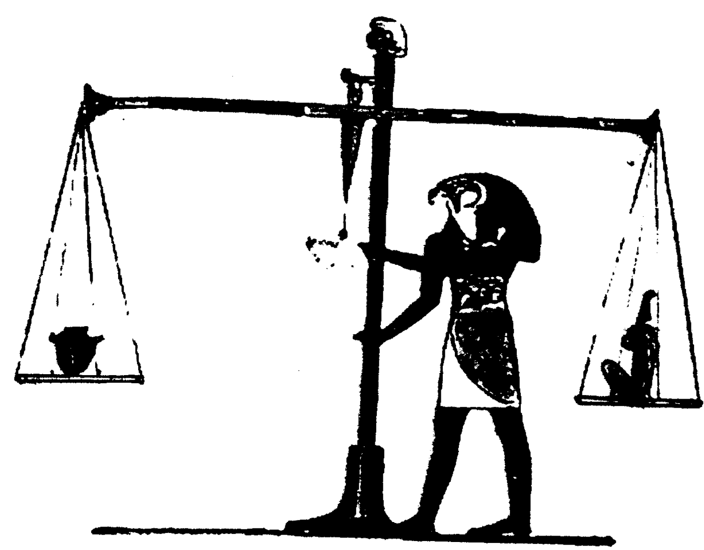
Pronouns, And Relative Forms

الضمـــــائر والصـــــلات



Then shall anyone who has done an atom's weight of good, see it!

فمـن يعمـل مثقـال ذرة خيـرا يـره



Deciphered by Ossama Alsaadawi
Ref. 99.7

Good
خيـرا

who has done
مـن يعمـل

II.1: Pronoun "I"

أنـــا

Hieroglyphic signs that indicate pronoun "I":

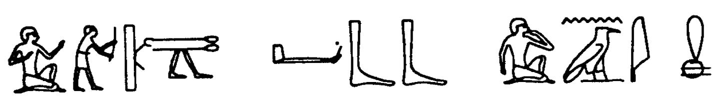
العلامات الهيروغليفية المعبرة عن الضمير "أنــا"

There are 4 forms of the pronoun "I" used in Hieroglyphs. These four forms are: هناك أربعة صور لكتابة الضمير (أنــا) كما يلي

- **Ana,** أنــا
- **Ini,** إنــي
- **Ani,** أنــي
- **Inani** إننــي

As we see, all forms of pronoun - I - are based on one sign, which is the letter "n". However, there are some other pictorial glyphs that are used to indicate this pronoun.

Examples: أمثلــة



I - أنــا

"I am not extending my hand to kill you"

ما أنــا بباسط يدي إليك لأقتــلك

This basic sign "Ana" is used here to indicate pronoun, I



I

He said: I am better than him

قال أنــا خيــر منــه

I

and **I** am not set over you to be your curator

ومــا أنــا عليكــم بوكيــل

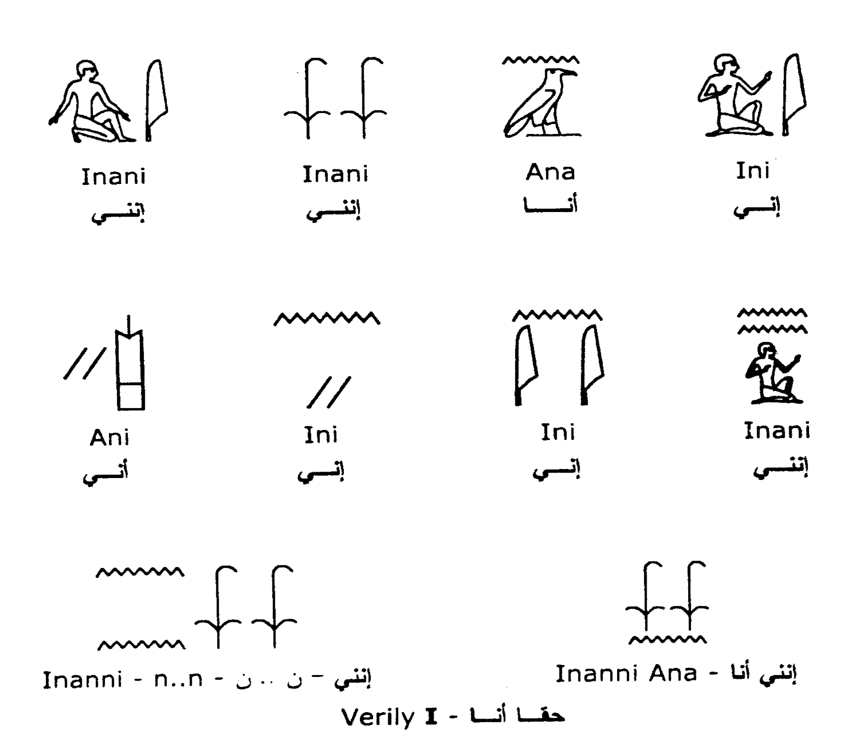
I

I see myself pressing wine

أنــا أرى نفســي أعصــر خمــرا

Therefore, the following signs are used as pronoun **I**:

I - أنــا / إنــي



I

I dedicate to you what is in my womb

إني نذرت لك ما في بطني

I

I am delivered of a female child

أنــا وضعتهــا أنثــى

I

I am your brother

إنــي أنــا أخــوك

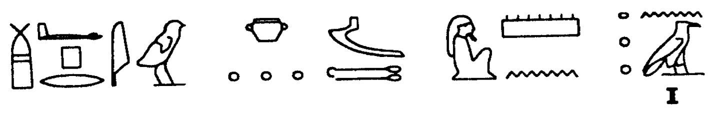
I

nor do I tell you I am an angel

ومــا أقــول لــكم إنــي ملــك

I but foHow what is revealed to me

إن أتبــع إلا مــا يوحــى إلــي



I have more wealth than you, and more power in men

أنـــا أكثـــر منـــك مـــالا وأعـــز نفـــرا

II.2: Hieroglyphic signs that indicate pronoun "We":

There are 2 forms of the pronoun "**We**" used in Hieroglyphs. These two forms are: هناك صورتان لكتابة الضمير (نحـــن) كما يلي

- **Nah'nu,** نحـــن
- **Inana,** إننـــا

It uses double "n" with plural sign

We - nah'nu - نحـــن

We - نحـــن

We - نحـــن

We

We have more in wealth and in sons

نحـــن أكثـــر أمـــوالا وأولادا



We

We do relate unto thee that most beautiful of stories

نحـــن نقــص عليـــك أحســـن القـــصص

We

We have been promised and our fathers, this before

لقد وعدنـــا نحـــن وآباؤنـــا هـــذا من قبـــل

We

Said the Disciples: we are upholders of God

قـــال الحواريـــون نحـــن أنصـــار اللـــه

We

Our Lord, We have believed

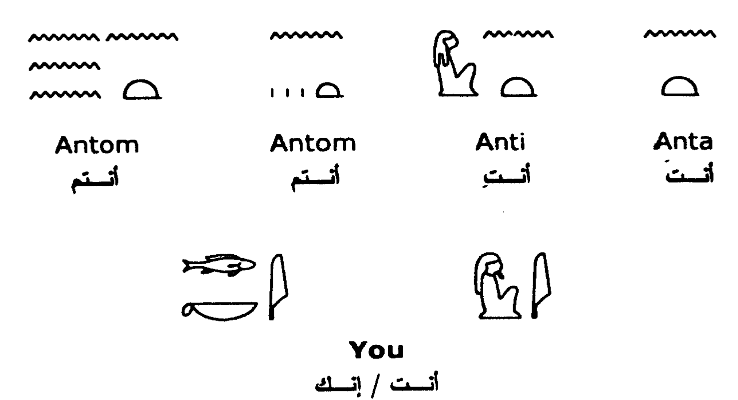
ربنـــا إننـــا آمنـــا

II.3: Hieroglyphic signs that indicate pronoun "You":

There are 4 forms of the pronoun "**You**" used in Hieroglyphs. These four forms are: هناك أربعــة صور لكتابة الضمير (أنــت) كما يلي

- **Anta, you,** masculine single, أنــتَ
- **Anti, you,** feminine single, أنــتِ
- **Antom, you,** plural, أنتــم
- **Innaka, you**, and derivatives, إنــك ومشتــقــاتهــا

It uses mainly two letters, "n, t", as follows:



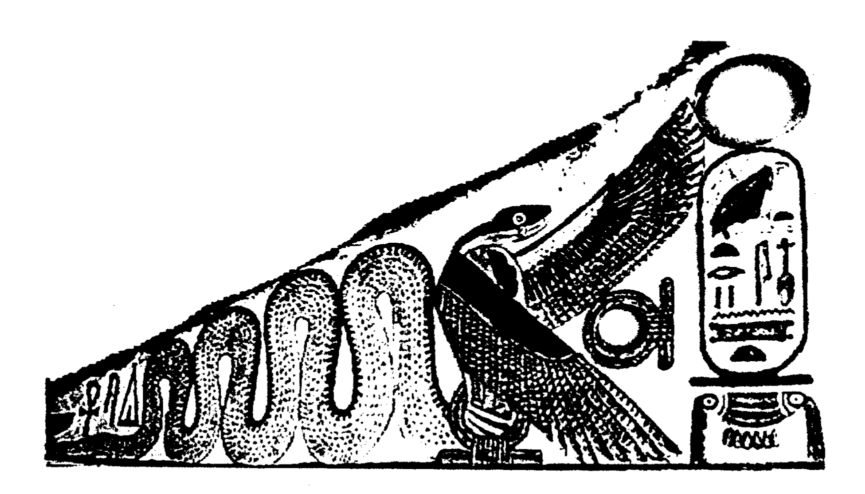
You

O Adam! dwell thou And thy wife in the Garden

يــا آدم اســكن أنــت وزوجــك الجنــة

God is the best Protector,
and He is the Most Merciful of those who are merciful

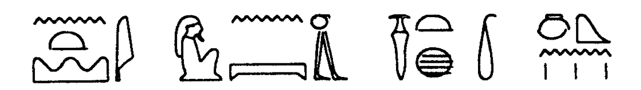
فالله خير حافظا وهو أرحم الراحمين



Deciphered by Ossama Alsaadawi
Ref. 12.64

Most Merciful
أرحم الراحمين

Protector God
الحفيظ



You إنك

We said: fear not, you are the highest

قلنا لا تخف إنك أنت الأعلى

II.1.4: Pronouns "He", "She", "It":

He هو

She هي

Examples:

He **She**

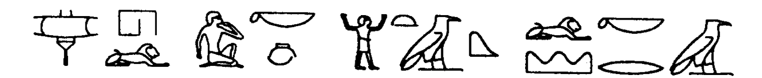
And she in whose house he was, sought to seduce him

وراودته التي هو في بيتها

He

and let them know that He is One God

وليعلموا أنما هو إله واحد



Is this thy throne? She said, It was just like this

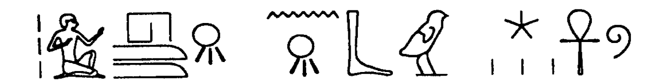
أهكذا عرشك قالت كأنه هو

Say: That is Great News

قل هو نبأ عظيم

Those are the failures

أولئك هم الخاسرون



And by star signs and marks they guide themselves

وعلامـــات وبالنجـــم هـــم يهتـــدون

They are your garments

هـــن لبـــاس لكـــم

And you are their garments

وأنتـــم لبـــاس لهـــن

O my people here are my daughters: they are purer for you

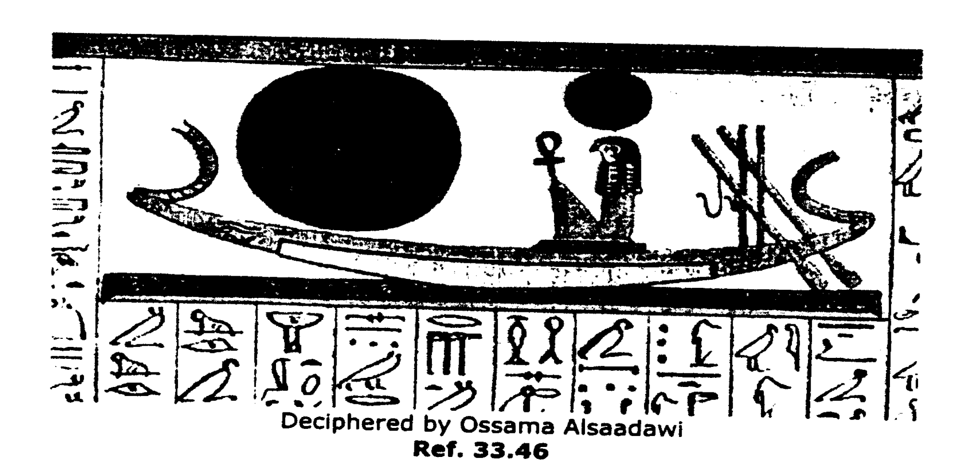
يـــا قـــوم هـــؤلاء بنـــاتي هـــن أطهـــر لكـــم

I am waiting with you

إنـــي معكـــم مـــن المنتظـــرين

O Prophet, We have sent you a Witness,
a delighting preacher and a Warner
And a Herald to God by His grant, as a luminous Highlight

يـــا أيهـــا النبـــي إنـــا أرسلنـــاك شاهـــدا ومبشـــرا ونذيـــرا
وداعيـــا إلـــى اللـــه بإذنـــه وسراجـــا منيـــرا



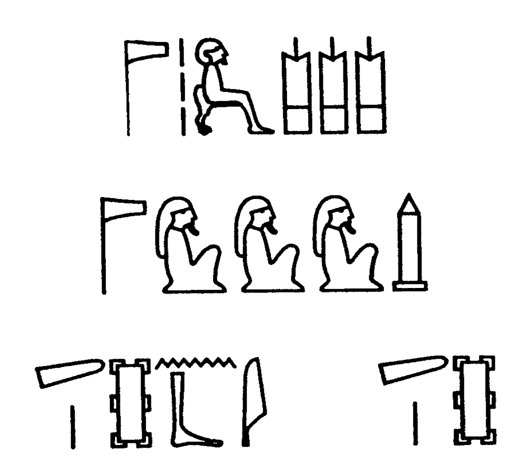
Deciphered by Ossama Alsaadawi
Ref. 33.46

Chapter III

Divine Characters In Ancient Egypt

الرمـــوز الفرعونيـــة المقدســـة

وأنبيـــــاء اللـــــه والربـــات المصريـــات



Say: who is it that Sustains you (in life) from the sky and from the earth? or who is it that has power over hearing and sight?
and who is it that brings out the living from the dead and the dead from the living? and who is it that rules and regulates all affairs? they will soon Say, God. Say will ye not then show piety (to Him)?

قل من يرزقكم من السماء والأرض أم من يملك السمع والأبصار
ومن يخرج الحي من الميت ويخرج الميت من الحي
ومن يدبر الأمر فسيقولون الله فقل أفلا تتقون



Deciphered by Ossama Alsaadawi
Ref. 10.31

Death out of life

Life out of death

Names of some Sacred Characters
As indicated in Hieroglyphic Texts

أسمـاء بعض أنبيـاء ورسـل اللـه تعـالى

كما وردت في النصـوص الفرعونيـة

III.1 Introduction:

Unfortunately, nearly all distinguished Hieroglyphic Signs that refer to Divine Ancient Egyptian Characters have been wrongly translated and formidably misunderstood.

لسوء حظ الشعب المصري المسكين نجد أن معظم العلامات الهيروغليفية الهامة المعبرة عن الرموز والشخصيات المقدسة لدى المصريين القدماء قد ترجمت بأسلوب خاطئ تماما وأسيء فهمها بصورة لا يمكن تصورها أو تصديقها .

It is the proper time now to rectify most of these fundamental mistakes. We'll start with one important sign then we'll proceed with other basic signs.

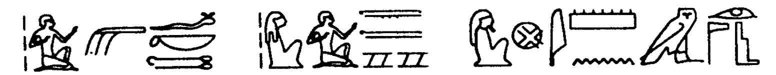
لقد حـان الوقت الآن لتصحيح معظـم هذه المفاهيم الخاطئة عن أجدادنا المصريون القدماء وسوف نبدأ بأحد العلامات الهامة ثم نتبعها بعلامات أخرى .

62.2



It is He Who has sent amongst the Unlettered

هـو الـذي بعـث فـي الأمـيـيـن



a messenger from among themselves, to recite them His Verses, to sanctify them, and to teach them

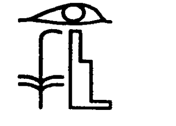
رسـولا منهـم يتلـو عليهـم آياتـه ويزكيهـم ويعلمهـم

The Scripture and Wisdom

الكتـاب والحكمـة

III.2:

The Holy Spirit / The Messenger Of God





روح القــــدس

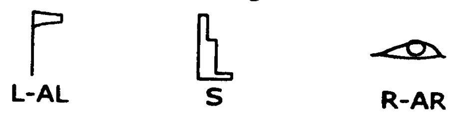
On page 83 of his well-known dictionary, Budge defines this sign as:
"Great Ancestor god of dynastic Egyptians", then he proceeds:
"The origin of this god and the exact pronunciation of his name are not known"

على صفحة ٨٣ من قاموسه الشهير يُـعـرف عالـم المصريات المتميز (واليس بدج) هذه العلامة على أنها تمثل :

(الإلـــه العتيــق لكافــة المصريين في عهــد الأســرات)

ويضيف قائلا : "أصل هذا الإله غير معروف .. كذا النطق الصحيح لاسمه غير معروف أيضا" لقد أطلق علماء المصريات إسم (آزار) على هذا الإله وهو اسم غير دقيق كما سنرى بعـد قليل .. ثم دلعــوه بعد ذلك وأطلقوا عليه اسم الدلــع (أوزوريس) !! فهيا بنا ننظر كيـف يمكن لنا أن نقرأ هذه العلامة بصورة صحيحة :

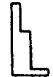
This god has been offered the name "Azar" on wrong basis, then has been offered a nick name as "Oriris"!!
Now, let's look how to read this sign in a "true" way:



Therefore, true phone should be: **"arsal, rasul"**, أرسل - رسول
Which means: "send - messenger": ←---- reading direction

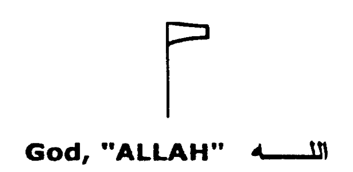
The human eye [D4], was one basic sign in Ancient Egyptian life. As a glyph, it has the root sound "**R**". Meanwhile, it is a shorthand expression for many Hieroglyphic words, such as:

- Spirit, روح
- Most Peaceful, Most Merciful, الرحمن الرحيم
- Messenger, رسول
- Angel, ملاك
- See, Sight, يرى .. بصر
- Herald Warner, مبشرا ونذيرا
- Found, Make, جاعل .. صانع



The divine seat [Q1], has a root sound of "**S**". In addition to its phonetic value, it indicates some religious notions such as:

- True seat in heaven, مقعد صدق في الجنة
- Sanctity, قداسة
- Veil to human sins, ستر لخطايا البشر (ستار)

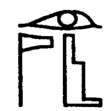


God, "ALLAH" الله

The divine flag [R8] has a root sound as "**L**" and phone of definite article "AL". In addition to its phonetic value "L", It indicates Ancient Egyptian "One and Unique" Supreme God "ALLAH".

عـلامة العـلم الفرعونية لها نغمة أساسية هي حرف اللام (ل) وأيضا (أل) و (اللـــه)

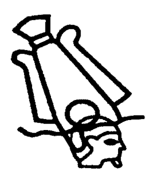
Therefore, the true reading of the well-known sign of "Azar" is:



The Holy Spirit, The Messenger of God

روح القـدس .. رســول اللـــه

As we'll see in next chapter, this name was associated with "all" divine Ancient Egyptian Characters. AE's incarnated this divine emblem in the form of a white dressed human with green skin and wearing a special crown, which looks like:



Crown of Holy Spirit "Gebriel" **تـاج روح القـدس جبــــريــل**

Ancient Egyptian name of this incarnated Holy Spirit is "Gebriel", written in Hieroglyphs as: 2.89

Gebriel **جـبريـل**

لقد جسـد قدماء المصريين روح القدس على شكل إنسان بثـوب ناصع البياض وله جلـد لونه أخضر ووضعوا على رأسه تاج التوحيـد الذي يرمز للـه الواحـد الأحـد كما نـرى في الشكل أعلاه . وقد أطلق علماء المصـريات اسم (جـب) على هذا الرمز ووصفوه بأنه (إلـه الأرض) !!

He was wrongly pronounced as "Geb", and described wrongly as "Earth God"!

The Holy Spirit may be written in many other forms such as:

The Holy Spirit, Messenger of God, Spirit of God

كل هذه العلامات تشير إلى معنى " روح القـدس " أو "روح اللـه"

Examples:

16.102

Say, the Holy Spirit has brought it down, "the revelation", from thy Lord in truth

قـل نـزلـه روح القـدس مـن ربـك بالحـق

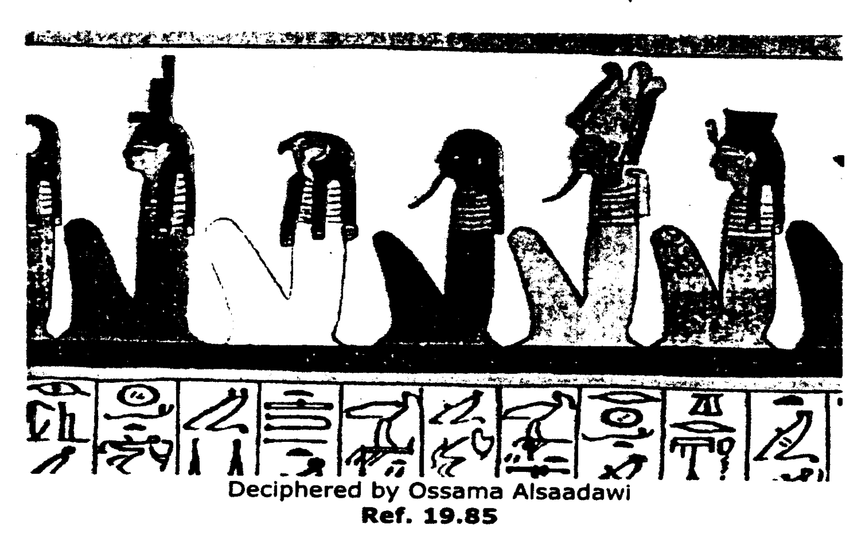
25.6

Say: He brought it down, Who knows the Mystery, in the heavens and the earth

قـل أنـزلـه الـذي يعلـم السـر فـي السمـاوات والأرض

The day We shall gather The righteous to God Most Gracious, like a band presented before a king for honors

يـــوم نحشـــر المتقيـــن إلـــى الرحمـــن وفـــدا



Deciphered by Ossama Alsaadawi
Ref. 19.85

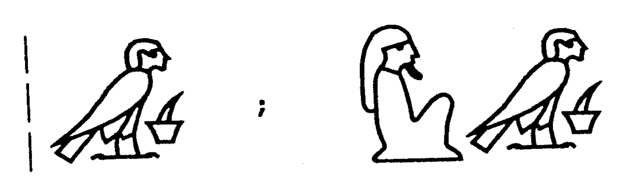
III.3 Hieroglyphic Signs of some AE Human Prophets
الرمـــوز الهيروغليفيـــة لأنبيـــاء اللــــه في مصـــر الفرعونيـــة

Ancient Egyptians offered each Egyptian Prophet one specified glyph. We'll write them in brief first, then we'll write them in full afterwards.

لقد رمز قدماء المصريون بعلامة هيروغليفيـــة محـــددة لكل نبي . سنوضح هذه العلامـــات بصورة مختصرة أولا ثم سنكتبها كاملة بعد ذلك .

3.3.1: Children of Adam, بنـــي آدم

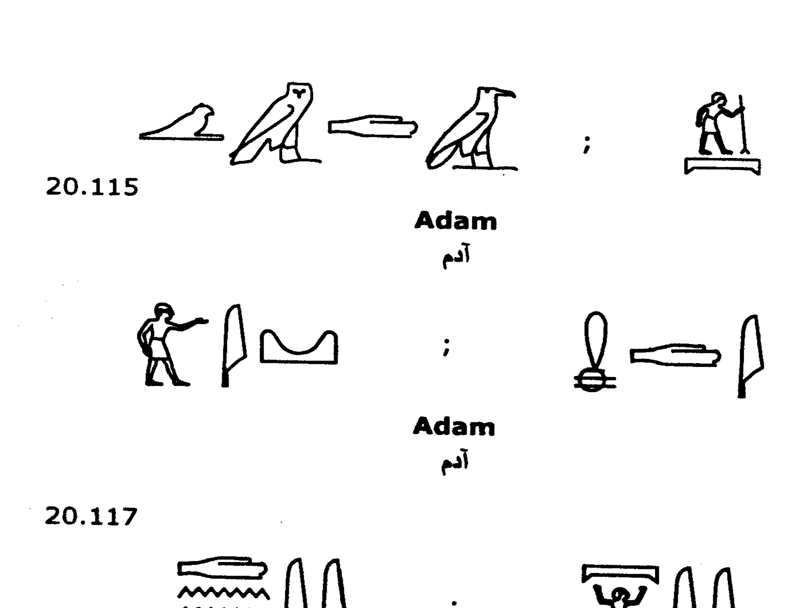
17.70



Children of Adam
بنـــي آدم

36.15

Children of Adam, "Human", Mankind"
بنـــي آدم - "بشـــر"



20.115

Adam

آدم

Adam

آدم

20.117

O Adam

يــا آدم

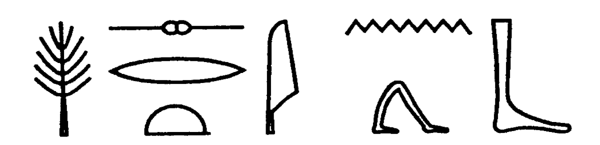
3.33

God did choose Adam and Noah, the family of Abraham, and the family of Imran above all peoples

إن اللـــه اصطفـــى آدم ونوحـــا وآل إبراهيـــم وآل عمـــران على العالميـــن

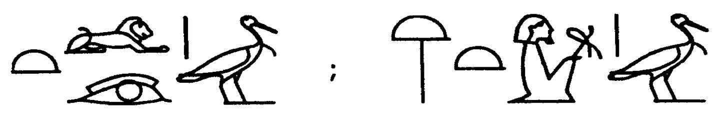
3.3.2: Children of Israel, بنـــي إســـرائيـــل

2.83



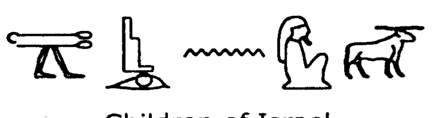
Children of Israel
بنـــي إســـرائيـــل

61.14



Children of Israel
بنـــي إســـرائيـــل

10.93



Children of Israel
بنـــي إســـرائيـــل

3.49

A messenger to the children of Israel
ورســـولا إلـــى بنـــي إســـرائيـــل

3.3.3: People of Noah, قـــوم نـــوح

7.69

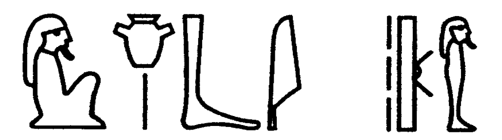
People of Noah, قـــوم نـــوح

11.89

Kin of Noah, قـــوم نـــوح

3.3.4: People of Abraham, قـــوم إبراهيـــم

9.70



People of Abraham, قـــوم إبراهيـــم

22.43

;

Kin of Abraham, قـــوم إبراهيـــم

3.3.5: People of Pharaoh, قـــوم فرعـــون
7.109

People of Pharaoh, قـــوم فرعـــون

26.11

Kin of Pharaoh, قـــوم فرعـــون

3.3.6: People of Moses, قـــوم موســـى
7.159

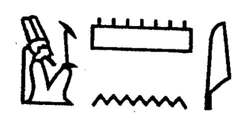
People of Moses, قـــوم موســـى

28.76

Kin of Moses, قـــوم موســـى

3.3.7: Aaman - Amien - Amn:

2.285



The Messenger has believed

آمَــــنَ الرَسَـــــول

This word, and all its derivatives, based on the Hieroglyphic sign [Y5] , is the most frequently used word in Ancient Egyptian texts. It has a root sound as [m - mn]. It has the general conceptions of "believing", "security" and "honesty". Of course [Y5] could be used as a phonetic value [mn] in composing too many different words with different meanings.

إن كلمـــة (آمَــن) وكل مشــتـقــاتهــا المبنية على العلامة الهيروغليفية هـــي من أكثر الكلمات استخداما في النصوص المصرية القديمة . وهذه العلامة تحمــل الجــذر الصوتي (من) .. ومنها انبثقت كل الكلمات الدالـــة علـــى معـــاني الأمـــن والأمانـــة والإيمـــان . وبالطبــع يمكن استخدام هذه العلامة في تكوين العديد من الكلمات التي تحتوي على الجذر الصوتي (من) مثل كلمات (منه) / (يمن) / (يمين) / (لمن) .. إلخ

Examples : أمثلـــــة

7.68

and I am to you an <u>honest</u> adviser

وأنـــا لكـــم ناصـــح أميـــن

26.107

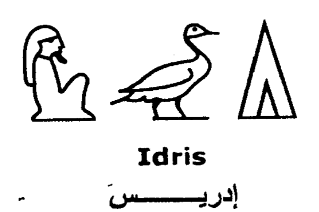


I am to you an honest messenger

إنـــي لكـــم رســـول أميـــن

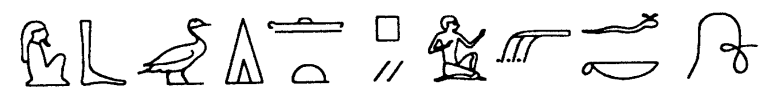
3.3.8: Idris

19.56



Idris

إدريـــسَ



and mention in the Book, Idris: he was a truthful prophet

واذكـــر فـــي الكتـــاب إدريـــس إنـــه كـــان صديقـــا نبيـــا

3.3.9:

11.89

Salih - صـــالح

11.60

Hud - هـــود

3.3.10:

37.113



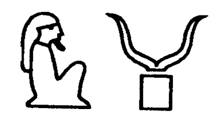
Isaac - إسحاق

19.54

Ismail - إسماعيل

3.3.11:

12.4



Joseph - يوسف

2.133



Jacob - يعقوب

3.3.12:

26.177



Shua'yb - شعيب

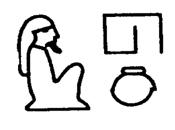
29.26



Lut - لوط

3.3.13:

20.90



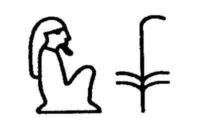
Aaron - هــارون

32.23

Moses - موسى

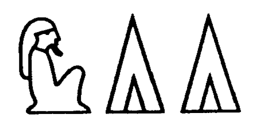
3.3.14:

27.44



Solomon - سليمــان

17.55



David - داود

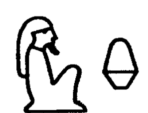
3.3.15:

18.83



Horned Leader - ذي القرنيــن

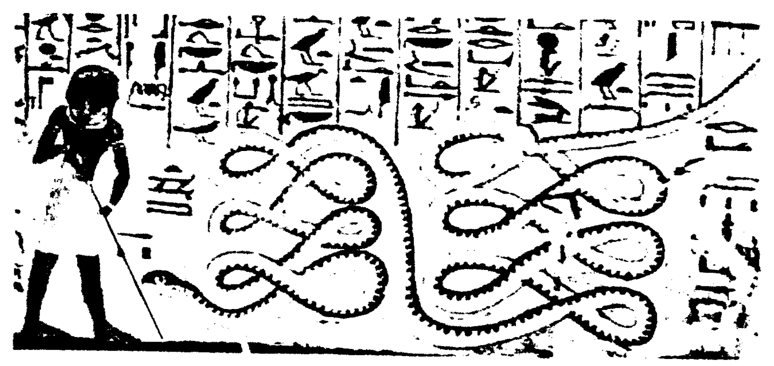
31.13



Luqman - لقمــان

Then "Moses" threw his rod, and behold,
It turned to a vast serpent

فألقـــى عصـــاه فـــإذا هـــي ثعبـــان مبيـــن



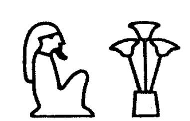
Deciphered by Ossama Alsaadawi
Ref. 7.107

3.3.16:

19.2

Zakariya - زكريا

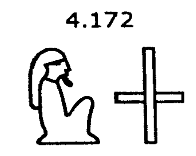
21.90



Yah'ya - يحيى

3.3.17:

4.172



The Christ - المسيح

5.75



Jesus The Christ, Son of Mari

المسيح عيسى بن مريم

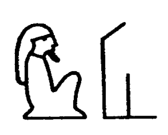
3.3.18:

10.98



Jonah - يونس

37.123



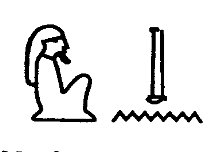
Elias - إلياس

3.3.19:

38.41

Job - أيـوب

22.44



Madyan - مديــــن

3.3.20:

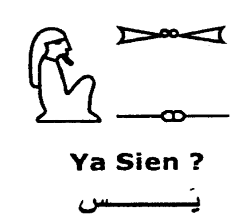
47.2

Moh'amad - محمـــد

10.47

To every Nation there is a Messenger
ولكـل أمـة رسـول

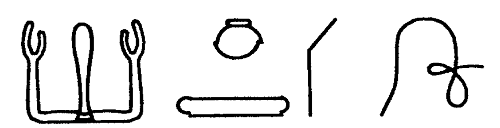
36.1



Ya Sien ?

يــــس

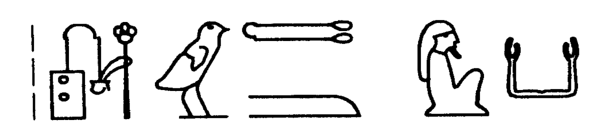
36.2



"I swear": By the judicious Qoran

والقــــرآن الحكيـــــم

36.3



That you are one of the messengers

إنـــك لمـــن المرسليــــن

36.4



On a Straight Path

علـــى صـــــراط مستقيـــــم

Rabh'ah

Rabah'et

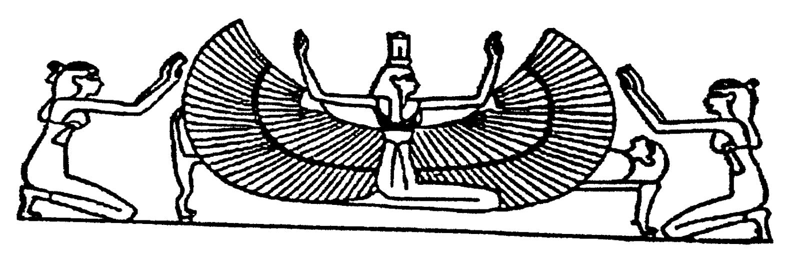


رابحة

ربحت

And God gave an example to those who believe,
the wife of Pharaoh: behold she said: O my Lord! build for me,
in nearness to Thee, a mansion in the Garden, and save me from
Pharaoh and his doings, and save me from those that do wrong

وضرب الله مثلا للذين آمنوا امرأة فرعون إذ قالت رب ابن لي عندك
بيتا في الجنة ونجني من فرعون وعمله ونجني من القوم الظالمين



Deciphered by Ossama Alsaadawi
Ref. 66.11

High
heavenly paradise
جنة عالية

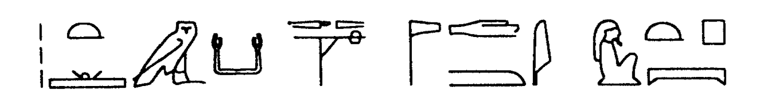
Lord
رب

Build
a house in Garden
ابن بيتا في الجنة

IV

Some Hieroglyphic Expressions

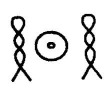
بعــض المصطلحـــات الهيروغليفيـــة



فتلقـــى آدم مـــن ربـــه كلمـــات
Then learnt Adam from his Lord, Words

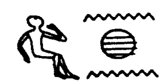
"Random selections - اختيـــارات عشوائيـــة"

4.1:
* heh - حيح - 1.3



The Most Peaceful, The Most Merciful
الرحمـــن الرحيـــم

4.2:
* nekhen - نخن - 32.9



and breathed into him, Of His Spirit.
ونفـــخ فيـــه مـــن روحـــه

4.3:
* imhotep - إيمحوتب - 7.144 يا موســى



O Moses! I have chosen thee above people
يـــا موســـى إنـــي اصطفيتـــك علـــى النـــاس

4.4:
* ra - رع - 1.2

Lord of the Worlds
رب العالميـــن

4.5:

* hekt - حقت - 10.33

So, the Word of thy Lord proved to be true

كذلـك حقـت كلمـة ربـك

4.6:

* hur im akhet - حور إم آخت - 34.1

to Him be praise in the Hereafter

ولـه الحمـد فـي الآخـرة

4.7:

* tefnut - تفنوت - 7.19

O Adam dwell thou And thy wife in the Garden

ويـا آدم اسكـن أنـت وزوجـك الجنـة

4.8:

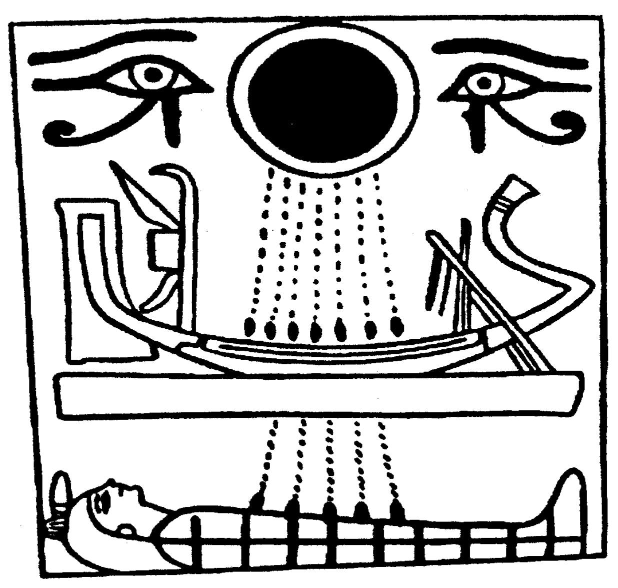
* hepi - حبي - 12.55 حفيـظ

I'm knowledgeable Maintainer

إنـي حفيـظ عليـم

Light over Light,
God guide to His Light whomever He will

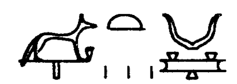
نــــور علــى نــــور يهــدي اللـــه لنــوره مــن يشــاء



Deciphered by Ossama Alsaadawi
Ref. 24.35

Solar eclipse is shown here. The two great luminaries, Sun and Moon, are in exact conjunction. Light over Light, or Light upon Light. The ship here is an indication of "guidance". Base of the ship indicates "Earth", to give the meaning that God's Light illuminates the Heavens and Earth قـرص القمــر داخــل قــرص الشمـــس (كســوف) . نــور علــى نــور

4.9:
* up uauat - وب واوات - 7.25



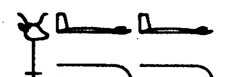
Therein shall ye live, and therein shall ye die
فيهـــا تعيشـــون وفيهـــا تموتـــون

4.10:
* set-shet - ست – شت - 2.168 الشيطـــان



do not follow the footsteps of the Devil
ولا تتبعـــوا خطـــوات الشيطـــان

4.11:
* amam - عمعم - 14.42 عما يعملون

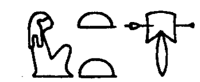


Think not that God is inattentive of what oppressors do
ولا تحسبـــن اللـــه غافـــلا عمـــا يعمـــل الظالمـــون

4.12:
* - aten - آتن - 38.76 أخرتـــن!

(Devil) said: I am better than He, Thou created me from fire
قـــال أنـــا خيـــر منـــه خلقتنـــي مـــن نـــار

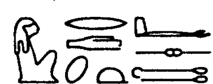
4.13:
* stit - ساتت - 29.45 الصلاة



for Prayer restrains from shameful and unjust deeds

إن الصلاة تنهى عن الفحشاء والمنكر

4.14:
* astartat - عستريت - 2.87



We gave Jesus the son of Mary, the evidences and supported him with the Holy Spirit

وآتينا عيسى بن مريم البينات وأيدناه بروح القدس

4.15:
* qens - قنس - 20.40



Then thou came on Fate, O Moses

ثم جئت على قدر يا موسى

4.16:
* atum - أتوم - 75.37 ألم يك

Was he not a drop of sperm emitted (in lowly form)?

ألم يكو نطفة من مني يمنى

4.17:
* mut - موت - 3.110 أمـــة

Ye are the best Nation, evolved for mankind
كنتـــم خيـــر أمـــة أخرجـــت للنـــاس

4.18:
* ast - أست - 60.4 أســـوة

There is for you an excellent example (to follow) in Abraham
قـــد كانـــت لكـــم أســـوة حسنـــة فـــي إبراهيـــم

4.19:
* ahit - أهيت - 12.26 أهلهـــا

and one of her household saw, and bore witness
وشهـــد شاهـــد مـــن أهلهـــا

4.20:
* pit - بيت - 3.35 في بطنـــي

I do dedicate unto thee what is in my womb for thy
إنـــي نـــذرت لـــك مـــا فـــي بطنـــي

4.21:
* ai - آي - 12.6 عليك

and perfect His Grace upon thee and to the posterity of Jacob
ويتـم نعمتـه عليـك وعلـى آل يعقـوب

4.22:
* khuit repit - خويت ريبيت - 12.51

(The king) said (to the ladies): What was your affair when ye did seek to seduce Joseph from his (true) self?
قـال مـا خطبكـن إذ راودتـن يوسـف عـن نفسـه

4.23:
* merit - مريت - 12.51 امرأة العزيز

said the King's Lady: Now is the truth manifest
قالـت امـرأة العزيـز الآن حصحـص الحـق

4.24:
* ast en net - أست-إن-نت - 97.5



Peace it is, until the rise of Morn, "Fated Night of Power"
سـلام هـي حتـى مطلـع الفجـر

4.25:
* mesqat - ميسكات - 2.53

and We gave Moses the scripture and the criterion
وآتينـا موسـى الكتـاب والفرقـان

4.26:
* ashesp - أشيسب - 106.2

journeys by winter and summer
إيـلافهـم رحلـة الشتـاء والصيـف

4.27:
* nes - نس - 12.30 نســوة

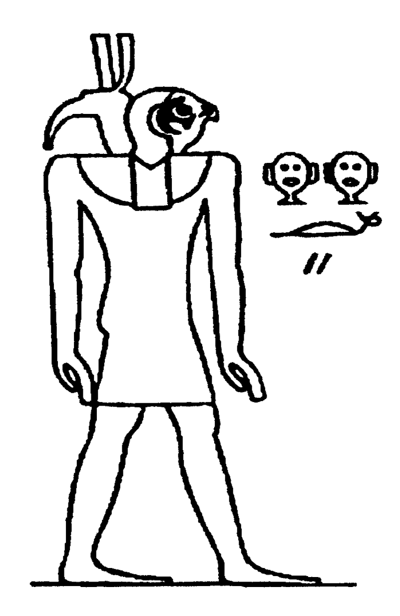
Ladies said in the city: The wife of the (great) Aziz is seeking to seduce her slave from his self
وقـال نسـوة في المدينـة امـرأة العزيـز تـراود فتـاها عـن نفسـه

4.28:
* nepit - نيبيت - 4.1 نفس واحدة

O mankind, reverence your Guardian Lord, who created you from a single person
يـا أيهـا النـاس اتقـوا ربكـم الـذي خلقكـم مـن نفـس واحـدة

A Day when some faces will be whitely bloomed, and some faces will be darkly gloomed

يـــوم تبيـــــض وجـــوه وتســـود وجـــوه



Deciphered by Ossama Alsaadawi
Ref. 3.106

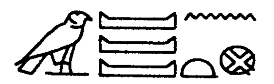
Indication of infidels

Indication of believers

4.29:
* nut - نوت - 69.22 جَـنـــــة

In a Garden on high
فـــي جنـــة عاليـــة

4.30:
* nuti - نوتي - 2.25



Gardens, beneath which Rivers flow
جنـــات تجـــري مـــن تحتهـــا الأنهـــار

4.31:
* hemt - حمت - 4.1 الأرحـــام

The wombs
والأرحـــام

4.32:
* akriu - عكريو - 4.1

for God ever watches over you
إن اللـــه كـــان عليكـــم رقيبـــا

4.33:
* reth - رث - 4.1



countless men and women
رجـــالا كثيـــرا ونســـاء

4.34:
* amen - آمن - 5.1 آمنـــوا

O ye Believers
يـــا أيهـــا الذيـــن آمنـــوا

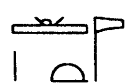
4.35:
* aq - عق - 5.1 عقـــود

fulfill contracts
أوفـــوا بالعقـــود

4.36:
* sed - صيد - 5.1

the chase
الصيـــد

4.37:
* neter metchat - نتر-ميتخات - 6.1



Praise be to God
الحمـــد للـــه

4.38:
* khaskhet - خاسخيت - 6.1



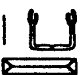
Who <u>created the Heavens and the Earth</u>
الـــذي خلـــق السمـــاوات والأرض

4.39:
* khu - خو - 6.1



and made <u>the Darkness and the Light</u>
وجعـــل الظلمـــات والنـــور

4.40:
* kau - كاو - 7.1

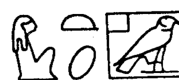


A Book
كتـــاب

4.41:
* het her - حاتحور - 14.37 بيتك المحرم



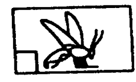
4.42:
* het hert - حيت حيرت - 14.37 أسكنت من ذريتي



O our Lord I have made some of my offspring to dwell in a valley without cultivation, by thy Sacred House

ربنـــا إنـــي أسكنـــت من ذريتـــي بـــواد غيـــر ذي زرع عنـــد بيتـــك المحـــرم

4.43:
* het bati - حت باتي - 2.125 بيتـــي



and We covenanted with Abraham and Ismail, that they should sanctify my House

وعهدنـــا إلـــى إبراهيـــم وإسماعيـــل أن طهـــرا بيتـــي

4.44:
* het ser - حت سر - 3.96 أول بيـــت

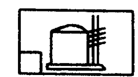


The first House (of worship) appointed for men was that at Bakka

إن أول بيـــت وضـــع للنـــاس للـــذي ببكـــة

4.45:

* het sekhet - حيت سيخيت - 17.93



Or thou have an adorned house

أو يكـون لـك بيـت مـن زخـرف

4.46:

* het serqit - حت سيركت - 29.41

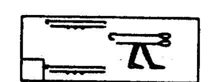


the flimsiest of houses is the Spider's house

وإن أوهـن البيـوت لبيـت العنكبـوت

4.47:

* het athi taui - حت أثي تاوي - 66.11



O my Lord! build for me, near to Thee, a mansion in the Garden

رب ابـن لـي عنـدك بيتـا فـي الجنـــة

4.48:

* bnbnt - بنبنت - 66.11



O my Lord! build for me, near to Thee, a mansion in the Garden

رب ابـن لـي عنـدك بيتـا فـي الجنـــة

4.49:
* ankh - عنخ - 4.35   عليمـــا خبيـــرا

God is most Knowledgeable Expert
إن اللـــه كـــان عليمـــا خبيـــرا



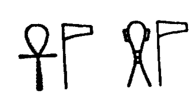
4.50:
* ankh - عنخ - 12.24

for he was one of our devoted worshippers
إنـــه كـــان مـــن عبادنـــا المخلصيـــن



4.51:
* ankhu - عنخو - 23.3

Who avoid vain talk
والذيـــن هـــم عـــن اللغـــو معرضـــون

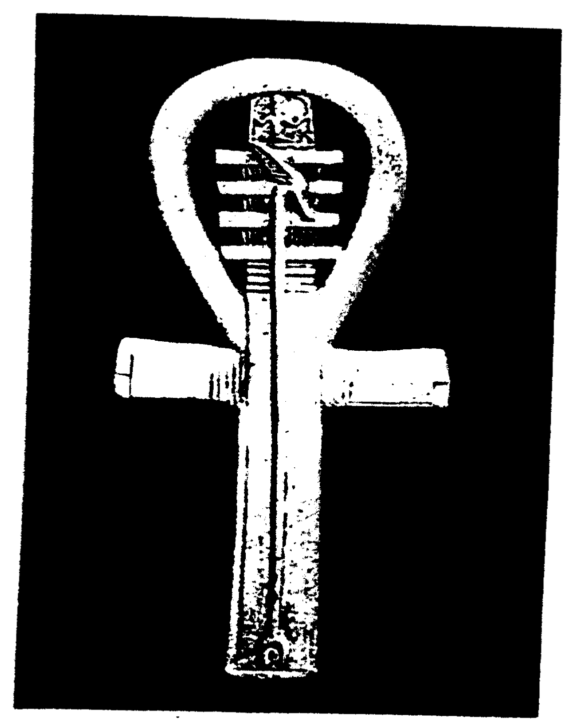


4.52:
* neter sa neter ankh - 26.22

For He is, the All Hearing and the All Knowing
إنـــه هـــو السميـــع العليـــم

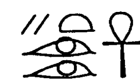
**and ye will be brought back to
the Knower of the Unknown and the Evidence**

وستـــردون إلـــى عالـــــم الغيـــب والشهـــــادة



Deciphered by Ossama Alsaadawi
Ref. 9.105

4.53:
* ankh ti - عنخ تي - 12.76



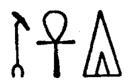
but over all endued with knowledge is one, the All Knowing
وفـوق كـل ذي علـم عليـم

4.54:
* ankh her - عنخ حر - 28.78 علم عندي



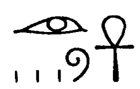
I got it due to <u>my knowledge</u>
قـال إنمـا أوتيتـه علـى علـم عنـدي

4.55:
* di ankh was - دي عنخ واس - 31.34



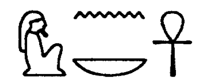
God <u>Has the knowledge of the Hour</u>
إن اللـه عنـده علـم السـاعة

4.56:
* ankhu - عنخو - 2.78 يعلمـون



And there are among them illiterates, who <u>know</u> not
ومنهـم أميـون لا يعلمـون

4.57:
* ankh neb - عنخ نب - 38.41



Commemorate Our Servant Job
واذكـر عبدنـا أيـوب

4.58:
* suten - سوتن - 27.30 سليمـان



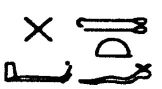
It is from <u>Solomon</u>
إنـه مـن سليمـان

4.59:
* inka - إنكا - 7.1



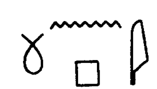
A Book <u>revealed unto three</u>
كتـاب أنـزل إليـك

4.60:
* thetef - ثيتيف - 7.1



to warn with it
لتنـذر بـه

4.61:
* anp - أنب - 8.1 الأنفال



They ask thee concerning <u>spoils of war</u>
يسألونك عن الأنفال

4.62:
* hati - حاتي - 8.1



Obey God and His Messenger, if ye do believe.
وأطيعوا الله ورسوله إن كنتم مؤمنين

4.63:
* tut - توت - 9.104 التوبة



God do accept <u>repentance</u> from His votaries
ألم يعلموا أن الله هو يقبل التوبة عن عباده

4.64:
* bat - بات - 9.1 براءة



An <u>immunity</u> from God
براءة من الله

4.65:
* mentho - منثو - 9.1



from God and His Messenger
مـن اللـه ورسـوله

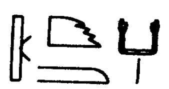
4.66:
* aa - عا - 9.1 عاهدتـم

To those <u>you promised</u>
إلـى الذيـن عاهدتـم

4.67:
* tekait - تيكات - 10.1

those are the Verses
تلـك آيـات

4.68:
* kam - كام - 10.1



the book of wisdom
الكتـاب الحكيـم

4.69:
* pestit - بصتيت - 11.1 فُصلت

Categorized
ثم فصلت

4.70:
* kam neb - كام نب - 11.1

Wise Expert
حكيم خبير

4.71:
* mben - مبين - 12.1

Evident
مبين

4.72:
* men - menu - منو - من - 12.1 or

Evident
مبين

4.73:

* thekenu - ثيكينو - 12.1

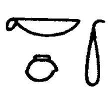


in order that ye may wisely comprehend

لعلكـم تعقلـون

4.74:

* tekenu - تيكينو - 12.1



in order that ye may wisely comprehend

لعلكـم تعقلـون

4.75:

* teken - تيكين - 7.89 توكلنـا



In God we trust and rely on

علـى اللـه توكلنـا

4.76:

* tun - تون - 10.84



in Him put your trust and rely on

فعليـه توكلـوا

4.77:
* nu - نو - 24.35



Light upon Light, "Divine Light"
نـــور علـــى نـــور

4.78:
* skhemti - سخمتي - 4.174




we have sent unto you a distinct light
وأنزلنـــا إليكـــم نـــورا مبينـــا

skhemti - سخمتي = He admit them to mercy and grace from Himself, فسيدخلهـــم فـــي رحمـــة منـــه

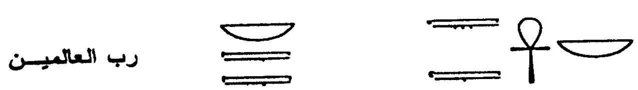
4.79:
* nebta nebti - نبتا نبتي - 11.73



Mercy of God and His Blessings
رحمـــة اللـــه وبركـــاته

4.80:
* neb ankh taui - neb taui - نب عنخ تاوي – نب تاوي - 5.28

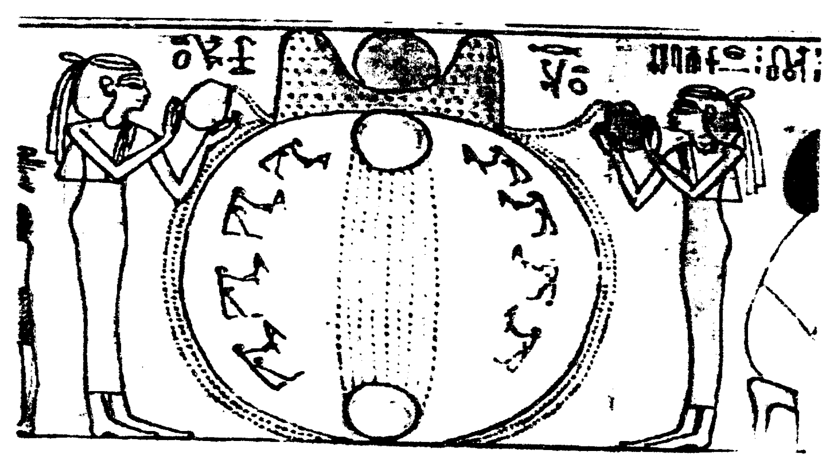
رب العالميـــن

I do fear God, Lord of the worlds
إنـــي أخـــاف اللـــه رب العالميـــن

And the Sun runs its course up to a final settlement : that is the decree of The Exalted Dear, the All knowing

والشمــس تجــري لمستقــر لهــا ذلــك تقديــر العزيــز العليــم



Deciphered by Ossama Alsaadawi
Ref. 36.38

4.81:

* ankh waset - ankh da es - عنخ واست - عنخ دا إس - 31.34

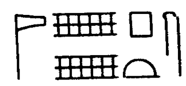



God Has the knowledge of the Hour, "Day of Resurrection"

إن اللـــه عنـــده علـــم الســـاعة

4.82:

* sept - سبت - 15.85



so overlook (any human faults) with gracious forgiveness

فاصفـــح الصفـــح الجميـــل

4.83:

* dut - دوت - 27.15



We gave knowledge to David and Solomon

ولقـــد آتينـــا داود وسليمـــان علمـــا

4.84:

* ˙da ankhit - دا عنخيت - 5.78

David and Jesus

داود وعيســـى بـــن مريـــم

4.85:
* duf - دوف - 4.163



and to David We gave the Psalms
وآتينـــا داود زبـــورا

4.86:
* duit - دويت - 21.79

We subjected mountains to laud with David
وسخرنـــا مـــع داود الجبـــال يسبحـــن

4.87:
* ad - عد - 13.13

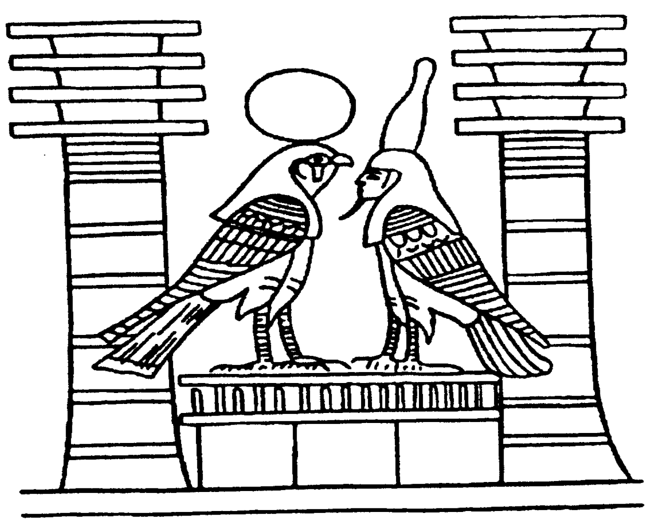
Thunder
الرعــد

4.88:
* pet - بت - 13.2

God who raised the skies without any seen pillars
اللـــه الـــذي رفـــع السمـــاوات بغيـــر عمـــد ترونهـــا

How then if we brought from each Nation a witness, and we brought thee as a witness against these people

فكيــف إذا جئنـــا مـــن كـــل أمـــة بشهيـــد
وجئنـــا بـــك علـــى هـــؤلاء شهيـــدا



Deciphered by Ossama Alsaadawi
Ref. 4.41



[R11], the column, has as sound root as [shahad شهــد], which means "to witness", and all its derivatives. Here we see two columns!

4.89:
* neter atf - نتر أتف - 13.2



God Who Is
اللـــه الـــذي

4.90:
* atur res - أتور ريس - 13.2



Then He established himself on the Throne
ثـــم استـــوى علـــى العـــرش

4.91:
* sekh - سخ - 13.2



He has subjected
وسخـــر

4.92:
* mesq - مسق - 13.2



the Sun and the Moon
الشمـــس والقمـــر

4.93:
* ist - إست - 2.83



Children of Israel
بنـــي إسرائيــل

4.94:
* iser - إسر - 2.47



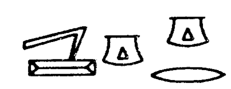
O Children of Israel
يـــا بنـــي إسرائيــل

4.95:
* gemi - جمي - 16.6



beauty
جمـــال

4.96:
* gerg - جرج - 13.2



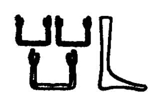
runs for a pre-named appointment
يجـــري لأجــل مسمـــى

4.97:
* gi - جي - 31.29



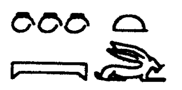
run
يجــري

4.98:
* bekau - بيكاو - 13.2



in the meeting with your Lord
بلقــاء ربكــم

4.99:
* tun - تون - 13.2



to know for certain "you all"
توقنـــون

4.100:
* ib - إب - 14



Abraham
إبراهيــم

4.101:
* tekhenu - تيخنو - 14.1



lead mankind out
لتخـــرج النـــاس

4.102:
* menkh - منخ - 14.1



out of darkness into light
مـــن الظلمـــات إلـــى النـــور

4.103:
* menkht - منخت - 2.257



out of darkness into light
مـــن الظلمـــات إلـــى النـــور

4.104:
* serta-hem - صيرتع حم - 14.1

to the path of the Exalted in Power, worthy of all praise
إلـــى صـــراط العـــزيـــز الحميـــد

4.105:
* pet - بت - 2.11

on earth
فـــي الأرض

4.106:
* uauat - واوات - 14.1

but alas
وويــل

4.107:
* kepri - كيبري - 14.2

Unbelievers
الكافريــن

4.108
* sebt - سيبت - 14.3

the path of God
سبيــل اللـــه

4.109:
* aut - أوت - 2.5

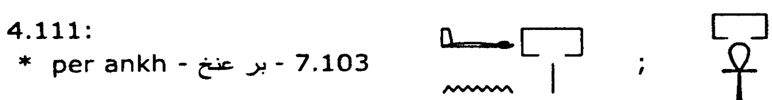
Those
أولئــك

4.110:
* afa - عفا - 3.191

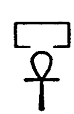


Torture
عــذاب

4.111:
* per ankh - بر عنخ - 7.103



;



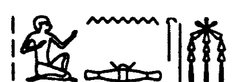
Pharaoh
فرعــون

4.112:
* ṗer aa - بر عا - 10.75



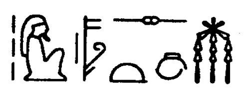
Pharaoh
فرعــون

4.113:
* qain - قاين - 10.61



Qoran
قـــرآن

4.114:
* mesen - مسين - 15.1



Moslems
مسلميـــن

4.115:
* mesenu - مسينو - 2.132

Moslems
مسلمـــون

4.116:
* mert - ميرت 16.1

Command Order of God
أمـــر اللـــه

4.117:
* qeb - قب - 16.1

We may see thy face scanning the sky
قد نرى تقلب وجهك في السماء

4.118:
* qebt - قبط - 2.144

Sanctified Cynosure, "Qiblah"
قبلة ترضاها

4.119:
* sbut - سبوت - 16.1

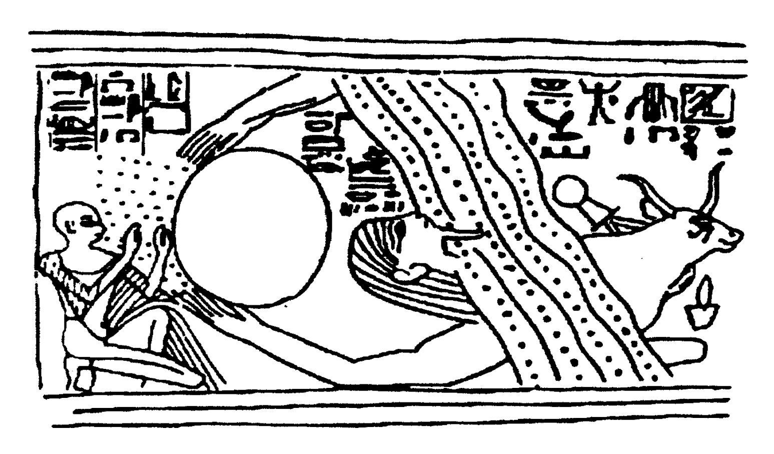
glory to Him, and far is He above
سبحانه وتعالى

4.120:
* maait - مائيت - 2.31

Angles الملائكة

Verily, those who believe and do good charitable works, Will God Most Gracious Bestow Love

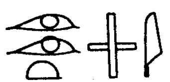
إن الذيـــن آمنـــوا وعملـــوا الصالحـــات سيجعـــل لهـــم الرحمـــن ودا



Deciphered by Ossama Alsaadawi
Ref. 19.96

Believing and believers are indicated usually by long beard in a human face. Kind charities are indicated usually by dense dots, which represents money. The bull represents "generosity". Embracing the sun disk represents God's love. The sun disk here is a "symbolic" indication of one property of God which is "Alrah'man", or "Most Peaceful", or "Most Gracious". [D21:D36], " Ra' ", is a shorthand expression, which means "Lord of all worlds", or "Rab Al3alameen".

4.121:
* ami ariti - أمي أريتي - 4.172



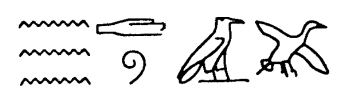
Angles الملائكــــة

4.122:
* men bedui - من بدوي - 16.1



of His worshippers
مــن عبــاده

4.123:
* pad - باد - 21.25



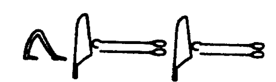
therefore worship Me
فاعبــدون

1.24:
* sebbi - سببي - 17.1



made ascension to His servant
أســرى بعبــده

4.125:
* titi - تيتي - 17.1



by night
ليــــلا

4.126:
* asar - أسار - 17.1

;

made ascension to His servant
أســـرى بعبــده

4.127:
* asar - أسار - 17.1

;

made ascension to His servant
أســـرى بعبــده

4.128:
* sah - ساح - 17.1

The Sacred Mosque
المسجــد الحــرام

4.129:
* mesq - مسق - 17.1



The Farthest Mosque
المسجـد الأقصـى

4.130:
* iam - إيام - 78.38

 ; 

The Day that the spirit will stand
يـوم يقـوم الـروح

4.131:
* aqeru - أقرو - 78.38

; 

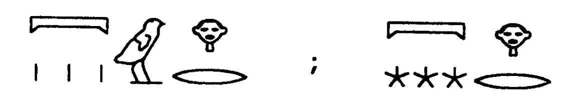
The Day that the spirit will stand and the angels, forth in ranks
يـوم يقـوم الـروح والملائكـة صفـا

4.132:
* her - حر - 17.85

; ; ;

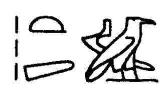
The Soul, Spirit الـروح

4.133:
* heri - حري - 78.38



The Spirit and the Angles aligned
الروح والملائكة صفا

4.134:
* mat-maa - مات-ما - 78.38

 ; 

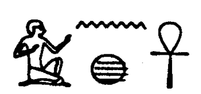
The Angles
الملائكة

4.135:
* ankhu - عنخو - 3.164



Teach them
يعلمهم

4.136:
* ankh es - عنخ إس - 55.2



He has taught the Quran, He has created man
علم القرآن . خلق الإنسان

4.137:

* aah - أعح - 62.1



The Dear, The Wise

العــــزيـــز الحكيـــــم

4.138:

* aakb - أعكب - 3.164

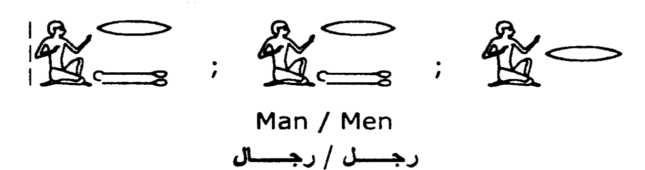


Teach them The Scripture and Wisdom

ويعلمهـــــم الكتـــــاب والحكمـــــة

4.139:

* re-ret - ريت – ري - 9.108



Man / Men

رجــــل / رجــــال

4.140:

* u - وو - 91.13

Messenger

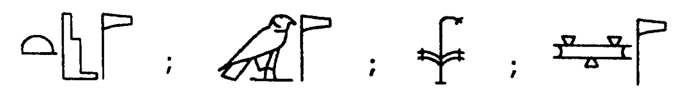
رســـــول

4.141:
* resu-asar - أزار – ريسو - 2.87



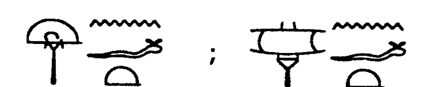
Messenger رســـول

4.142:
* res-uat neter - يوات نتر – رس - 2.134



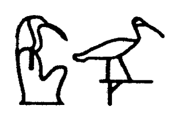
The Messenger
الرســـول

4.143:
* neft - نفت - 16.102



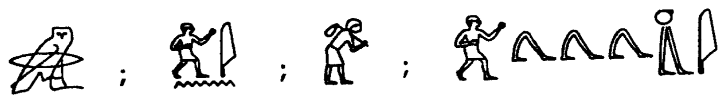
brought it down
نــزّلــه

4.144:
* thoht-thoth-dhwty - ضحوتي – تحوت - 2.129



a messenger from among themselves, to recite them His Verses, to sanctify them, and to teach them The Scripture and Wisdom / The Teacher / The Omniscient
رســولا منهــم يتلــو عليهــم آياتـــه ويزكيهــم ويعلمهــم الكتـــاب والحكمـــة

4.145:
* in mer - إن مر - 29.26



I am migrating
إنــي مهــاجر

4.146:
* merr-mert- مريت - مرر - 4.100



I am immigrating to My Lord
إنــي مهــاجــر إلــى ربــي

4.147:
* neter-nether-nta - نتع - نثر - 2.156



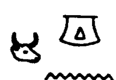
to God we belong, and to Him is our return
"We are returning to God"
إنــا للــه وإنــا إليــه راجعــون

4.148:
* ṅu-nuit - نويت - نو - 17.1



to show him some of Our Signs
لـنـريــه مــن آيـاتـنــا

4.149:
* gen - جن - 27.39



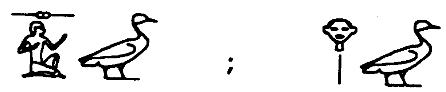
The Jinn الجــن

4.150:
* genn - جنن - 6.130



Jinns and men
الجــن والإنــس

4.151:
* saher-sasa - ساسا – ساحر - 20.69



The magician
الســاحــر

4.152:
* gat-heru - حرو – جات - 10.80



the magicians came
جــاء السحــرة

So give them a pleasurable present, and set them free prettily

فمتعـوهــن وســرحوهــن ســراحــا جميـــلا



Deciphered by Ossama Alsaadawi
Ref. 33.49

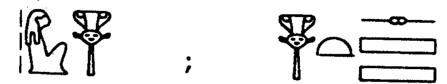


Lovely Release

ســراحــا جميــلا

4.153:

* seshesht - سششت - 33.49

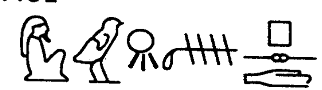


set them free in a handsome manner

وسرحوهــن سراحــا جميـــلا

4.154:

* pesdu - بسدو - 17.61

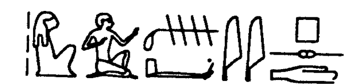


they bowed down, "to Adam"

فســـجدوا (لآدم)

4.155:

* pesdit-pesdn - بسدن – بسدت - 5.64

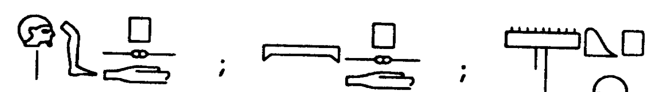


corrupters, those who do mischief

المفســدين

4.156:

* peqt-pesd - بسد – بقت - 15.29



fall you down unto him, "in obeisance"

فـقـعـــــوا لـــه ســـاجديــن

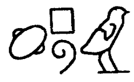
4.157:

* pett - بتت - 9.48

Sedition, الفــتــنــة

4.158:

* upu - وبو - 2.217

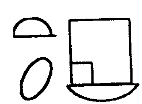
; ; 

tumult and oppression are worse than slaughter

والفتنـــة أشـــد مـــن القتـــل

4.159:

* nbt het - nephthis - نفتيس - نبت حت - 39.71

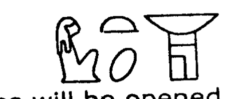


its gates will be opened, "Hell"

فُـتِـحـت أبـوابهـا

4.160:

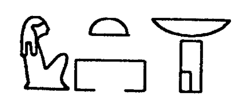
* nebt het - nephtis - نفتيس - نبت حت - 39.73



its gates will be opened, "Heaven"

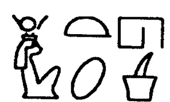
وفُـتِـحـت أبـوابـهـا

4.161:
* nebt het - nephtis - 66.11



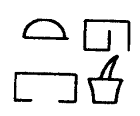
a mansion in the Garden
بيتــــا فـــي الجنــــة

4.162:
* habit - هابيت - 11.73



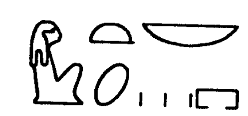
Household of Abraham, people of the house
أهـــل البيـــت (بيـــت إبراهيـــم)

4.163:
* hebt - هيبت - 11.73



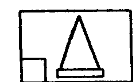
Household
أهـــل البيـــت

4.164:
* nebt-peru - نبت بيرو - 2.189



enter houses through the proper doors
وأتـــوا البيـــوت مـــن أبـــوابهـــا

4.165:
* mer - مر - 52.4



The Heavenly House of Angels

والبيــــت المعمـــــور

4.166:
* anqit - عنقات - 26.4



to which they would bend their necks in humility

فظلـــت أعنـــاقهـــم لهـــا خاضعيـــن

4.167:
* khersh-pauti - خرش – باوتي - 29.58

 ; 

Heavenly mansions beneath which flow rivers

غرفـــا تجـــري مـــن تحتـــها الأنهـــار

4.168:
* khekh nemmt-per - خيخ نممت – بر - 39.20

 ; 

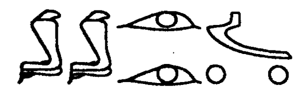
Heavenly mansions, one built above another, beneath them flow rivers, promise of God: never does God fail in Promise

غـــرف مـــن فوقهـــا غـــرف مبنيـــة تجـــري مـــن تحتهـــا الأنهـــار

وعـــد اللـــه لا يخلـــف اللـــه الميعـــاد

4.169:

* maauti-maa - ماوتي – ماا - 3.26

God, Lord of Power and Rule

اللهم مالك الملك

4.170:

* hetep-neter - حتب نتر - 2.2

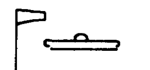
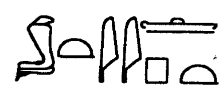


The Scripture

الكتاب

4.171:

* hetepit - حتبيت - 2.23

 ;  ; 

The Book of God

كتاب الله

4.172:

* hetep - حتب - 11.1

a Book

كتاب

4.173:
* sekhmit-sekhmet - سخميت - 3.133

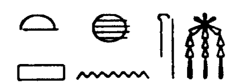
Hurry to Forgiveness
ســارعوا إلــى مغفــرة

4.174:
* duamutef - دواموتف - 16.125



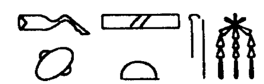
Invite to the way of thy Lord with wisdom
and beautiful preaching
ادع إلــى سبيــل ربــك بالحكمــة والموعظــة الحسنــة

4.175:
* meskhent - مسخنت - 99.7



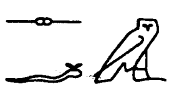
Then who has done an atom's weight of good, he'll see it
فمــن يعمــل مثقــال ذرة خيــرا يــره

4.176:
* messhet - مسشت - 99.8



And who has done an atom's weight of evil, shall see it
ومــن يعمــل مثقــال ذرة شــرا يــره

4.177:
* msef - مسيف - 10.61



an atom's weight
مثقـــال ذرة

4.178:
* hru - هرو - 5.44



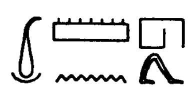
guidance and light
هـــدى ونـــور

4.179:
* herr - هيرر - 31.3



A Guide and a Mercy
هـــدى ورحمـــة

4.180:
* hemen - هيمين - 2.2



a guidance to those who fear God
هـــدى للمتقيـــن

Faces that Day will be softly joyful.
Pleased with their Striving. In a Garden on high

وجــوه يومئــذ ناعمــة . لسعيهــا راضيــة . فــي جنــة عاليــة



Deciphered by Ossama Alsaadawi
Ref. 88.8



4D

The word "Day"
As been reported in Hieroglyphic Texts

كلمـــة (يـــوم) كمـــا وردت فـــي النصـــوص الهيروغليفيـــة

A day on which the truthful will profit from their truth

هـــذا يـــوم ينفـــع الصادقيـــن صدقهـــم

4D.1:
* manu-mati - مانو - ماتي - 1.4

Master of the Day of Judgment
مـــالـــك يـــوم الـــديـــن

4D.2:
* adn - أدن - مد أنو - 15.35

The Day of Judgment
يـــوم الـــديـــن

4D.3:
* amu-amenu - أمنوم - أمو - 26.36

A day well known
يـــوم معطـــوم

4D.4:

* ami at- imi abd-maa kheru - مع خرو-ايمي أبد - 56.50

A day well known

يـــوم معلـــوم

4D.5:

* amakh-amakhu - أماخ – أماخو - 6.73

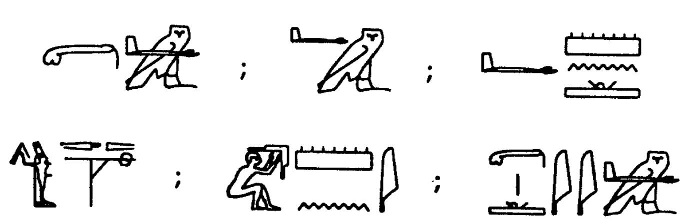


the day the trumpet will be blown

يـــوم ينفـــخ فـــي الصـــور

4D.6:

* mena-amen-mai - منا – إمن – معي - 6.15



a Might Day, "Great Day"

يـــوم عظيـــم

4D.7:

* mut-amm-amemu - أميمو – أمم – موت - 2.113

The Day of Resurrection

يـــوم القيـــامــــــــــة

4D.8:

* imi unnut - إيمي أنونوت - 7.14:

the day they are raced up

يـــوم يبعثــــــون

4D.9:

* amit-amiab - أمي أب – أميت - 19.15

The day he was born, the day that he dies, and the day that he will be raised up to life

يـــوم ولـــد ويـــوم يمـــوت ويـــوم يبعـــث حيـــا

4D.10:

* amu upt - أمو وبت - 37.21

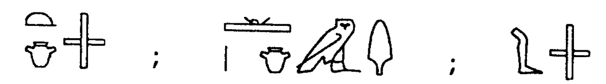


the Day of Sorting Out

يــوم الفصــــل

4D.11:

* ami red - أمي رد - 30.56



The Day of Revival

يــوم البعـــث

4D.12:

* amenti - أمنتي - 33.44 peace, ســلام

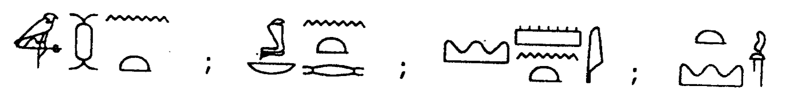


Their salutation on the Day they meet Him will be peace

تحيتهــم يــوم يلقــونــه ســـلام

4D.13:

* ament-net- نت – أمنت - 21.104



The Day that We roll up the heavens

يــوم نطــوي السمــــاء

4D.14:
* arit - أريت - 25.22

The Day they see the angels
يــوم يــرون المـــــلائكة

4D.15:
* mhes-mess - مسس - محيس - 38.16

the Day of Account
يــوم الحســــــاب

4D.16:
* metet-tet-tat - تات - تيت - متت - 40.15

the Day of Mutual Meeting
يــوم التــــــــلاق

4D.17:
* khu-amiu khet - أميو خت - خو - 50.42

the Day of Egression يــوم الخــــروج

4D.18:

* khud - خود - 50.34



the Day of Eternity

يــوم الخلــــود

4D.19:

* arit-aakhu - أريت آخو - 50.34



the Day of Eternal Life

يــوم الخلــــود

4D.20:

* gem-dmd - جم – دمد - 42.7

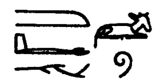


the Day of Assembly

يــوم الجمــــع

4D.21:

* amua - أموع - 26.38

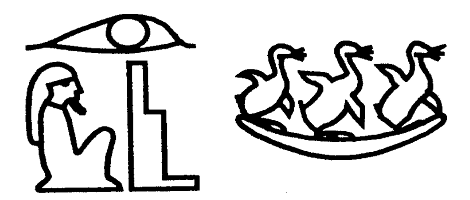


A day well known يــــوم معطـــوم

4A

Some words that are related to the word of "God"
As been reported in Hieroglyphic Texts

بعــض الكلمـــات المنسوبـــة لكلمـــة (اللـــه)
كمـــا وردت فـــي النصـــوص الهيروغليفيـــة



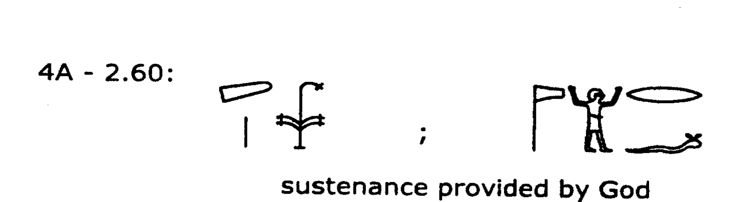
He is God, than Whom there is no other god, the Sovereign King, the most Holy One, The Peace
هـــو اللـــه الـــذي لا إلـــه إلا هـــو الملـــك القـــدوس الســـلام

4A - 2.27:

God's Covenant

عهـــد اللـــه

4A - 4.47:



Command order of God

أمـــر اللـــه

4A - 2.60:

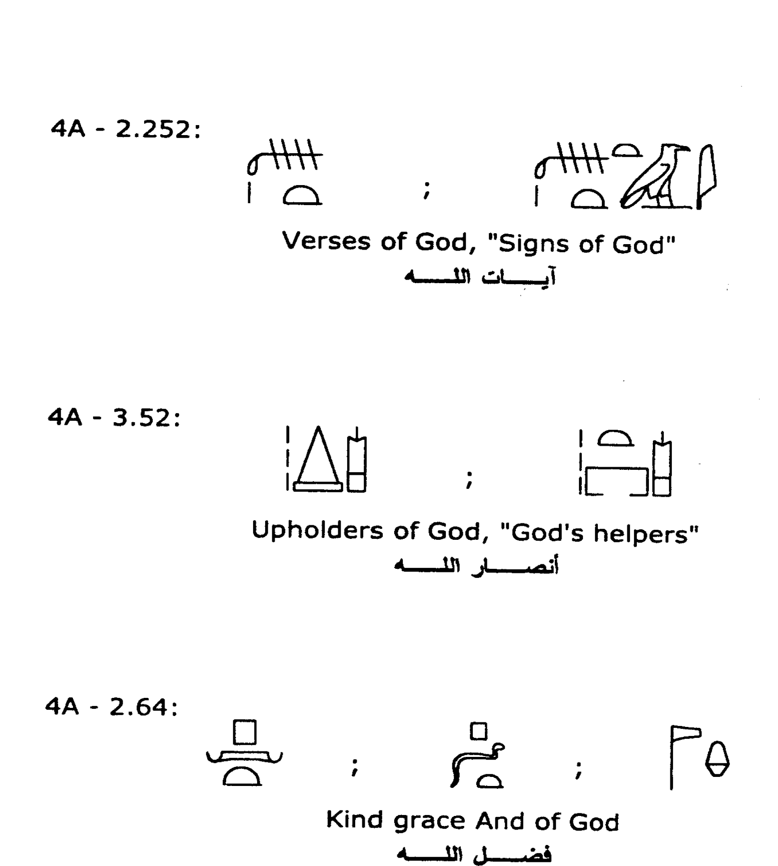
sustenance provided by God

رزق اللـــه

4A - 3.32:

Obey God

أطيعـــوا اللـــه



4A - 2.252:

Verses of God, "Signs of God"

آيـــات اللـــه

4A - 3.52:

Upholders of God, "God's helpers"

أنصـــار اللـــه

4A - 2.64:

Kind grace And of God

فضـــل اللـــه

4A - 7.99:

Astute planning of God

مكـــر اللـــه

4A - 2.74:

fear of God

خشيــــة اللــــه

4A - 5.64:

God's Hand

يـــد اللـــه

4A - 2.75:



Speech of God

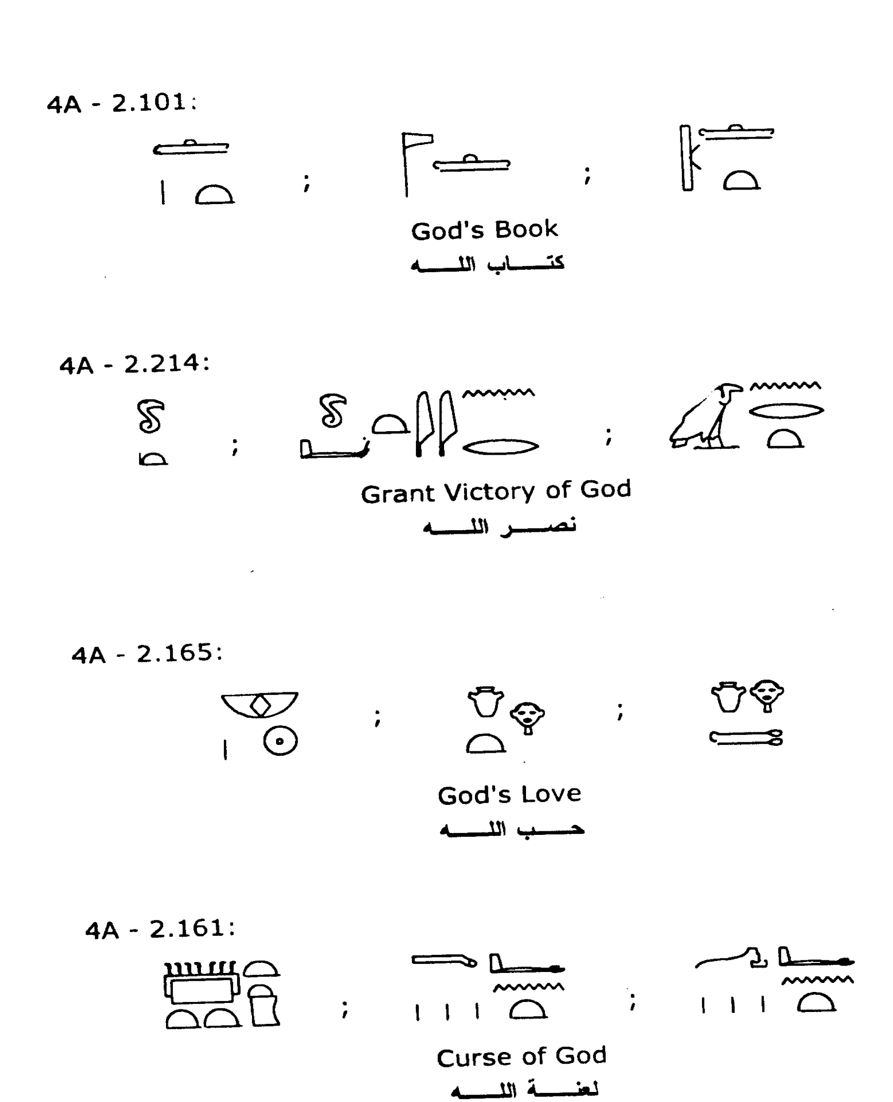
كـــلام اللـــه

4A - 3.83:



religion of God

ديـــن اللـــه



4A - 2.101:

God's Book

كتاب الله

4A - 2.214:

Grant Victory of God

نصر الله

4A - 2.165:

God's Love

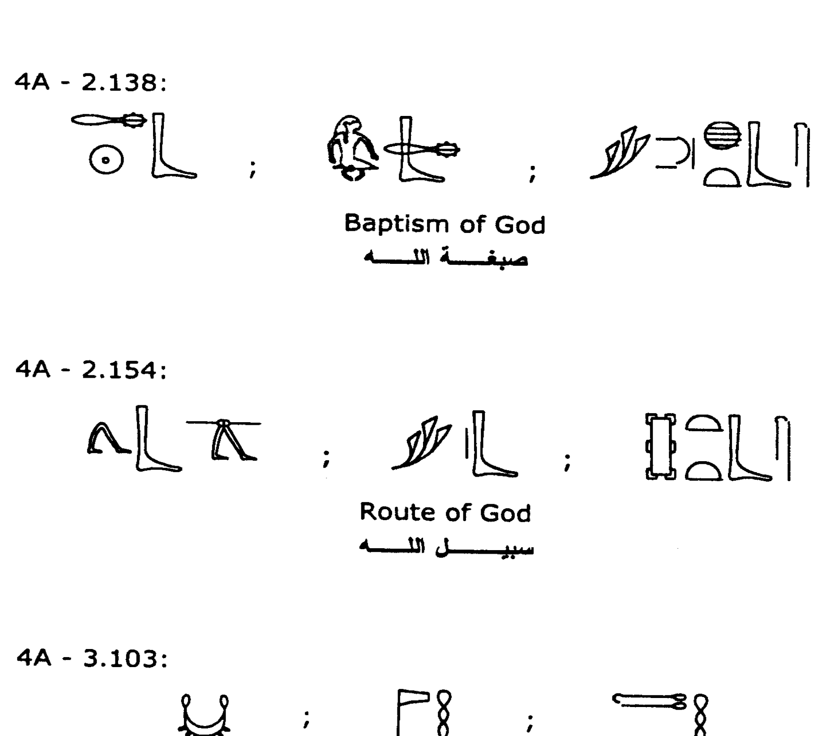
حب الله

4A - 2.161:

Curse of God

لعنة الله

4A - 2.138:



Baptism of God

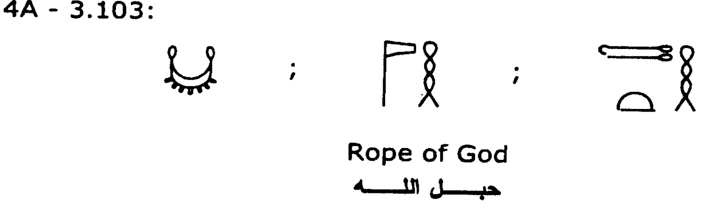
صبغـــة اللـــه

4A - 2.154:

Route of God

سبيـــــل اللـــه

4A - 3.103:



Rope of God

حبـــل اللـــه

4A - 3.162:



Gratification of God

رضـــوان اللـــه

If any of you have not the means wherewith to wed free believing women, they may wed believing girls from among those whom your right hands possess: and God has full knowledge about your faith

ومن لم يستطع منكم طـولا أن ينكـح المحصنات المؤمنات فمن ما ملكـت أيمانكـم من فتياتكـم المؤمنـات والله أعلـم بإيمانكـم



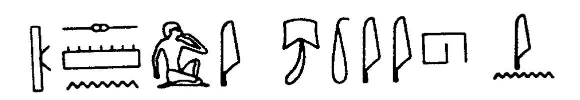
Deciphered by Ossama Alsaadawi
Ref. 4.25

Chapter V

Names of Ancient Egyptian Kings and Pharaohs As reported in Ancient Egyptian Texts

أسمـــاء ملـــوك الفراعنـــة
مـــن واقـــع النصـــوص الفرعـــونيـــــة

53.23





These are nothing but names, which ye have devised, ye and your fathers

إن هـــي إلا أسمـــــاء سميتموهـــــا أنتـــم وآباؤكـــــم

Those who hurry up in charitable works, and they are on its front

أولئــك يسارعــون فــي الخيــرات وهــم لهــا سابقــون



Deciphered by Ossama Alsaadawi
Ref. 23.61



Hurry

Foreword to Chapter V:

In this chapter we'll follow **Wallis Budge** numbering of Ancient Egyptian Kings that are reported in his well-known dictionary, **"An Egyptian Hieroglyphic Dictionary", VOL. II, pages 917 to 946**. Of course, we'll explain only very limited number of names, because we want only to explain the idea of adopting these 'expressions'.

I wish also to turn attention, clearly, that those Hieroglyphs inside cartouches are **not names** of AE kings or queens. It is a kind of specified assortment of AE religious expressions adopted by Kings themselves at coronation rituals. Meaning of each expression indicates the general conception, which the King wants to express to his people. Once more, there are **no names** here. However, in many times we find that the King may select an expression, which matches with his native name, as we'll see in some names.

Pre-dynastic Kings : ملوك عصر ما قبل الأسرات

Totally جميعا

[A46], a king wearing "prophet" crown "N", and holding sign of assembling collection [S45]. This sign is related to "G" phonetic root family. It's full root is [gama3 / gama'], which means "to add", "to assemble", "to collect", "all", "total", "totally", etc.

5 - 1 :
ref. 18.99

the trumpet will be blown,
and We shall collect them all together
ونفخ في الصور فجمعناهم جمعا

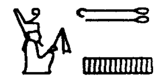
5 - 2 :
ref. 7.158



I am a messenger of God unto you all

إنـــي رســـول اللـــه إليكـــم جميعـــا

5 - 5 :
ref. 16.9



if God had willed, He could have guided all of you

ولـــو شـــاء لهـــداكـــم أجمعيـــن

5 - 6 :
ref. 4.71



go forth all together

انفـــروا جميعـــا

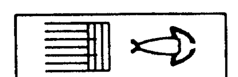
5 - 9 :
ref. 44.40



Verily, the Day of Sorting Out
is the time appointed for all of them

إن يـــوم الفصـــل ميقـــاتهـــم أجمعيـــن

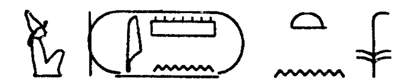
5 - 11 :
ref. 36.4




On a straight path

علـــى صـــراط مستقيـــم

5 - 12 :
ref. 44.18

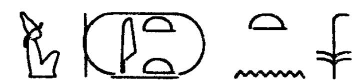


an <u>honest</u> messenger
رســول أميـــن

The most probable name (MPN) of this famous King is "Amin", which means "honest", especially, it is written once more in brief outside the cartouche as [Y5], sounding as "Amin". This name is a very popular male name in Egypt up to now, either for Moslems or Copts. Its female name is "Aminah" أمينـــة

إن اسـم هــذا الملــك الشهيـر هو (أميـــن) لأنه أكد نطق الاسم خـــارج الخرطوشـــة وهذا الاسم شائع الاستخدام في مصـــر حتى يومنـــا هذا سواء بيـــن المسلميـــن أو الأقبـــاط

5 - 13 :
ref. 65.11



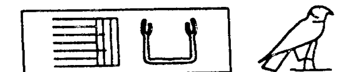
a Messenger, who rehearses to you the <u>Verses of God</u>
رســولا يتلــو عليكـم "آيـــات اللـــه"
Aayat Allah

5 - 17 :
ref. 2.127



As <u>Abraham raise the foundations</u> of the House, and Ismail
وإذ يرفـــع "إبـــراهيـم القــــواعــد" مـــن البيـــت وإسمـــاعيـــل
most probable name (MPN), "Abraham", إبراهيـــم

5 - 23 :
ref. 87.1



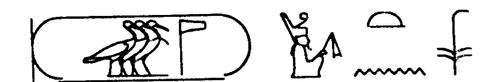
Glorify the name of thy Guardian Lord Most High

سبــــح اســـــم "ربـــك الأعلـــــى"

MPN, "3ala2", عـــــلاء

Dynasty 2 : الأســــرة ٢

5 - 24 :
ref. 44.18



Restore to me, worshippers of God
I am to you an honest messenger

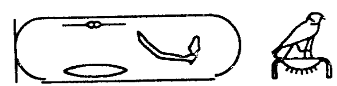
أن أدّوا إلـــيّ "عبـــــاد اللــــه" إنـــي لكــم رســول أميــن

MPN, "3abed", عــابــد

"3abed", is a very popular male name in Egypt up to now

Dynasty 3 : الأســــرة ٣

5 - 41 :
ref. 20.25



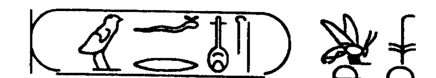
(Moses) said: O my Lord relieves me my breast and ease my task for me

رب اشــرح لــي صــدري ويســر لــي أمــري

MPN, "Yossri", يســـــري

Dynasty 4 : الأســـرة ٤

5 - 50 :
ref. 27.27



(Solomon) said:
Soon shall we see whether you told the truth or lied

قـــال "سننظـــــر" أصدقـــت أم كنـــت مـــن الكاذبيـــــن

MPN, "Nazier", نظيـــــر

5 - 51 :
ref. 7.171



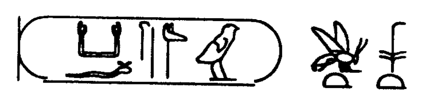
take firmly what we have given you
and remember what is therein

"خـــذوا" مـــا آتينـــاكـــم بقـــــوة "واذكـــــروا" مـــا فيــــه

MPN, "Ghuneim", غنيـــــم

Dynasty 5 : الأســـرة ٥

5 - 56 :
ref. 7.80



My Lord grasps in His knowledge every thing,
will ye not be admonished?

"وســـع" ربـــي "كـــل" شـــيء علمـــا أفـــلا "تتـــذكــــرون"

MPN, "Zekri", ذكـــــري

5 - 64 :
ref, 37.139



and verily, Jonah is among the messengers

وإن "يونس" لمن المرسلين

Confirmed name (CON), "Junis", يونس

Dynasty 6 : الأسرة ٦

5 - 65 :
ref. 19.58

Verses of God are rehearsed to them

إذا "تتلى" عليهم آيات الرحمن

MPN, "Aayat", آيات

5 - 69 :
ref. 11.108

And those who are divinely blessed,
shall be in the Heavenly Garden abide therein forever

وأما الذين سعدوا "ففي" الجنة خالدين فيها

MPN, "Saa'd", سعد

Dynasty 7 : الأســـرة ٧

5 - 77 :
ref. 2.253



and We gave Jesus, Son of Mari, clear signs and supported him with the Holy Spirit

وآتينــا عيســـى "ابـــن" مــريـــم البينـــات وأيدنـــاه بـــروح القــــدس

MPN, "3issa", عيســـى

* [E8A], the kid sign, was accorded to "Jesus", as "Son" of "Mari", in nearly 70% of Ancient Egyptian religious writing, that includes it.

Dynasty 8 : الأســـرة ٨

5 - 94 :
ref. 7.144

(God) said: O Moses, I have chosen thee above peoples

قـــال "يـــا موســـى إنـــي اصطفيتـــك" علـــى النـــاس

CON, "Moussa", موســـى

Dynasty 9 : الأســـرة ٩

5 - 101 :
ref. 4.47

and God's command has to come in force

وكـــان أمـــر اللــــه مفعــــولا

MPN, "Amir", أميـــر

Dynasty 10 : الأســــرة ١٠

5 - 108 :
ref. 19.54



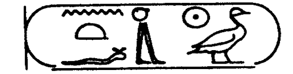
And mention in the Scripture <u>Ismail</u>, he was true to what he promised, and he was a profitable messenger

واذكـــر فـــي الكتـــاب "إســـماعيـــل" إنـــه كـــان صـــادق الوعـــد وكـــان رســـولا نبيـــا

MPN, "Ismail", إسمـــــاعيـــــل

Dynasty 11 : الأســــرة ١١

5 - 113 :
ref. 15.9



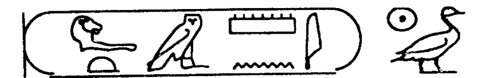
Verily, We who have sent down the message, and verily, We who will keep it safe

إنـــا نحـــن نـــزلنـــا الذكــــر وإنـــا لـــه لحـــافظـــون

MPN, "H'afez", حــــافـــظ

Dynasty 12 : الأســــرة ١٢

5 - 121 :
ref. 81.21



<u>Obeyed</u>, "with authority there", then <u>honestly faithful</u> to his trust

مطـــاع ثـــم أميــــن

MPN, "Motaawe3", مطــــاوع

* These two qualities are offered in AE texts to the Holy Spirit, named in his incarnated form as "Gebriel", who is the unique divine messenger of God

Dynasty 13 : الأسرة ١٣

5 - 145 :
ref. 12.18



patience is most pretty,
and God is the reliever to what you describe

فصبر جميل والله المستعان على ما تصفون

MPN, "Saber", صابر

Dynasty 14 : الأسرة ١٤

5 - 201 :
ref. 5.109

it is Thou who are the Knower all unknowns

إنك أنت علام الغيوب

MPN, "3allam", علام

Dynasty 15 : الأسرة ١٥

5 - 224 :
ref. 49.11

O ye who believe, let not some kin ridicule other kin,
may be they are better than them

يا أيها الذين آمنوا لا يسخر قوم من قوم عسى أن يكونوا "خيرا" منهم

MPN, "Khayri", خيري

and remembrance of God is the greatest

ولذكـــر اللـــه أكبـــر



Deciphered by Ossama Alsaadawi

Ref. 29.45



Dynasty 16 : الأســـــرة ١٦

5 - 238 :
ref. 3.9

Our lord <u>thou</u> are gathering mankind to a Day about which there is no doubt

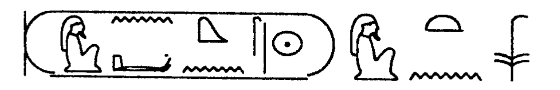
ربنـــا "إنـــك" جـــامـــع النـــاس ليـــوم لا ريـــب فيـــه

MPN, "Game3", جـــامـــع

* Name "Game3" is a popular name in Egypt, which means "gathering"

Dynasty 17 : الأســـــرة ١٧

5 - 287
ref. 28.34



And my brother Aaron, He is more eloquent in speech than I, so send him with me as a helper, to confirm me, for I fear that they may accuse me of falsehood

وأخـــي هـــارون هـــو أفصـــح منـــي فأرســـله معـــي رداء

" يصـــدقنـــي إنـــي أخـــاف" أن يكـــذبـــون

MPN, "Seddieq", صـــدّيـــق

5 - 291 :
ref. 75.9



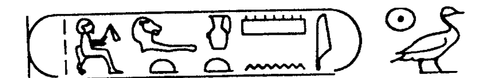
When the Sight is sparkly dazed. And the moon is eclipsed And the sun and moon are joined together "permanently" That Day will Man say: Where is the refuge?

فــإذا بــرق البصــر . وخســف القمــر . وجُــمِــع الشمــس والقمــر

MPN, "Shams", شمــــس

* The Egyptian word for "Sun" is, "Shams". It is only one word of basic derivatives of Hieroglyphic "ms" sign [F31]. Name "Shams", is very popular among Egyptian men and women along Egypt's wide history

5 - 295
ref. 4.59



O ye who believe, obey God, and obey the Messenger, and those charged with authority among you. if ye differ in anything among yourselves, refer it to God and his apostle, if ye do believe in God and the last day: that is best, and most suitable for final determination

يا أيها الذين آمنــوا أطيعوا اللـــه وأطيعوا الرسول وأولي الأمــر منكم فإن تنازعتم في شيء فردوه إلى اللـــه والرسول إن كنتم تؤمنون بالله واليوم الآخر ذلك خير وأحسن تأويلا

MPN, "Khayreyah", خيريـــة

5 - 296 :
ref. 3.81

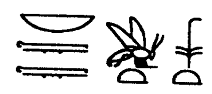


then came to you <u>a messenger confirming</u> what is with you

ثم جاءكم رسول مصدق لما معكم

MPN, "Mossadaq", مصَدِّق

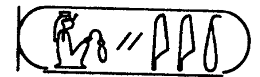
Ref. 7.61



Messenger from Lord of all worlds

رسول رب العالمين

5 - 300 :
ref. 44.3



We sent it down during <u>a blessed night</u>

إنا أنزلناه في ليلة مباركة

CON, "Lyla", ليلى

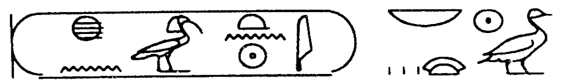
5 - 303a :
ref. 114.1

Say: He is God, the One and Only. God, the uniquely Absolute,

قل هو الله أحد . الله الصمد

* This is the onset of violent story of this eccentric King !!

5 - 303b :
ref. 23.14



So blessed be God, the Best of all creative

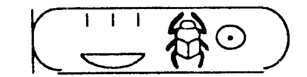
فتبـــارك اللـــــه أحســـن الخـــــالقيـــــن

MPN, "Abdel Khaleq", عبـــد الخـــــالـــق

* "Abel Khaleq", means "worshipper of the Creator"

* This King, for some unknown reasons, changed suddenly his classical Egyptian beliefs to worship "material" sun disk, describing it as "the best creator", instead of Spiritual God. This expression is confirmed in another sentence written prior to the cartouche. Consequently this led to vast religious revolution in Ancient Egypt "Dyn. 18", and ended in killing of many peoples including himself and his family

5 - 305 :
ref. 2.285



Thy forgiveness, our Lord

غـفـــرانـــــك ربـــنــــــــــــا

5 - 305 :
ref. 14.52



and they have to know that He is only One God

وليعـــلـــمــــوا أنمـــا هــــو إلـــــه واحـــــــد

MPN, "Mo2men", مــؤمـــــن

5 - 307 :
ref. 23.1



Surely, the Believers have won. Those who devout in their prayers. And who abjure vain talk

قــد أفلــح المؤمنــون . الذيــن هم فــي صــلاتهــم خاشعــون

والذيـــن هــم عــن اللغــو معرضـــون

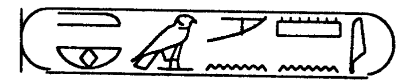
5 - 307 :
ref. 2.286



Blot out our sins, <u>forgive us and clement us</u>. Thou are our Guardian, then <u>help us</u> against those who stand against Faith

واعــف عنــا واغفــر لنــا وارحمنــا أنــت مولانــا فانصرنــا علــى القــوم الكافريــن

5 - 307 :
ref. 18.10



Our Lord, donate us <u>mercy</u> from thyself, and dispose for us <u>rationality in our affairs</u>

ربنــا آتنــا مــن لدنــك رحمــة وهيــئ لنــا مــن أمرنــا رشـــدا

MPN, "Rasheed", رشيـــد

* "Rasheed", means "rational" or "wise". It is a popular Egyptian name. It is also the name of the Egyptian town "Rasheed", or "Rosetta", in which Rosetta stone was found

Dynasty 19 : الأسرة ١٩

5 - 308 :
ref. 59.24

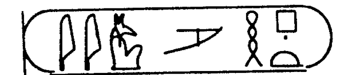
He is <u>God</u>, the Creator, the Evolver and the <u>portrayer</u>, to Him belong the loveliest <u>Names</u>

هو الله الخالق البارىء المصور له الأسماء الحسنى

MPN, "Alhassan", الحسن

* "Alhassan" means "the lovely", or "the good"

5 - 309 :
ref. 3.104



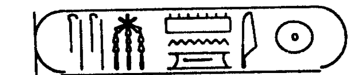
They invite to welfare, order with amicably and inhibit flagrant deeds. Those are the ones to attain felicity

يدعون إلى الخير ويأمرون بالمعروف وينهون عن المنكر وأولئك هم المفلحون

MPN, " Saleh' ", صالح

* Root sound of [C7], Seth sign, is " slh' / saleh' ", which means "good", "altruistic", "kind"

5 - 310 :
ref. 4.153



and We gave Moses a manifest empower

وآتينا موسى سلطانا مبينا

MPN, "Sultan", سلطان

* "Sultan", means "Emperor". It is very famous Egyptian male name

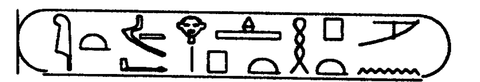
5 - 311 :
ref. 61.1

Lauds being to God from whatever is in the heavens and on earth, for he is the Mighty Dear, the Wise. O ye who believe! Why you say, what you do not execute?

سبـــح للـــه مـــا فـــي السمـــاوات ومـــا فـــي الأرض وهـــو العزيـــز الحكيـــم

يا أيها الذيـــن آمنـــوا لم تقولـــون مـــا لا تفعلـــون

5 - 311 :
ref. 66.12



And Mari, the daughter of Imran, who guarded her chastity, and We breathed into hers of Our Spirit: and she testified to the truth of the words of her Lord and of his Revelations, and was one of the devout

ومريـــم ابنـــة عمـــران التـــي أحصنـــت فرجهـــا فنفخنـــا فيـــه مـــن روحنـــا

وصدقـــت بكلمـــات ربهـــا وكتبـــه وكانـــت مـــن القانتيـــن

MPN, "3emran", عمـــران

Dynasty 20 : الأســـرة ٢٠

5 - 316 :
ref. 21.79



and we subdued the mountains and the birds with David to glorify "our praises", it was We who did

وسخـــرنـــا مـــع داود الجبـــال يسبحـــن والطيـــر وكنـــا فاعليـــن

MPN, "Daoud", داوود

* "Daoud", is the Egyptian spelling of "David"

Summary of Chapter 5
Names of some selected Kings

Budge King No.	Dyn. No.	Conventional King Name	Most Probable Correct Name
12	1	Mena	Amin أميـــن
24	2	Baiu-neter	3abed عــابــد
41	3	Tcheser	Yossri يســـري
50	4	Seneferu	Nazir نظيـــر
56	5	User-ka-f	Zekri ذكـــري
65	6	Titi	Aayat آيـــات
77	7	Ib	3issa عيســـى
94	8	Ai-em-hetep	Moussa موســـى
101	9	Ka-meri-Ra	Amir أميـــر
108	10	Maa'-ib-Ra	Ismail إسمــاعيـــل
113	11	Antef	H'afez حـــافـــظ
121	12	Amen-em-hae	Motaawe3 مطـــاوع
145	13	Sebek-hetep	Saber صـــابـــر

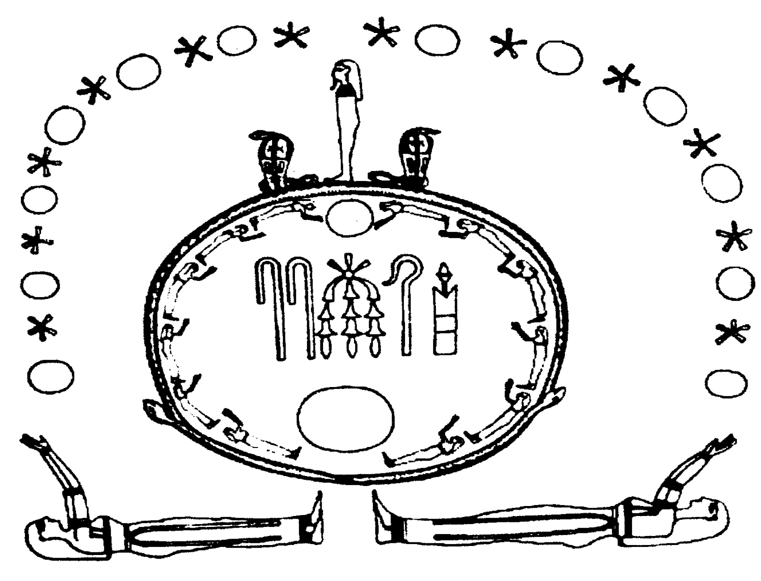
201	14	Ka-....-Ra	3allam عــــلاّم
224	15	Khian	Khayri خيــــري
238	16	Ne-ka-Ra	Game3 جــامــع
287	17	Seqnen-Ra	Seddieq صـــدّيــق
291	18	Aa'hmes	Shams شــمــــس
308	19	Ramessesu	Alhassan الحســـن
316	20	User-Kha'u-Ra-setep-en-Ra	Daoud داوود

It is He who made the sun to be a shining highlight and the moon to be a flare, and valued it as houses so that you know the number of years and counting Nowise did God create this but in truth and right He explains His Signs in detail, for those who understand

هـــو الـــذي جعـــل الشمـــس ضيـــاء والقمـــر نـــورا وقـــدره منـــازل

لتعلمـــوا عـــدد السنيـــن والحســـاب

مـــا خلـــق اللـــه ذلـــك إلا بالحـــق يفصـــل الآيـــات لقـــوم يعلمـــون



Deciphered by Ossama Alsaadawi
Ref. 10.5

Total decans = 36 , Night hours = 12 , day hours = 12
Number of months = 12
Sun and Moon are shown in nearly circular motion!

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By, Dr. Ahmad Fakhri

Dr. Gaballah Ali Gaballah, head of Egyptian SCA, declares in a press conference held on April, 2, 2000 AD in Cairo, results of 8th congress of international Egyptologists



(تصوير احمد عبدالرازق)

According to Al-Ahram Egyptian Journal he announced:

New discoveries will change many facts of Egyptology that has been settled for long years

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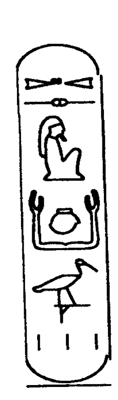
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About The Author:







Ossama Alsaadawi
Picture, January 2000

Arab World Books Member Newsletter
May 2000
http://www.arabworldbooks.com

2- Egyptian Ossama Alsaadawi joined our Authors' Home.

We would like to welcome Ossama Alsaadawi. He is an internationally renowned Egyptian researcher and author in the field of Egyptology and Hieroglyphs. His recent discoveries could revolutionize Egyptology. His findings challenge most of settled facts about Ancient Egyptian civilization.

To visit Alsaadawi go to:
http://www.arabworldbooks.com/authors/ossama_alsaadawi.htm

In the field of Egyptology and Hieroglyphs, Ossama Alsaadawi is an internationally well-known Egyptian researcher and author.
He is the founder of what is known as "Ossama Alsaadawi's theory of True Hieroglyphs". According to his discoveries in the field of Ancient Egyptian Language and Egyptology, it has been officially declared in Cairo on April, 2, 2000 AD that Egyptology will have an absolutely different path from now on, and most of settled facts about Ancient Egyptian civilization will be basically changed

Education:

- Graduate, B.SC, Electrical Engineering at the field of communications and radar, Military Technical College, with general merit "Very Good".
- M.Sc. Engineering at the field of video receivers, Military Technical College at Cairo, with general merit "Excellent".

Ex - Military Occupation:

Brigadier Gen. M.Sc. Eng. Chief Manager Of Research And Development Department at Egyptian Air Defense College
Address: Alexandria P.O.BOX 797 Egypt. E-mail: ossamaal@aast.edu

Who's Who member:

Received Medal of Honor of Egyptian National Association For Engineers:

Selections of his works are:

1 - "Introduction to New and True Hieroglyphs", Part 2.

It comes in Hieroglyphic, English and Arabic languages. It explains, in brief, elements of Alsaadawi's theory of true Hieroglyphs, which are summarized as:
- Egyptian language has not changed "orally" a bit since far pre dynastic times, that is, since more than 7000 years ago. Current Egyptians speak orally "exactly" the same as their Ancient Egyptian Grand's did.
- Egyptian Names, Rituals, Customs, Celebrations and Aphorisms have not changed orally "a bit" for more than 7000 years and up to "Now"!
- There are many fundamental mistakes made by Champollion when decoding Hieroglyphs, and which have been rectified in this theory.

ناقص من الأصل

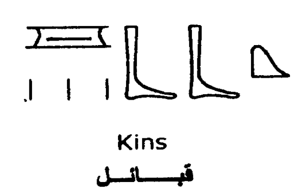
ناقص من أصل المصدر

O peoples, We created you from a male and a female,
and made you into nations and tribes, to befriend each other

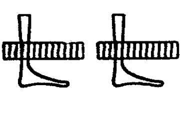
يـــا أيهـــا النـــاس إنـــا خلقناكـــم مـــن ذكـــر وأنثـــى
وجعلناكـــم شعوبـــا وقبائـــل لتعارفـــوا



Deciphered by Ossama Alsaadawi
Ref. 49.13



Kins
قبـــائـــل

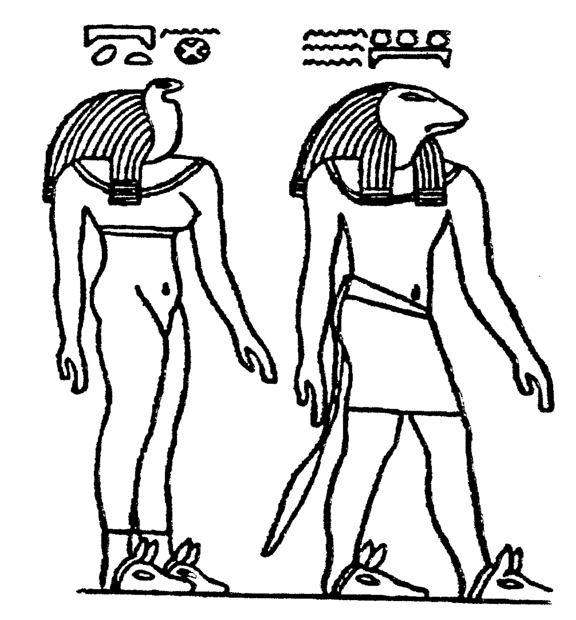


Nations, "peoples"
شـــعـــوب

God has promised to Believers, men and women,
Gardens under which rivers flow, to eternally dwell therein

وعـد اللـه المؤمنيـن والمؤمنـات

جنـات تجـري مـن تحتهـا الأنهـار خالديـن فيهـا



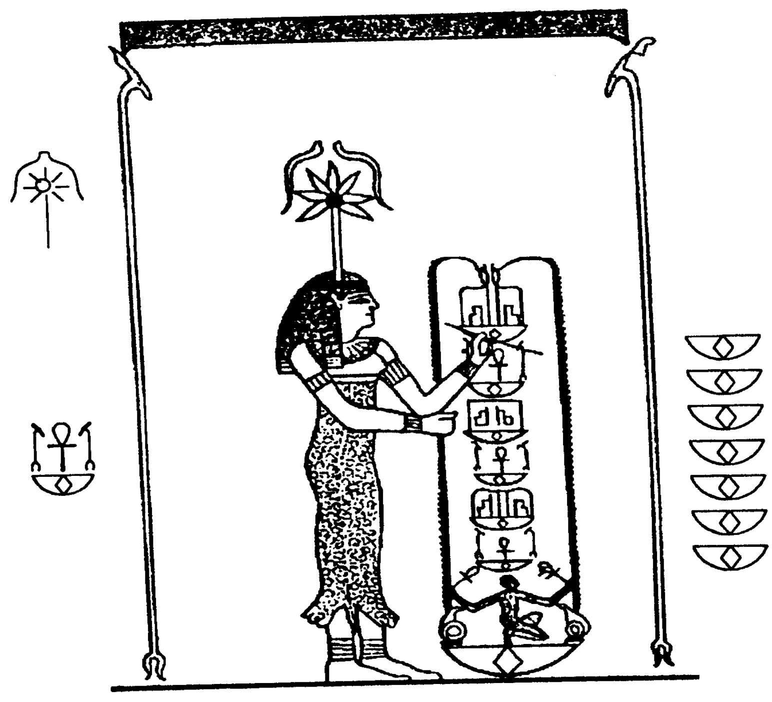
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Ref. 9.72

Male and Female Believers
المؤمنيـن والمؤمنـات

Heavenly Gardens
جنـات

God who created seven Firmaments and of the earth a similar number, Descends the command within them: that ye may know that God has power over all things, and that God encircled every thing by his knowledge

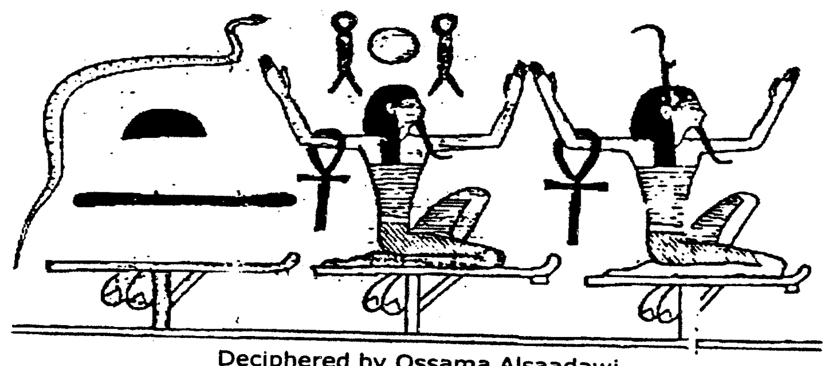
اللــــه الــــذي خلــق سبــع سمـــاوات ومـــن الأرض مثلهـــن
يتنـــزل الأمـــر بينهـــن لتعلمـــوا أن اللـــه علـــى كـــل شـــيء قديـــر
وأن اللـــه قـــد أحـــاط بكـــل شـــيء علمـــا



Deciphered by Ossama Alsaadawi
Ref. 65.12

Praise be to God, Lord of the Worlds
Most Peaceful, Most Merciful
Master of the Day of Judgment

الحمد لله رب العالمين . الرحمن الرحيم . مالك يوم الدين



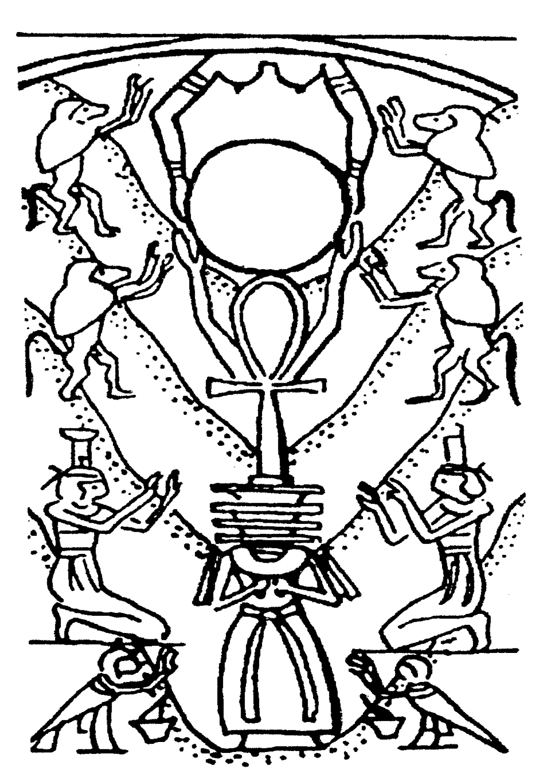
Deciphered by Ossama Alsaadawi
Ref. 1.4

[S34 𓋹], is used here as a phonetic value!

While he was in the highest horizon. He lolled and approached
Then He was at two bow's length or even closer
So did God inspired his worshipper what He wanted to inspire

وهـــو بالأفـــق الأعلـــى . ثـــم دنـــا فتدلـــى

فكـــان قـــاب قوسيـــن أو أدنـــى . فأوحـــى إلـــى عبـــده مـــا أوحـــى



Deciphered by Ossama Alsaadawi
Ref. 53.8

At your service my God at your service
"answering Divine calling invitation"

لبيـــك اللهـــم لبيـــك

تلبيـــة نـــداء اللـــه



Deciphered by Ossama Alsaadawi
Ref. [ ]



It was a right due from us to victor the believers

وكـــان حقـــا علينـــا نصـــر المؤمنيـــن



Deciphered by Ossama Alsaadawi
Ref. 30.47

Divine grant of victory

Right, Due

**Who offers his money charitably,
while he expects no reward in return**

الذي يؤتي ماله يتزكى . وما لأحد عنده من نعمة تجزى



Deciphered by Ossama Alsaadawi
Ref. 92.18

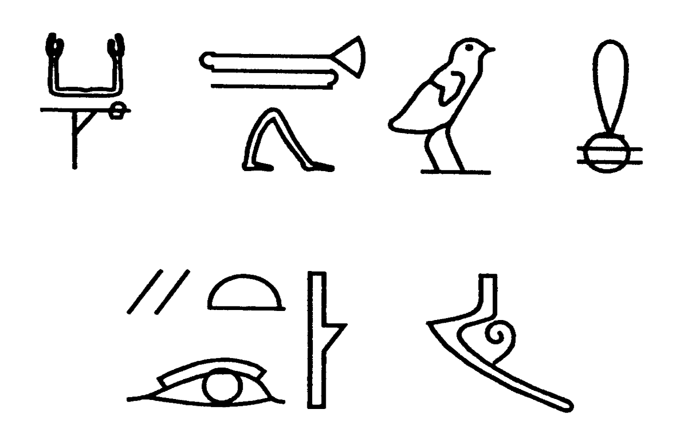
Silver coins of money

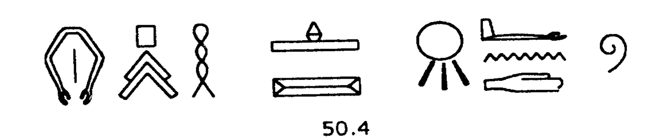
Golden coins of money



?

Exercise





50.4

Hieroglyphic Roots

As reported in Papyrus Texts of Ancient Egyptians
Vol. 1

By Ossama Alsaadawi

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